HAND-LIST OF ARABIC MSS

ACQUIRED SINCE 1894.

I.—KORAN (Text).

Or. 4945. Koran, Juz' 25 (cap. xli. 47—xlv. 31), in fine large gold letters with illuminated frontispiece; written for Sultan Uljāitu and his two vazirs Rashīd al-Dīn and Sa'd al-Dīn, at Mosul. Fols. 51. A.H. 710.

Or. 6573. A volume of an ancient Persian commentary upon the Koran, containing sections 16–18 = Sūrah xviii. 75—xxv. 22. The Koranic text is written in a large ornamental Kufic character, the commentary in archaic Persian Naskhi. Fols. 246. xiii–xivth century.

Or. 6583. Koran, ix. 25–47, in Maghribi character. Fols. 18. xiiith century. Vellum.

Or. 7505. A Persian commentary on parts of the Koran, by Abu Bakr b. 'Umar b. Abu al-Faḍl. Preceded by a tract on the conditions of the Imamate, and followed by part of a collection of Persian stories. Fols. 174. A.H. 867.

Or. 7258. A fragment of a Kufic MS. of the Koran containing the latter part of Sūrah lxvii. and the first part of lxviii. Fols. 6. Vellum.

Or. 4998. Koran, Juz' 12 (cap. xi.—xii. 52). Fols. 57. Probably xvith century, the last leaf being much later.

Or. 7259. A MS. containing:—(1) the Koran, Sūrahs vi., xxxvi., xliv., xlviii., lv., lvi., lxvii., lxxviii., xciv.–cxiv.; (2) the Ninety-nine Names of God; (3) short prayers; (4) the Dalā'il al-khairāt; (5) Risālat al-Badrīyīn, the names of the heroes who fell at the battle of Badr; (6) Ḳaṣīdat al-burdah, the "Mantle-Poem." With 4 miniatures (scenes of the holy cities and flower-pieces); a calligraphic copy. Fols. 127. A.H. 1175.

Or. 5025–5029. Koran, Juz' 1 (fols. 15), 2 (fols. 15), 4 (fols. 17), 7 (fols. 17), 10 (fols. 15). xvii–xviiith century.

Or. 7257. Koran, in Maghribi characters. Fols. 162. A.H. 1240.

Or. 6992. Koran, copied by a Haussa scribe. Fols. 497. xviii–xixth century.

II.—TEXTUAL CRITICISM OF KORAN.

Or. 6249. Ḥirz al-amāni, a metrical compendium of the variations of the seven principal "readings," by Ḳāsim b. Fīrruh al-Shāṭibī (died A.H. 590). With the commentary of Muḥammad b. Aḥmad al-Mauṣilī (died A.H. 656). Fols. 215. A.H. 936.

Or. 5949. Taḥrīr (*i.e.* Ḥirz) al-amāni, by Ḳāsim b. Fīrruh al-Shāṭibī (died A.H. 590). Fols. 42. A.H. 743.

Or. 6422. Ilṭāf al-athar, a treatise on the fourteen "readings," by Aḥmad b. Muḥammad al-Bannā al-Dimyāṭī (died A.H. 1117); abridged from the author's Itḥāf al-bashar. Fols. 297. xixth century.

Or. 6881. Jamāl al-ḳurrā, an introduction to the tradition of the text of the Koran, by Ibn Ḥajar al-'Asḳalānī (died A.H. 852). Fols. 145. A.H. 835.

Or. 5609. Al-Kashf 'an wujūh al-ḳirā'āt, a treatise on the seven "readings" of the Koran, by Makkī b. Abi Ṭālib al-Muḳri' (composed A.H. 424). Vol. i. Fols. 118. xiii–xivth century.

Or. 7485. Kitāb al-taisīr fi al-ḳirā'āt, a work on the early "readings" of the Koran, by Abu 'Amr 'Uthmān b. Sa'īd al-Dānī al-Muḳri'. Followed by a fragment of a work on physiology, in Turkish. Fols. 149. xiv–xvth century.

Or. 7014. Al-Mukarrar fi mā tawātar min al-ḳirā'āt al-sab', a treatise on the seven chief textual readings, by Sirāj al-Dīn 'Umar b. Ḳāsim al-Muḳri' al-Nashshār (al-Anṣārī). A calligraphic copy. Fols. 287. A.H. 918

Or. 5668. Al-Mukarrar fi mā tawātar min al-ḳirā'āt al-sab'. Fols. 227. A.H. 1268.

Or. 6334. Nathr al-durar fi ḏikr al-āyāt wa 'l-suwar, a treatise on the redaction of the Koran. Fols. 142. xviith century.

[For commentaries treating both of the text and the exegesis of the Koran:] *See* below, III.—*Exegesis of Koran.*

[For works on the art of reciting the Koran:] *See* below, XVII.—*Grammar.*

III.—EXEGESIS OF KORAN.

Or. 5784. Durrat al-ta'wīl, a commentary on the verses of the Koran repeated in more than one place though expressed differently, by Ḥusain b. Muḥ. al-Rāghib al-Iṣfahānī (died *c.* A.H. 500). Fols. 233. xvi–xviith century.

Or. 6584. Jāmi' al-bayān 'an ta'wīl āy al-furḳān, a commentary upon the Koran, by Abu Ja'far al-Ṭabarī (died A.H. 310). Vol. iii. (comprising Sūrah ii. 54–97). Fols. 17. xiith century. Vellum.

Or. 6642. Al-Jāmi' li-aḥkām al-ḳur'ān, a commentary on the Koran, by Muḥammad b. Aḥmad al-Ḳurṭubī (died A.H. 671). Vol. xiii. (Sūrah xxxvii. 147—xlvi. 33). Fols. 236. A.H. 762.

Or. 5102. Al-Kashshāf 'an ḥaḳā'iḳ al-tanzīl, a commentary on the Koran, by Al-Zamakhsharī. Fols. 894. A.H. 887.

Or. 6343. Al-Kashshāf 'an ḥaḳā'iḳ al-tanzīl, by Zamakhsharī. Vol. ii. Fols. 240. xiv–xvth century.

Or. 7490. Al-Taḳrīb fi al-tafsīr, an abridgment, by Muḥammad b. Mas'ūd al-Sīrāfī al-Ḳālī al-Shuḳḳār (completed A.H. 698), of Zamakhsharī's commentary on the Koran. Vol. iv. Fols. 164. A.H. 742.

Or. 6349. Kashf al-kashshāf, a gloss on the Kashshāf of Zamakhsharī, by 'Umar b. 'Abd al-Raḥmān al-Fārisī (died A.H. 745). Fols. 493. xvith century.

Or. 6338. Gloss by Sa'd al-Dīn al-Taftāzānī (died A.H. 791) on Zamakhsharī's commentary on the Koran, i.—x. 58. Fols. 243. xv–xvith century.

Or. 7494. A supercommentary by Sharaf al-Dīn al-Ḥusain b. Muḥ. al-Ṭaiyibī al-Andalusī (died A.H. 743) on Zamakhsharī's Kashshāf; with notes from Abu al-Baḳā and other commentators on the margin. 2 vols., from Sūrah xxvi. to end. Fols. 224, 233. xvith century.

Or. 7486. A commentary on the verses occurring in the Kashshāf; defective at beginning and end. Fols. 90. xivth century (?).

Or. 6279. (1) Glosses to Zamakhsharī's Kashshāf. (2) A reply to the strictures of 'Alā al-Dīn al-Rūmī upon the same. Fols. 337. xviith century (in part xixth).

Or. 6528–6531. Ma'ālim al-tanzīl, the Koranic commentary of Ḥusain b. Mas'ūd al-Farrā al-Baghawī (died A.H. 516). Vol. i. (fols. 208),

xiiith century; vol. ii. (fols. 281), xivth century; vol. iii. (fols. 191), A.H. 886; vol. iv. (fols. 231), xivth century.

Or. 5874. Ma'ālim al-tanzīl. Vol. ii. Fols. 402. xiiith century.

Or. 6370. Ma'ālim al-tanzīl, on Sūrah xvii. 3—xxvi. 8. Fols. 139. xvith century.

Or. 6904. Mabāḥith al-tanzīl, a commentary on the Koran, by Yaḥyā ibn al-Ḳāsim ibn 'Umar al-'Alawī al-'Abbāsī, of Yemen. Book iii., covering ch. xii.–xxiv. of the Koran. Fols. 197. A.H. 813.

Or. 6268. Mafātīḥ al-ghaib, a commentary on the Koran, by Fakhr al-Dīn al-Rāzī (died A.H. 606). Vol. i. Fols. 341. xvth century.

Or. 5788. Mafātīḥ al-ghaib, on Sūrah xix.–xxi. (imperfect). Fols. 103. xivth century.

Or. 5792. Majma' al-bayān of Al-Faḍl b. al-Ḥasan al-Ṭabarsī, a commentary on the Koran. Sūrah ii.–ix. (imperfect) Fols. 296. xvith century.

Or. 7713. Masā'il wa-ajwibah, a catechism to elucidate passages of the Koran and principles of Shāfi'ī law, by 'Izz al-Dīn Abu Muḥ. 'Abd al-'Azīz b. 'Abd al-Salām al-Shāfi'ī (died A.H. 660). Fols. 195. A.H. 845.

Or. 6333. Tafsīr al-khams mi'at āyah min al-ḳur'ān, a commentary on 500 verses of the Koran involving commands and prohibitions, by Muḳātil b. Sulaimān al-Khurāsānī (died A.H. 150). Fols. 114. A.H. 792.

Or. 5752. Tajrīd al-kashshāf, a commentary on the Koran, by Jamāl al-Dīn 'Alī b. Muḥammad, of the family of the Zaidī Imāms of Yemen (composed in Ṣan'ā, A.H. 795). Vol. ii. Fols. 244. A.H. 919.

Or. 6351. Ta'wīlāt al-ḳur'ān, a mystical commentary on the Koran, by Kamāl al-Dīn 'Abd al-Razzāḳ al-Kāshī (died A.H. 887). Fols. 144. A.H. 1008.

Or. 5733. Part of a commentary on the Koran, by Ibn Kamāl Pāshā (died A.H. 940), extending from the beginning of Sūrah xvii. to the middle of Sūrah xxvii. 15. Fols. 209. A.H. 964.

Or. 6463. Gloss by Ṣadr al-Dīn al-Ḥusainī al-Shīrāzī on Al-Baiḍāwī's commentary on the Koran, dedicated to the Āḳ-Ḳuyunlu Sultan Rustam Bahādur Khān (reigned A.H. 897–902). Fols. 109. A.H. 952.

Or. 5717. A detached volume of a commentary on the Koran, Sūrah iv. 28—vii. 149, referring especially to the "readings" of the text adopted by previous commentators. Fols. 185. xiiith century.

Or. 5582. Part of a commentary on the Koran handed down from the Imām al-Ḥasan al-'Askarī (died A.H. 260). Fols. 122. xviith century.

Or. 5965. Koran, Sūrah lxvii., with commentary. *See* below, IV.—*Theology and Philosophy.*

Or. 5112. A Bābī commentary on the Sūrat al-'Aṣr (ciii.), followed by the Tasbīh Fāṭimah, both by the Bāb. Fols. 139. A.D. 1897.

Or. 5080. A Bābī commentary on the Sūrat al-Kauthar (cviii.) by the Bāb. Fols. 133. A.H. 1308.

Or. 5965. A tract on Koran, xv. 29, attributed to Ghazzālī. *See* below, IV.—*Theology and Philosophy.*

Or. 6271. A tract by 'Abd al-Ḥaiy b. 'Abd al-Wahhāb al-Astarābādī on the Koranic verse ولقد كرمنا بنى آدم. *See* below, IV.—*Theology and Philosophy.*

Or. 7719. A work explaining some signs and expressions used in the Koran. A.H. 868. *See* below, IV.—*Theology and Philosophy.*

[For treatises on Koranic exegesis contained in encyclopædias:] *See* below, X.—*Encyclopædias.*

[For Bābī commentaries on the Koran included among other Bābī works:] *See* below, XXV.—*Bābī Literature.*

IV.—THEOLOGY AND PHILOSOPHY (including Sufism).

Or. 7479. Kitāb i aḥwāl i 'ālam al-barzakh, a work on eschatology, consisting of 20 questions and answers, many of the latter being derived from traditions, &c., which are quoted in Arabic with Turkish version; compiled by Abu 'Abd Allāh Muḥ. b. Aiyūb al-Jauzī. Fols. 69. xviiith century.

Or. 7698. 'Ajā'ib al-ḳulūb and Ādāb al-murīdīn, Sufic works by 'Ubaid Allāh b. Muḥ. b. 'Abd al-'Azīz al-Samarḳandī. Fols. 56. A.H. 743.

Or. 6722. 'Awārif al-ma'ārif, a treatise on Sufism, by Shihāb al-Dīn 'Umar b. Muḥ. al-Suhrawardī (died A.H. 632). Fols. 184. A.H. 729.

Or. 5948. (1) Bahjat al-nāẓirīn, a treatise on eschatology, by Mar'ī b. Yūsuf al-Muḳaddasī (composed A.H. 1022): A.H. 1066. (2) A metrical manual of Sufism, by Yūsuf b. Muḥ. al-'Ajjān (c. 790 A.H.), with commentary, entitled Al-Rauḍ al-wathīk, by Muhammad b. al-Ḥanafī. Fols. 307. xviith century.

Or. 5813. Bā'ith al-nufūs, a treatise on the sanctity of Jerusalem and Hebron and the merit of visiting their shrines, by Burhān al-Dīn al-Fazārī (died A.H. 690). *See* below, VII.—*Law, Civil and Religious.*

Or. 6564. Kitāb al-dalīl li-ahl al-'uḳūl, a theological treatise, by Abu Ya'ḳūb Yūsuf b. Ibrāhīm al-Sadrābī, an Ibāḍī author of Northern Africa (*flor. c.* 1200 A.D.). Fols. 177. A.H. 1314.

Or. 6306. Durar al-ghauwāṣ, Sufic dicta of 'Alī al-Khauwāṣ, redacted by his disciple Al-Sha'rānī. *See* below, X.—*Encyclopædias.*

Or. 7526. The Eisagoge of Porphyry, rendered by Athīr al-Dīn al-Abharī (died A.D. 1264). *See* below, XVII.—*Grammar.*

Or. 6335. Al-Fauz al-aṣghar, a treatise of scholastic theology, by Ibn Miskawaih (died A.H. 421). Fols. 102. xviith century.

Or. 5685. Two works by Jalāl al-Dīn al-Suyūṭī: (1) Al-Fauz al-'aẓīm, an eschatological treatise; (2) Tanwīr al-halak, a treatise on the possibility of human beings having visions of the Prophet Muḥammad whilst awake. Fols. 148. No. 1, A.H. 962.

Or. 7721. Al-Fiḳh al-akbar, a tract on the principles of Islam, by Abu Ḥanīfah, and Al-Waṣīyah, a similar work, by the same. *See* below, XVIII.—*Lexicography.*

Or. 7469. (1) Kitāb al-fiḳh al-akbar, a compendium of the Moslem creed, by Muḥammad b. Idrīs al-Shāfi'ī: A.H. 1075. (2) Kitāb al-uṣūl wa 'l-ḍawābiṭ, principles of jurisprudence, by Muḥyi al-Dīn al-Nawawī: A.H. 724. Fols. 24.

Or. 5969. (1) A commentary, by Ismā'īl b. al-Ḥusain al-Fārābī (composed A.H. 890), on the Fuṣūṣ al-ḥikam, philosophical aphorisms by Abu Naṣr al-Fārābī (died A.H. 393): xvith century. (2) Risālat al-zaurā, a treatise on scholastic theology, by Jalāl al-Dīn al-Dauwānī (died A.H. 908), with commentary composed in A.H. 884 by Ḳuṭb al-Dīn Muḥ. b. Muḥyi al-Dīn al-Shīrāzī. Fols. 85. A.H. 995.

Or. 6242. Fuṣūṣ al-ḥikam, aphorisms ascribed to the Patriarchs and Prophets, collected by Muḥyi al-Dīn ibn al-'Arabī (died A.H. 638). Collated with a MS. that had been corrected by the author's autograph and read over to him several times. Fols. 169. xivth century (before A.H. 707).

Or. 6330. Jāmī's commentary on the Fuṣūṣ al-ḥikam of Ibn al-'Arabī. Composed A.H. 896. Fols. 261. A.H. 1050.

Or. 6324. Al-Futūḥāt al-makkīyah, a treatise on Sufism, by Ibn al-'Arabī (died A.H. 638). Vol. xix. Fols. 150. xiiith century.

Or. 7721. Ghāyat al-imkān, a theological work by Al-Ghazzālī, in Arabic and Persian. *See* below, XVIII.—*Lexicography*.

Or. 6480. Commentary by Muḥammad b. As'ad al-Dauwānī (died A.H. 907) upon the Kitāb hayākil al-nūr, a mystical treatise by Yaḥya b. Ḥabash al-Suhrawardī (died A.H. 587). Fols. 89. xvi–xviith century.

Or. 5568. Taḥrīr al-ḳawā'id, a commentary by Muḥammad b. Sharīf al-Ḥusainī (composed A.H. 819) on the Hidāyat al-ḥikmah, a manual of philosophy by Athīr al-Dīn Mufaḍḍal b. 'Umar al-Abharī; with marginal glosses by 'Umar b. 'Abd al-'Azīz al-'Ālim. Fols. 78. A.H. 896.

Or. 6487. Two commentaries upon the Hidāyat al-ḥikmah. Fols. 171. A.H. 892.

Or. 5817. A commentary by Ḥusain b. Mu'īn al-Dīn al-Maibuḏī (composed A.H. 880) upon parts ii. and iii. of the Hidāyat al-ḥikmah. Fols. 141. A.H. 1101.

Or. 5776. The glosses of Taḳī al-Dīn Muḥammad al-Shīrāzī (xvith century?) upon the commentary of Al-Maibuḏī upon the Hidāyat al-ḥikmah. Fols. 103. A.H. 1057.

Or. 5759. Sharḥ hidāyat al-ḥikmah, a commentary by Ṣadr al-Dīn al-Shīrāzī (died A.H. 1050) upon parts ii. and iii. of the Hidāyat al-ḥikmah, treating of physics and metaphysics. Fols. 410. xviiith century.

Or. 6320. Al-Ḥikmah al-muta'āliyah, also called Al-Asfār al-arba'ah, a work on metaphysics, by Ṣadr al-Dīn Muḥ. b. Ibrāhīm al-Shīrāzī (died A.H. 1050). Vol. iv. Fols. 175. xviiith century.

Or. 6420. (1) Al-Ḥikmah al-muta'āliyah of Al-Shīrāzī; book 3 (on the Creator). (2) Shawāhid al-rubūbīyah, "Evidences of Divinity," by the same. (3) Mūjiz al-ḳānūn, by Ibn al-Nafīs. Fols. 128. xixth century.

Or. 6423. Al-Ḥikmah al-muta'āliyah. Book iv. (on the soul). Fols. 199. A.H. 1245.

Or. 5953. Al-Īḍāḥ, a commentary (probably by 'Īsa b. Dā'ūd al-Manṭiḳī) upon the manual of logic entitled Al-Mūjiz fi al-manṭiḳ, by

Muhammad b. Nāmāwar (died A.H. 646). Fols. 175. xiii–xivth century.

Or. 7493. Ihkāk al-hakk, a Shiah work, by Nūr Allāh Shushtarī (written A.H. 1014), in answer to the Ibtāl al-nahj of Fadl b. Rūzbihān, a criticism upon the Shiah work Kashf al-hakk wa-nahj al-sidk wa 'l-sawāb of Al-Hillī. The MS. contains the text also of Al-Hillī's work. Fols. 519. A.H. 1103.

Or. 5937. Ihyā 'ulūm al-dīn, a treatise on Muhammadan theology and ethics, by Muhammad b. Muh. al-Ghazzālī (died A.H. 505). Vol. i. Fols. 230. xivth century.

Or. 6430. The preface to the Ihyā 'ulūm al-dīn; followed by the Kitāb al-'ilm, or Book i. (on knowledge), of the first division of that work. Fols. 79. xvth century.

Or. 6431. Kitāb al-muhāsabah wa'l-murākabah and Kitāb al-tafakkur, two books on self-discipline, from the 4th division (on the things conducive to salvation) of the Ihyā 'ulūm al-dīn. Fols. 66. xivth century.

Or. 7749. I'jāz al-kur'ān, a treatise on the Koran, by Abu Bakr Muh. b. al-Taiyib b. Muh. b. Ja'far b. al-Kāsim al-Bākilānī al-Ash'arī (died A.H. 403). Fols. 138. xii–xiiith century.

Or. 5829. (1) I'lām al-huda wa-'akīdat arbāb al-tuka, a compendium of the principles of Islam, by 'Umar b. Muh. al-Suhrawardī (died A.H. 632). (2) Kitāb al-wahdah al-mutlakah, a pantheistic tract on the nature of the Deity, by Muhammad (more properly 'Abd Allāh) al-Balyānī (died A.H. 686). Fols. 26. A.H. 1149.

Or. 5773. Kitāb al-ishārāt wa 'l-tanbīhāt, a philosophical treatise by Ibn Sīnā (died A.H. 428). Fols. 88. A.H. 978.

Or. 6660. Sharh al-ishārāt, a commentary by Fakhr al-Dīn al-Rāzī (died A.H. 606) upon the Kitāb al-ishārāt of Ibn Sīnā. Fols. 182. A.H. 634.

Or. 6661. Al-Muhākamāt 'ala sharh al-ishārāt, glosses and criticisms by Kutb al-Dīn al-Rāzī upon the two commentaries on the Kitāb al-ishārāt of Ibn Sīnā, viz. those of Fakhr al-Dīn al-Rāzī and Nasīr al-Dīn al-Tūsī. Fols. 123. A.H. 761.

Or. 6488. Al-Muhākamāt of Kutb al-Dīn al-Rāzī. Part ii. (physics and metaphysics). Fols. 239. A.H. 1072.

Or. 6339. Al-Muhākamāt of Kutb al-Dīn al-Rāzī. Part ii. (physics and metaphysics). Fols. 356. A.H. 1116.

Or. 6337. Glosses by Mīrzā Jān Ḥabīb Allāh al-Shīrāzī al-Bāghandī (composed A.H. 978) on the Muḥākamāt 'ala sharḥ al-ishārāt of Ḳuṭb al-Dīn al-Rāzī. Fols. 203. A.H. 1085.

Or. 7721. Al-Jānib al-gharbī dar ḥall al-mushkilāt li-Muḥyi al-Dīn al-'Arabī, glosses on works of Ibn al-'Arabī, in Arabic and Persian. *See* below, XVIII.—*Lexicography.*

Or. 6282. Ḍiyā al-ḳulūb, a commentary by Isḥāḳ b. Ḥasan al-Zanjānī al-Tuḳātī (composed A.H. 1095) upon the Jilā al-ḳulūb, a compendium of theology by Muḥammad b. Pīr 'Alī Birgīlī. Fols. 98. xvii–xviiith century.

Or. 6265. Kitāb al-ḳawā'id, a treatise on Shiah theology, by Maitham b. 'Alī al-Baḥrānī (died A.H. 679). Fols. 114. A.H. 791.

Or. 7760. Ḳawā'id al-ilāhīyah, a treatise on metaphysics, by Sa'īd b. Maitham b. 'Alī b. Maitham al-Baḥrānī. Fols. 57. A.H. 658.

Or. 7726. Ḳūt al-ḳulūb, a treatise on the religious life, by Abu Ṭālib al-Makkī. Books v. and vi. Fols. 351. xiiith century.

Or. 6436. Lawāmi' anwār al-ḳulūb, a treatise on mystic love, with anecdotes and poetical citations, by the Ḳādi Abu al-Ma'āli 'Azīzī b. 'Alī, called Shandalah (died A.H. 494). Fols. 225. xiv–xvth century.

Or. 7710. Kitāb al-luma', a treatise on Sufism, by Abu Naṣr 'Alī b. 'Abd Allāh al-Sarrāj. Fols. 342. A.H. 548.

Or. 7719. A MS. containing the following: (1) Madārij al-kamāl, a psychological treatise on perfection: A.H. 697. (2) Glosses by Shihāb al-Dīn Suhrawardī on dicta of Shaikh Abu Muḥammad al-Jarīrī, a friend of Abu al-Ḳāsim al-Junaid. (3) Al-'Urwah al-wuthḳa, a religious tract, from the Persian of 'Abd Allāh al-Aḥrār Samarḳandī. (4) A work explaining some signs and expressions used in the Koran: A.H. 868.

Or. 5623. Al-Maḳāṣid, a treatise on metaphysics, by Sa'd al-Dīn al-Taftāzānī (composed A.H. 784), with commentary by the author. Fols. 242. xvth century.

Or. 6498. Maḳāṣid al-falāsifah, a work on speculative philosophy, by Abu Ḥāmid Muḥ. b. Muḥ. al-Ghazzālī (died A.H. 505). Fols. 143. xvith century.

Or. 7357. Al-Maḳṣad al-asna, a philosophical treatise on the significance of the 99 names of God, by Abu Ḥāmid al-Ghazzālī (died A.H. 505). Fols. 90. A.H. 595.

Or. 7729. Risālat al-manāsik al-ilāhīyah, a tract on metaphysics, by 'Alī al-Bandanījī al-Baghdādī. *See* below, XXI.—*Poetry and Anthologies.*

Or. 5870. Two Wahhābī religious works by Muḥammad b. 'Abd al-Wahhāb b. Dā'ūd, viz. (1) Al-Masā'il al-ḥijāzīyah, and (2) Ṣaḥīfat al-majūn fi 'alam al-farfīr. Fols. 51. A.H. 1275–80.

Or. 5915. Maṭāli' al-anwār, a work on logic, by Maḥmūd b. Abi Bakr al-Urmawī (died A.H. 723). With the commentary Lawāmi' al-asrār of Ḳuṭb al-Dīn al-Rāzī. Part i. Fols. 69. A.H. 881.

Or. 5765. (1) Miftāḥ al-ghaib, a metaphysical treatise, by Ṣadr al-Dīn al-Ḳūnawī (died A.H. 672); slightly imperfect. (2) Iṣṭilāḥāt al-ṣūfīyah, a dictionary of technical terms used by Sufis, by 'Abd al-Razzāḳ al-Kāshī; slightly imperfect. Fols. 226. xviith century.

Or. 5974. Two theological works by Ibrāhīm al-Ma'mūnī al-Shāfi'ī (died A.H. 1078): (1) Kitāb al-mi'rāj, on Muḥammad's ascent to heaven; (2) a treatise on prayer. Fols. 188. xvith century.

Or. 6418. Muntaha al-muna, a treatise on the Ninety-nine Names of God, by 'Abd Allāh b. 'Umar al-Baiḍāwī (died A.H. 685). Fols. 92. A.H. 723.

Or. 7736. A MS. containing Nahj al-ḥakk and Minhāj al-karāmah, two works on Shiah theology, by Ibn Muṭahhar al-Ḥillī. Fols. 223. xvth century, with a few modern folios.

Or. 7269. Rasā'il, 12 tracts on mystic theology, by Muḥyi al-Dīn b. al-'Arabī. Fols. 174. xviiith century.

Or. 6692. Rasā'il ikhwān al-ṣafā, an encyclopædia of philosophy compiled by the members of the Ikhwān al-Ṣafā in the xth century. Part iii. 5—part iv. 3. Fols. 205. A.H. 646.

Or. 5673. Al-Risālah, a systematic treatise on Sufism, by 'Abd al-Karīm b. Hawāzin al-Ḳushairī (composed A.H. 438). Fols. 257. A.H. 788.

Or. 5809. Al-Risālah of Al-Ḳushairī. Fols. 357. A.H. 1123.

Or. 7555. A MS. containing: (1) fols. 1–6, Risālat al-malāmatīyah, a tract on the Malāmatīyah sect, in Arabic. (2) Tuḥfat i ḏākirīn, a work on the forms of prayer, containing Arabic texts with Turkish commentary by Menlā Vajdī. (3) Risālah i Rūmī Efendī, a Turkish tract on the principles of Islam. (4) Various other tracts in Arabic, Persian, &c. Fols. 126. No. 1, A.H. 1039; no. 2, A.H. 1045.

Or. 6318. A commentary on the Shamsīyah or manual of logic of Najm al-Dīn al-Kātibī (died A.H. 693). Fols. 90. xivth century.

Or. 6572. A collection of 36 treatises and tracts in Arabic and Persian, chiefly on philosophic and scientific subjects, of which the Arabic works are as follows:—(1) Al-Risālah al-shamsīyah, by 'Alī ibn 'Umar (Najm al-Dīn) al-Kātibī, on logic (fols. 2–10). (2) Al-Risālah fi ādāb al-baḥth, by Muḥ. b. Ashraf al-Samarḳandī, on dialectics (margin, fols. 2–4). (3) Tajrīd al-'aḳā'id, by Muḥ. b. Muḥ. al-Ṭūsī, on metaphysics (margin, fols. 4–12). (4) Yanbū' al-ḥayāt, philosophical dissertations addressed to the soul, attributed to Idrīs al-Nabī (fols. 16–20). (5) Mukātabat al-shaikh al-ra'īs, a letter from Ibn Sīnā to Abu Sa'īd b. Abi al-Khair, incomplete (margin, fol. 19*b*). (6) A treatise on ethics, without beginning (margin, fols. 20–30). (7) An extract from Ghazzālī's Minhāj al-'ābidīn, on Sufism (margin, fol. 38). (8) Kitāb al-'uhūd, by Ibn Sīnā, on the soul (fol. 38). (9) A tract on ethics by Ibn Sīnā (fols. 38*b*–40). (10) A similar work by Ibn Sīnā (fols. 40–45). (11) Risālah fi al-farḳ bain mauḍū'ai fi al-'ilm al-ilāhī wa 'l-kalām, on philosophy (margin, fols. 38*b*–42*b*). (12) Hayākil al-nūr, by Yaḥya b. Ḥabash al-Suhrawardī, on philosophy (margin, fols. 43–46). (13) Mukhtaṣar fi al-firāsah, a tract on physiognomy (fols. 45–46). (14) Nawādir al-ḥukamā, sayings of the philosophers (fols. 46–48). (15) Kalimāt ba'ḍ al-muta'allihīn, on theology (margin, fols. 46*b*–47*a*). (16) Risālah fi al-khalwah, a Sufic tract, imperfect (margin, fols. 47–50). (17) Faṣl mufīd fi aṭwār al-nafs wa-ma'rifatihā wa-bayān al-jism, an extract on the soul (fols. 49–50). (18) A fragment, containing two epistles (fol. 52*a*). (19) Risālah fi uṣūl al-handasah, a treatise on geometry, extracted by 'Abd al-Wāḥid b. Muḥ. al-Jūzajānī from the Kitāb al-najāt of Ibn Sīnā (fols. 52–63). (20) Al-Mulakhkhaṣ fi al-hī'ah, a compendium of astronomy by Maḥmūd b. Muḥ. al-Jaghmīnī (margin, fols. 64–73). Fols. 90. xvth century.

Or. 5836. Glosses by 'Imād b. Yaḥya al-Fārisī (*c.* A.H. 869) on (1) Ḳuṭb al-Dīn Muḥ. b. Muḥ. al-Rāzī's commentary on the Shamsīyah of Najm al-Dīn 'Alī b. 'Umar al-Kātibī, and (2) Al-Saiyid al-Sharīf al-Jurjānī's supercommentary. Fols. 96. A.H. 968.

Or. 6271. Tracts by 'Abd al-Ḥaiy b. 'Abd al-Wahhāb al-Astarābādī (*flor. c.* A.H. 910): (1) On the chapter on propositions (قضايا) in Al-Rāzī's commentary on Al-Kātibī's Shamsīyah; (2) on the Koranic verse ولقد كرمنا بنى آدم; (3) on the definition of proof in Al-Iṣbahānī's commentary on Al-Baiḍāwī's Ṭawāli' al-anwār. Fols. 23. A.H. 914.

Or. 7549. Sharḥ al-khuṭab al-nubātīyah, a commentary by ʻAbd al-Raḥīm b. Ibrāhīm al-Bārizī (A.H. 608–83) on the homilies of Ibn Nubātah (ʻAbd al-Raḥīm b. Muḥ. Abu Yaḥya: died A.H. 374), and on some homilies of the latter's son Abu Ṭāhir (died *c.* A.H. 390) and grandson Abu al-Ḳāsim (died *c.* A.H. 420). Fols. 103. A.H. 716.

Or. 6467. Sharḥ al-ṣudūr, a treatise on eschatology, by Jalāl al-Dīn al-Suyūṭī. Fols. 103. xvii–xviiith century.

Or. 7500. Kitāb al-shifā, the encyclopædia of Ibn Sīnā (Avicenna), comprising (1) Logic, (2) Physics, and (3) Metaphysics (of which *maḳālah* x. and a small part of ix. are wanting); written in a minute and elegant hand. Fols. 383. xvth century.

Or. 5592. Kitāb al-shifā of Ibn Sīnā, bk. i., *funūn* 1–5, treating of physics. Fols. 227. A.H. 1080.

Or. 7547. Kitāb tafsīr asmā allāh al-ḥusna, by ʻAbd al-Ḳāhir b. Ṭāhir al-Baghdādī al-Ḳurashī al-Tamīmī (died A.H. 429), a treatise on the names of God. Copied from the author's autograph. Fols. 301. A.H. 1093.

Or. 6773. Tafsīr al-masā'il wa 'l-ajwibah, theological responsa, by Abu Saʻīd ʻAbd al-Wahhāb ibn Muḥ. al-Naisābūrī al-Wāʻiẓ. Fols. 181. A.H. 719.

Or. 6291. Tahāfut al-falāsifah, a polemical treatise against the Greek system of philosophy, by Khwājah-zādah Muṣṭafa b. Yūsuf al-Burūsawī (died A.H. 893). Fols. 120. A.H. 932.

Or. 5667. A commentary by ʻAlī b. Muḥ. Ḳūshjī (died A.H. 879) upon the Tajrīd al-ʻaḳā'id, a metaphysical treatise by Naṣīr al-Dīn Muḥ. b. Muḥ. al-Ṭūsī. Fols. 299. xvi–xviith century.

Or. 5929. Glosses by Al-Saiyid al-Sharīf al-Jurjānī (died A.H. 816) to the commentary of Maḥmūd b. ʻAbd al-Raḥmān al-Iṣbahānī upon the Tajrīd al-ʻaḳā'id of Ṭūsī. Fols. 365. A.H. 864.

Or. 7728. A commentary, apparently by Ibn Kammūnah, on the 3 books of Yaḥya b. Ḥabash al-Suhrawardī's philosophical work Kitāb al-talwīḥāt. Fols. 384. A.H. 1037.

Or. 6348. A commentary, probably by Ibn Kammūnah, on vols. ii and iii. of the Kitāb al-talwīḥāt. Fols. 228. A.H. 900.

Or. 7708. Al-Tamhīd fi bayān al-tauḥīd, a work on the principles of Islam, by Abu Shukūr al-Sālimī. A.H. 1001. *See* below, VII.—*Law, Civil and Religious.*

Or. 7746. A MS. containing a number of tracts on Sufism and lives of Sufis, among them being (1) Al-Tanwīr fi iskāṭ al-tadbīr of Ibn 'Aṭā Allāh, and (2) Laṭā'if al-minan, a biography of Shihāb al-Dīn al-Mursī and his teacher Taḳī al-Dīn al-Shādilī. Fols. 333. xvi–xviiith century.

Or. 5588. Kitāb al-tarā'if, a Shiah polemic against the doctrines of the Sunnis, by 'Alī b. Mūsa ibn Ṭā'ūs (died A.H. 664). Fols. 240. A.H. 1065.

Or. 7482. Al-Ṭarīḳat al-muḥammadīyah, an abridgment of the religious manual by Taḳī al-Dīn Muḥ. b. Pīr 'Alī Birgīlī; with Turkish commentary, apparently by Fāzil Sulaimān Efendī (died A.H. 1134). Fols. 224. A.H. 1140.

Or. 5928. Ṭawāli' al-anwār, a work on scholastic theology, by 'Abd Allāh b. 'Umar al-Baiḍāwī; with commentary, called Maṭāli' al-anẓār, by Maḥmūd b. 'Abd al-Rahmān al-Iṣbahānī (died A.H. 749). Fols. 212. A.H. 861.

Or. 6346. A commentary by 'Ubaid Allāh b. Muḥ. al-'Ibrī (died A.H. 743) upon the Ṭawāli' al-anwār of Al-Baidāwī. Fols. 120. A.H. 783.

Or. 6387. Commentary upon the Ṭawāli' al-anwār of Al-Baiḍāwī. Fols. 144. xivth century.

Or. 5942. Tuḥfat al-adīb fi al-radd 'ala ahl al-ṣalīb, a polemic against Christianity, by 'Abd Allāh b. 'Abd Allāh al-Tarjumān (*flor. c.* A.H. 800). Fols. 26. xvii–xviiith century.

Or. 5666. Al-'Umdah fi al-'aḳā'id, an exposition of Islam, by 'Abd Allāh b. Aḥmad al-Nasafī (died A.H. 710). Followed by a commentary by the author. Fols. 74. A.H. 735.

Or. 5965. Twenty-six tracts on theological and philosophical subjects (with the exception of nos. 3, 4, 12, 14, 21), and mostly by Ibn Kamāl Pāshā (died A.H. 940), viz.:—(1) Sūrah lxvii. of the Koran, with an anonymous commentary (fols. 1–10). (2) A Sufic tract entitled Risālah fi bayān al-uslūb al-ḥakīm, by Ibn Kamāl Pāshā (fols. 11–17). (3) Risālah fi tahkīk al-mushākalah, by the same, on rhetoric (fols. 17–21). (4) R. fi nisbat al-jam', by the same, on grammar (fols. 22–24). (5) R. fi taḥḳīḳ ann al-ḳur'ān kalām allāh, by the same (fols. 25–29). (6) R°. fi bayān ann asmā allāh ta'āla tauḳīfīyah by the same (fols. 30–34). (7) R. fi taḥḳīḳ ann mā yaṣdur 'anh ta'āla innamā yaṣdur bi 'l-kudrah wa 'l-ikhtiyār, by the same (fols. 35–37). (8) R°. fi bayān 'adam nisbat al-sharr ila allāh ta'āla, by the same (fols. 37–42). (9) R°. fi taḥḳīḳ ma ḳīl min ar-

al-wājib ta'āla mūjib bi 'l-ḏāt, by the same (fols. 42–57). (10) R°. fi sharḥ ḳaulih sa'ukhbirukum bi-auwal amrī, by the same (fols. 57–62). (11) R. fi tafḍīl al-tafḍīl, by the same (fols. 62–68). (12) R° fi bayān ḥaḳīḳat al-rabwā, by the same, on law (fols. 68–73). (13) R°. fi taḥḳīḳ ma'na al-lais wa 'l-ais, by the same, on philosophy (fols. 73–78) (14) R°. fi mas'alat al-istikhlāf, by the same, on law (fols. 78–80) (15) R°. fi al-faḳr, on Sufism (fols. 81–96). (16) R°. fi bayān tafḍīl bani ādam 'ala sā'ir al-makhlūḳāt, by the same (fols. 96–100). (17) R°. fi bayān tafḍīl nabīyinā 'ala sā'ir al-anbiyā, anonymous (fols. 100–108). (18) R°. fi bayān taḥḳīḳ al-mu'jizāt, by Ibn Ḳamāl Pāshā (fols. 109–118). (19) R°. fi i'jāz al-ḳur'ān, by the same (fols. 118–127). (20) R. fi mā yata'allaḳ bi-khalḳ al-ḳur'ān, by the same (fols. 127–132). (21) R°. ma'mūlah fi bayān al-tawassu'āt fi kalām al-'arab, by the same, on rhetoric (fols. 132–138). (22) R°. fi ḥashr al-ajsād, by the same (fols. 139–150). (23) R°. fi al-jabr wa 'l-ḳadar, by the same (fols. 151–171). (24) A dissertation on Koran xv. 29, attributed to Ghazzālī (fols. 171–180). (25) A criticism of various religious beliefs relating to the Resurrection (fols. 180–184). (26) A gloss on the word وحده in the sentence لا اله الا الله وحده, by Muḥammad al-Jurwa'ānī (fols. 184–186). Fols. 186. A.H. 944.

Or. 6266. Four works on Zaidī theology: (1) A gloss on a treatise by Al-Shaikh Abu Rashīd. (2) Kitāb al-mu'aththirāt, by Al-Hasan b. Muh. al-Raṣṣāṣ (c. A.H. 580). (3) Miṣbāḥ al-ẓulmāt, a commentary on the last, by 'Alī b. Muḥ. b. Aḥmad al-Bakrī (c. A.H. 900). (4) Mirḳāt al-anẓār, by Al-Ḳāḍi 'Abd Allāh b. Muḥ. al-Najrī (c. A.H. 870). Fols. 337. A.H. 1044–45.

Or. 6635. Khuṭbahs and correspondence of Saiyid Aḥmad of Bareli, compiled for James O'Kinealy, Esq. Fols. 175. xixth century.

Or. 7552. A collection of extracts from theological and other religious works in Arabic and Persian, chiefly by Al-Ghazzālī. Fols. 272. xviith century.

Or. 6631. An account of the tenets of the Wahhābīs of Arabia, by 'Abd Allāh b. Muḥ. b. 'Abd al-Wahhāb. Fols. 32. xixth century.

Or. 5946. Solutions of theological problems, by Muḥ. b. 'Abd al-Bāḳi al-Zarḳānī (died A.H. 1122). Fols. 17. A.H. 1100.

Or. 7708. A tract on the unity of God, by Jamāl al-Dīn Muḥ. al-Shāfi'ī. *See* below, VII.—*Law, Civil and Religious.*

Or. 7528. A catechism on points of religion and morals, lives of the prophets, Muḥammad, and eminent Moslems, &c. Imperfect. Fols. 133. xvi–xviith century.

Or. 5967. A tract on the attributes of God. *See* below, XXI.—*Poetry and Anthologies.*

Or. 6292. Two mystic tracts by 'Imād al-Dīn Aḥmad b. Ibrāhīm al-Wāsiṭī (died A.H. 711). *See* below, VII.—*Law, Civil and Religious.*

Or. 6306. Sufic tracts by 'Abd al-Wahhāb al-Sha'rānī, &c. *See* below, X.—*Encyclopædias.*

Or. 5665. A theological treatise on the soul, composed about A.H. 700. Imperfect at both ends. Fols. 138. xivth century.

Or. 7729. A tract on heaven, by Ibrāhīm Kirmānī. *See* below, XXI.—*Poetry and Anthologies.*

Or. 6953. A Fulah MS. containing various religious works, biographies, &c. Fols. 294. xviii–xixth century.

Or. 6775. A collection of fragments of works on theology. Fols. 72. xviii–xixth century.

Or. 6473. A collection of tracts and fragments from Western Africa. Fols. 286. xixth century.

[For treatises on theology contained in encyclopædias:] *See* below, X.—*Encyclopædias.*

V.—PRAYERS.

Or. 6314. Dalā'il al-khairāt, the prayer-book of Muḥ. b. Sulaimān al-Jazūlī (died A.H. 870). With pictures of the holy places of Mecca, Medina, and Jerusalem. Fols. 113. A.H. 1107.

Or. 5801. Dalā'il al-khairāt. Fols. 40. A.H. 1189.

Or. 6575. Dalā'il al-khairāt. Fols. 174. xixth century.

Or. 5690. Al-Tauḍīḥ, a commentary by Muṣṭafa b. Zakarīyā al-Ḳaramānī (composed A.H. 792) upon Muḳaddimat al-ṣalāt, a manual of prayer attributed to Abu al-Laith al-Samarḳandī. Fols. 155. A.H. 954.

Or. 7522. Mukhtaṣar ghunyat al-mutamalli, by Ibrāhīm b. Muḥ. b. Ibrāhīm al-Ḥalabī (died A.H. 956), an abridgment of the author's larger commentary on the Munyat al-muṣalli, a treatise on prayer by Sadīd al-Dīn al-Kāshgharī. Fols. 156. A.H. 1154.

Or. 7555. Tuḥfat i ḏākirīn, a work on the forms of prayer, containing Arabic texts with Turkish commentary by Menlā Vajdī. *See* above, IV.—*Theology and Philosophy.*

Or. 6640. A Muhammadan prayer-book, partly in Arabic, partly in "Aljamia," *i.e.* Spanish in the Arabic character. Fols. 108. xviith century.

Or. 5794. A manual of devotions, comprising Sūrahs of the Ḳoran and prayers. Fols. 151. xviith century.

Or. 5605. A prayer-book in Arabic, with interlineary Persian translation; written on thin sheets of wood bound in book-form. Fols. 26. About A.D. 1800.

Or. 7259. The Ninety-nine Names of God, the Dalā'il al-khairāt, &c. *See* above, I.—*Koran.*

Or. 6559. A collectaneous West-African MS. Fols. 251. xixth century.

Or. 7261. A prayer-book compiled by Shaikh Abu 'Abd Allāh Muḥ. al-Nafzāwī, in a Maghribi hand. Fols. 81. A.D. 1860.

Or. 4897. A collection of leaves containing Moslem catechisms, prayers, and charms, in rude African writing, in Arabic, with glosses in an African language. Fols. 307.

Or. 5967. Prayer-book. *See* below, XXI.—*Poetry and Anthologies.*

[For other magical prayers and amulets:] *See* below, XIV.—*Divination and Magic.*

VI.—TRADITIONS AND LIVES OF MUḤAMMAD.

Or. 7724. Amāli, traditions of Abu 'Abd Allāh Muḥ. b. Ibrāhīm b. Ja'far al-Ja'farīyah al-Yazdī (called Al-Jurjānī). Fols. 173. xii–xiiith century.

Or. 5692. Al-Arba'ūn ḥadīthan, the Forty Traditions of Al-Nawawī (died A.H. 667), with an appendix by the author explaining obscurities in his text, and an anonymous commentary. Fols. 134. Written before A.H. 757.

Or. 5684. Bustān al-'ārifīn, a collection of traditions on the manners and customs of Muhammadans, by Abu al-Laith al-Samarḳandī (died A.H. 375). Fols. 116. A.H. 899.

Or. 7471. Al-Durar al-muntathirah fi al-aḥādīth al-mushtahirah, an alphabetical list of traditions, abridged by Suyūṭī from the work of Badr al-Dīn al-Zarkashī (died A.H. 794). *See* below, XXI.—*Poetry and Anthologies.*

Or. 5780. Futūḥ al-waḳt, 70 traditions related by the Caliph Al-Nāṣir li-Dīn Illāh (A.H. 575–622). Collected, with a commentary,

by 'Abd al-Laṭīf b. Yūsuf al-Baghdādī (composed A.H. 614). Fols. 21. xviith century.

Or. 6332. Futūḥ al-waḳt, with commentary of 'Abd al-Laṭīf al-Baghdādī. *See* below.

Or. 5509. Ḥadīth al-ifk, a narrative by 'Āyishah regarding some slanders against her. *See* below, XXI.—*Poetry and Anthologies.*

Or. 7545. Al-Ihtimām, a selection by 'Abd al-Karīm b. 'Abd al-Nūr b. Munaiyir (died A.H. 735) from Muḥammad b. 'Alī b. Wahb al-Kushairī's collection of traditions on legal decisions. Imperfect. Fols. 182. A.H. 855.

Or. 7548. Kitāb i'lām al-wara bi-a'lām al-huda, lives of Muḥammad, 'Alī, and the twelve Imāms. Fols. 295. A.H. 1049.

Or. 5954. Kitāb al-istidḳār, a collection of traditions on law, by Yūsuf b. 'Abd Allāh ibn 'Abd al-Barr (died A.H. 463). A detached volume. Fols. 216. xiv–xvth century.

Or. 5910. Al-Jam' bain al-ṣaḥīḥain, a digest of all traditions in the collections of Al-Bukhārī and Muslim, compiled by 'Umar b. Badr b. Sa'īd al-Mauṣilī (died A.H. 622). With autograph note of the author, dated A.H. 622. Fols. 330. A.H. 612.

Or. 5574. Jāmi' al-musnadāt 'ala maḏhab Abi Ḥanīfah, a collection of traditions handed down by the Imām Abu Ḥanīfah (died A.H. 150), compiled by Muḥammad b. Maḥmūd al-'Azalī al-Khuwārazmī (died A.H. 665). Vol. i. Fols. 160. A.H. 942.

Or. 5478. The commentary of 'Abd al-Ra'ūf al-Munāwī (died A.H. 1031) on Al-Jāmi' al-ṣaghīr, a collection of traditions by Jalāl al-Dīn al-Suyūṭī. Vols. i. and iv. Fols. 877. xviiith century.

Or. 6437. Al-Jāmi' al-ṣaḥīḥ, traditions of Muḥammad, by Muslim b. al-Ḥajjāj (died A.H. 261). Vol. v. Fols. 240. A.H. 776.

Or. 7513. Jāmi' al-uṣūl, an alphabetically arranged collection of traditions, by Mubārak b. Muḥ. (Ibn al-Athīr: died A.H. 606). Vols. i. (fols. 359), ii. (fols. 358), iii. (fols. 360), and v. (fols. 327), A.H. 725–31; vol. iv. (fols. 318), A.H. 1242.

Or. 5926. Mabāriḳ al-azhār, a commentary by 'Abd al-Laṭīf b. 'Abd al-'Azīz b. al-Mal'ak (*flor. c.* A.H. 750) upon Al-Ṣaghānī's collection of traditions called Mashāriḳ al-anwār. Fols. 263. A.H. 936.

Or. 5393. Mabāriḳ al-azhār. Fols. 257. A.H. 1118.

Or. 6519. Maṭlab al-wuṣūl, traditions upon ethics and religious practices, by Ḥusain b. al-Mubārak b. al-Thiḳah al-Mauṣilī (died A.H. 742). Transcribed from the author's autograph. Fols. 204. A.H. 733.

Or. 5477. Al-Mawāhib al-ladunīyah, a life of Muḥammad, by Aḥmad b. Muḥ. al-Ḳasṭalānī (composed A.H. 898). Copied from a MS. collated with the author's original. Fols. 473. A.H. 1021.

Or. 5414. Al-Mawāhib al-ladunīyah, pts. i. and ii., being the first *maḳṣad* of the work. Fols. 311. A.H. 1048.

Or. 7546. Lama'āt al-tafṭīḥ fi sharḥ mishkāt al-maṣābīḥ, a commentary by 'Abd al-Ḥaḳḳ b. Saif al-Dīn b. Sa'd Allāh al-Dihlawī al-Bukhārī (died A.H. 1052) upon the Mishkāt al-maṣābīḥ (an enlarged edition of the Maṣābīḥ al-sunnah or collection of traditions) of Abu Muḥammad al-Ḥusain al-Baghawī (died A.H. 516). Part i., to end of Kitāb al-ḥajj. Fols. 548. A.H. 1078.

Or. 5955. Kitāb al-mu'jizāt wa 'l-khaṣā'iṣ al-nabawīyah, a work on the miracles and excellences of Muḥammad, by Jalāl al-Dīn al-Suyūṭī. Part ii. Fols. 306. xvith century.

Or. 6880. Naẓm al-durar al-sanīyah, a metrical life of Muḥammad, by Zain al-Dīn 'Abd al-Raḥīm al-'Irāḳī (died A.H. 806). *See* below, XXIV.—*Fables and Tales*.

Or. 6332. (1) Rūḥ al-'ārifīn, a collection of traditions by the Caliph Al-Nāṣir li-Dīn Illāh. (2) Futūḥ al-waḳt, seventy traditions by the same Caliph; collected, with a commentary, by 'Abd al-Laṭīf al-Baghdādī (composed A.H. 614). Fols. 82. xiiith century.

Or. 5622. Al-Ṣaḥīḥ, a collection of traditions by Al-Bukhārī. A detached volume, containing traditions as to the partisans of Muḥammad and his wars. Fols. 185. xvth century.

Or. 7755. A collection of traditions derived from Al-Bukhārī. In a long *samā'* on the margin, which is probably contemporary with the MS., the compilation and writing are said to have been completed in 581 A.H. On the margin, in a different hand, are indicated the traditions found in Muslim's recension of Bukhārī, as well as those included in Mālik's Al-Muwaṭṭa'. Imperfect at beginning and end Fols. 198.

Or. 5389. Fatḥ al-bāri, a commentary by Ibn Ḥajar al-'Asḳalānī (died A.H. 852) on the Ṣaḥīḥ of Al-Bukhārī. A detached volume. Fols. 319. xviiith century.

Or. 5569. Al-Kawākib al-darārī, a commentary on the Ṣaḥīḥ of Al-Bukhārī, by Muḥammad b. Yūsuf al-Kirmānī (died A.H. 786). Vol. i. Fols. 189. A.H. 861.

Or. 5951. Al-Shajarah al-nabawīyah, a genealogy of Muḥammad and his family, followed by lists of his dependents, slaves, property, &c., and a brief chronology from the beginning of his mission to the Caliphate of ʻUmar b. ʻAbd al-ʻAzīz (A.H. 99), by Jamāl al-Dīn Muḥ. b. ʻAbd al-Hādi. Fols. 11. A.H. 980.

Or. 7709. Kitāb al-shamā'il, traditions on the customs and manners of Muḥammad, with *isnāds*, compiled by Muḥ. b. ʻĪsa al-Tirmiḏī. A.H. 791. *See* below.

Or. 7614. Sharḥ al-shamā'il, a commentary by ʻAbd al-Ra'ūf al-Munāwī (died A.H. 1031) on Tirmiḏī's Kitāb al-shamā'il. Fols. 373. xviith century.

Or. 6663. Sharḥ al-sunnah, a collection of traditions, by Al-Ḥusain b. Masʻūd al-Farrā al-Baghawī (died A.H. 516). Vol. vi. Fols. 204. xivth century.

Or. 5723. Al-Shifā bi-taʻrīf ḥuḳūḳ al-muṣṭafa, an account of the attributes and prerogatives of Muḥammad, by ʻIyāḍ b. Mūsa al-Yaḥṣubī (died A.H. 544). Vol. i. Fols. 206. xvith century.

Or. 5481. Al-Shifā bi-taʻrīf ḥuḳūḳ al-muṣṭafa. Vol. ii. Fols. 203. A.H. 735.

Or. 6496. Shihāb al-akhbār, proverbs, apophthegms, and precepts, compiled from the traditional sayings of Muḥammad by Muḥammad b. Salāmah al-Ḳuḍāʻī (died A.H. 454); written by the Persian calligrapher Aḥmad b. Khwājah Yaḥya. Fols. 81. A.H. 911.

Or. 7729. Sihām al-iṣābah, a tract on tradition, by Suyūṭī. *See* below, XXI.—*Poetry and Anthologies.*

Or. 5661. A portion of the Sīrat rasūl allāh, or life of Muḥammad, of Ibn Isḥāḳ (died A.H. 151), corresponding to pp. 203–243 of Wüstenfeld's edition. Fols. 84. xiiith century.

Or. 7591. Taisīr al-wuṣūl, a work on the Traditions, compiled by ʻAbd al-Raḥmān b. ʻAlī al-Daibaʻ from the Jāmiʻ al-uṣūl li-aḥādīth al-rasūl. Fols. 314. A.H. 993.

Or. 5764. Part of Tanbīh al-ghāfilīn, a collection of traditions bearing on ethics, by Abu al-Laith al-Samarḳandī (died A.H. 375). Fols. 153. xviith century.

Or. 5480. Uns al-munkaṭi'īn, 300 traditions, illustrated by anecdotes and verses, compiled by Al-Mu'āfa b. Ismā'īl (died A.H. 630). Fols. 139. xvth century.

Or. 6289. Uns al-munkaṭi'īn. Fols. 101. xivth century.

Or. 7709. (1) Kitāb al-wafā fi sīrat al-muṣtafa, an account of Muḥammad's life and work, by 'Abd al-Raḥmān b. 'Alī ibn al-Jauzī (died A.H. 597); written in a fine hand: A.H. 787. (2) Kitāb al-shamā'il, traditions as to the customs and manners of Muḥammad, with *isnāds*, compiled by Tirmiḏī: A.H. 791. Fols. 347.

Or. 5967. Waṣīyat al-nabī, the Testament of Muḥammad, addressed to Abu Hurairah, and handed down by Al-Ḥasan al-Baṣrī; purporting to be in the handwriting of Yākūt al-Musta'ṣimī. A.H. 625. *See* below, XXI.—*Poetry and Anthologies.*

Or. 6578. (1) Waṣīyat al-nabī, Muḥammad's Testament. (2) Dīwān of the Caliph 'Alī. (3) Uṣūl al-ḥikam, a treatise on politics, by Kāfi Ḥasan Efendī Aḳ-ḥiṣārī. (4) Maxims of 'Alī, arranged alphabetically. (5) Al-Farā'id wa 'l-ḳalā'id, aphorisms and proverbs by Muḥ. ibn al-Ḥusain al-Ahwāzī. Fols. 97. A.H. 1177.

Or. 5081. Forty sayings of Muḥammad, in Arabic, with a paraphrase in Persian verse by Jāmī. Richly illuminated. Fols. 9. xvith century.

Or. 5103. Forty traditions on the respect and consideration due to Moslems. Written by order of the Egyptian Sultan Al-Malik al-Ashraf Abu al-Naṣr Ḳānṣūh al-Ghūrī (reigned A.H. 906–922) for a Mamluk named Aḳ-bulāt. Fols. 26. xvith century.

Or. 5672. Two collections of forty traditions, both anonymous, the first apparently composed *c.* A.H. 500, the second *c.* A.H. 600. Fols. 26. A.H. 670.

Or. 5768. Part of a commentary on an extensive collection of traditions. Fols. 133. xviith century.

Or. 7113. A volume containing: (1) Laila u majnūn, a Turkish romantic poem by Ḥamdī (completed A.H. 905; a different recension from that of Or. 1163): dated A.H. 998. (2) A small collection of traditions ascribed to Muḥammad, of about the same date of copying, in Arabic. (3) Risālah i dah murgh, a Turkish *maṣnavī* poem by Shamsī: same date. (4) Gashtī-nāmah, an unfinished Turkish poem on Muḥammad: same date. Fols. 169.

Or. 6246. (1) Chapters relating to Muḥammad, from a work by Abu al-Laith al-Samarḳandī. (2) Kitāb al-ḥudūd wa 'l-aḥkām, a

manual of Ḥanafī law, by 'Alī b. Muḥ. al-Shāhrūdī, called Muṣannifak. (3) Dustūr al-'amal, a manual of State administration, by Ḥājjī Khalīfah, composed A.H. 1063, in Turkish. (4) Malja' al-ḳuḍāt, a manual of civil law, by Ghānim b. Muḥ. al-Baghdādī. Fols. 148. A.H. 1067.

Or. 5810. An account of the miracles of Muḥammad, probably from a larger work on the life of the prophet, composed about A.H. 700. Fols. 116. xivth century.

[For lives of Muḥammad included in larger historical works:] *See* below, VIII.—*History.*

VII.—LAW, CIVIL AND RELIGIOUS.

Or. 5390. Al-Ashbāh wa 'l-naẓā'ir, a treatise on jurisprudence, by Zain al-'Ābidīn ibn Nujaim. Fols. 194. xiiith century.

Or. 5512. Kitāb al-badā'i' fi tartīb al-sharā'i', a digest of law, by 'Alā al-Dīn al-Kāsānī (died A.H. 587). Vols. vii. and viii. (the last); both vols. imperfect at the end. Fols. 214. xivth century.

Or. 6483. Bahjat al-ḥāwi, a metrical compendium of law, by 'Umar b. Muẓaffar ibn al-Wardī (died A.H. 749). Fols. 130. xivth century.

Or. 5965. Risālah fi bayān ḥaḳīḳat al-rabwā, a legal tract by Ibn Kamāl Pāshā. *See* above, IV.—*Theology and Philosophy.*

Or. 5970. Bughyat al-bāḥith, a metrical compendium of the law of inheritance, by Ibn al-Mutaḳḳinah; with commentary by Muḥ. b. al-Salāmī (died A.H. 925). Fols. 91. A.H. 947.

Or. 5934. Bughyat al-bāḥith, by Ibn al-Mutaḳḳinah; with Turkish commentary by Muḥ. ibn al-Ṣaiyād. Fols. 81. A.H. 1214.

Or. 5581. Kitāb al-ḏarī'ah ila uṣūl al-sharī'ah, a treatise on the principles of law, by Al-Sharīf al-Murtaḍa (died A.H. 436). Fols. 205. xviith century.

Or. 7574. A treatise on the differences between Ḥanafī and Shāfi'ī law, stated by a later hand on the fly-leaf to be the Kitāb al-durrah al-muḍīyah fi mā waḳa'a fīhi al-khilāf bain al-shāfi'īyah wa 'l-ḥanafīyah by the Imām al-Ḥaramain, *i.e.* Abu al-Ma'āli 'Abd al-Malik al-Juwainī, the famous theologian, for whom Niẓām al-Mulk founded the Niẓāmīyah school at Naishapur. Copied for the library of the Shāfi'ī theologian Abu al-Maḥāsin 'Abd al-Razzāḳ b. 'Abd Allāh b. 'Alī b. Isḥāḳ by the scribe Abu al-Ḥasan 'Alī b. Muḥ. al-Abīwardī

(perhaps the son of Muḥ. al-Abīwardī, who died A.H. 507). Fols. 233. A.H. 482.

Or. 6585. Fawā'id al-dāris al-mushrifah 'ala 'uyūn al-majālis, a work on Mālikī law by Muḥ. b. 'Abd Allāh ibn Khiyarah (died A.H. 551). Vol. xvii. A.H. 535. *See* below.

Or. 5392. Durar al-ḥukkām, by Muḥammad ibn Farāmarz, a commentary by the author on his own Ghurar al-aḥkām, a manual of law. Fols. 271. A.H. 1041.

Or. 5828. Kitāb al-ḥāwi al-kabīr, a treatise on law by 'Alī b. Muḥ. al-Māwardī (died A.H. 450); part of the section on criminal law. Fols. 312. A.H. 635.

Or. 5580. A commentary on Al-Ḥāwi al-ṣaghīr, a compendium of law by Najm al-Dīn 'Abd al-Ghaffār al-Ḳazwīnī (died A.H. 665); apparently by 'Abd al-'Azīz b. Muḥ. al-Ṭūsī (died A.H. 707). Fols. 275. A.H. 717.

Or. 5924. The latter part of a commentary on Al-Ḥāwi al-ṣaghīr, composed about A.H. 800. Fols. 200. A.H. 828.

Or. 6662. A commentary upon Al-Ḥāwi fi al-fatāwi, a treatise on law by Najm al-Dīn 'Abd al-Ghaffār al-Ḳazwīnī. Vols. ii.–iv. Fols. 378. A.H. 745–49.

Or. 6246. Kitāb al-ḥudūd wa 'l-aḥkām, a manual of Ḥanafī law, by 'Alī b. Muḥ. al-Shāhrūdī, called Muṣannifak (died A.H. 875). *See* above, VI.—*Traditions and Lives of Muḥammad.*

Or. 7725. Tatimmat al-ibānah, a supplement by Abu Sa'd 'Abd al-Raḥmān b. Ma'mūn b. 'Alī al-Mutawalli to Al-Ibānah, a treatise on Shāfi'ī law by Al-Fūrānī. Vol. iv. Fols. 259. xivth century.

Or. 5804. Ikhtilāf al-madāhib wa-tuḥfat al-mawāhib, a work on differences of juristic schools. *See* below.

Or. 6292. (1) Al-Ilmām bi-ādāb dukhūl al-ḥammām, a treatise on religious and other observances connected with bathing, by Abu al-Maḥāsin Muḥ. b. 'Alī b. Ḥamzah (died A.H. 765). (2) Two mystic tracts, by 'Imād al-Dīn Aḥmad b. Ibrāhīm al-Wāsiṭī. Fols. 48. xivth century.

Or. 7711. Al-Ishrāf 'ala ghawāmiḍ al-ḥukūmāt, a treatise on Moslem law. Fols. 108. xivth century (?).

Or. 6513. Tashnīf al-masāmi', a commentary by Jalāl al-Dīn al-Maḥallī on the Jam' al-jawāmi', a work on Shāfi'ī law by Tāj al-Dīn al-Subkī; composed A.H. 827. Fols. 138. xvth century.

Or. 5919. Al-Āyāt al-baiyināt, glosses by Aḥmad b. Ḳāsim al-'Abbādī (died A.H. 992) on Al-Subkī's Jam' al-jawāmi' and on Al-Maḥallī's commentary Tashnīf al-masāmi'. Fols. 401. xviith century.

Or. 6644. Al-Jāmi' al-kabīr, a treatise on Ḥanafī law, by Muḥammad b. al-Ḥasan al-Shaibānī (died A.H. 132). Vol. i. Fols. 385. A.H. 601.

Or. 7013. Al-Jāmi' al-wajīz fi al-fatāwi, a collection of legal decisions, by Ḥāfiẓ al-Dīn Muh. b. Muḥ. 'Imād al-Dīn al-Kardarī (died A.H. 827). Copied in a fine script. Fols. 272. A.H. 880.

Or. 6259. Kitāb al-jawāhir, a treatise on religious observances, by Abu al-Ḥasan Ṭāhir b. Islām al-Khuwārazmī, composed A.H. 771. Fols. 149. A.H. 859.

Or. 6909. Jawāhir al-fatāwi, a collection of legal decisions compiled by Rukn al-Dīn Muḥ. b. Abi al-Mafākhir al-Kirmānī (apparently viith century A.H.). Fols. 127. xvith century.

Or. 7532. Al-Baḥr al-rā'iḳ, a commentary by Nujaim al-Miṣrī (died A.H. 970) on the Kanz al-daḳā'iḳ, a work on Ḥanafī law by Ḥāfiẓ al-Dīn Abu al-Barakāt 'Abd Allāh b. Aḥmad al-Nasafī. Fols. 235. xviith century.

Or. 7511. Ḳawā'id al-aḥkām fi ma'rifat al-ḥalāl wa 'l-ḥarām, a treatise on Shiah law, by Jamāl al-Dīn Ḥasan b. Yūsuf b. 'Alī b. al-Muṭahhar al-Ḥillī (died A.H. 726); with copious marginal notes, probably from the Īḍāḥ, a commentary on the Ḳawā'id by the son of the author of the latter. Fols. 268. A.H. 712.

Or. 6718. Khādim al-Rāfi'ī wa 'l-Rauḍah, a work on Shāfi'ī law, by Muḥammad ibn Bahādur al-Zarkashī (died A.H. 794). A detached volume. Fols. 155. A.H. 854.

Or. 5804. (1) Khizānat al-fiḳh, a manual of law, by Abu al-Laith al-Samarḳandī. (2) Ikhtilāf al-maḏāhib wa-tuḥfat al-mawāhib, an anonymous treatise on the differences of the juristic schools. Fols. 143. xvith century.

Or. 6512. Khulāṣat al-fatāwi, legal decisions by Ṭāhir b. Aḥmad al-Bukhārī (died A.H. 542). A detached volume. Fols. 317. xvth century.

Or. 5624. Ḳunyat al-munyah, a treatise on law, by Mukhtār b. Maḥmūd Najm al-Dīn al-Zāhidī (died A.H. 658). Fols. 109. A.H. 836.

Or. 5813. (1) Lawāḥiḳ al-manāsik, an anonymous manual of the law relating to pilgrimage. (2) Bā'ith al-nufūs, a treatise on the sanctity of Jerusalem and Hebron and on the merit of visiting their shrines, by Burhān al-Dīn al-Fazārī. Fols. 75. xvth century.

Or. 6643. Majma' al-baḥrain, a treatise on Ḥanafī law, by Aḥmad b. 'Alī ibn al-Sā'ātī (died A.H. 696), with a commentary by the author. Vol. ii. Fols. 204. xiii–xivth century.

Or. 7531. Majmū'at masā'il fi fiḳh al-ḥanafīyah, notes by 'Abd al-Raḥmān b. 'Alī b. Mu'aiyad al-Amāsī on passages in works of jurisprudence. Fols. 246. xviith century.

Or. 6246. Malja' al-ḳuḍāt, a manual of civil law, by Ghānim b. Muḥ. al-Baghdādī (died A.H. 1030). *See* above, VI.—*Traditions and Lives of Muḥammad.*

Or. 5621. A commentary by 'Abd al-Laṭīf b. Firishtah (*c.* A.H. 800) on the Kitāb al-manār of Ḥāfiẓ al-Dīn al-Nasafī (died A.H. 710), a treatise on the principles of jurisprudence. Fols. 201. xviiith century.

Or. 5938. The commentary of Zakarīyā al-Anṣārī (died A.H. 926) upon his manual of Shāfi'ī law called Manhaj al-ṭullāb. Fols. 273. A.H. 957.

Or. 5785. Glosses by Nūr al-Dīn 'Alī al-Ziyādī (died A.H. 1024) upon the commentary of Al-Anṣārī upon his Manhaj al-ṭullāb. Fols. 318. xviith century.

Or. 6369. Mubhij al-rughghāb, a commentary by Abu al-Ma'āli al-Muḳaddasī on the Manhaj al-ṭullāb of Al-Anṣārī. Vol. i. Fols. 236. xvi–xviith century.

Or. 5933. Kitāb al-manthūrāt, legal decisions by Yaḥya b. Sharaf al-Nawawī (died A.H. 676). Redacted by 'Alī b. Ibrāhīm al-'Aṭṭār (died A.H. 724). Fols. 79. A.H. 869.

Or. 6815. Al-Manẓūmah fi al-khilāfīyāt, a metrical work on the differences between the four orthodox juristic schools, by 'Umar b. Muḥ. al-Nasafī (died A.H. 537); with a Turkish translation and commentary by Ibrāhīm b. Muṣṭafa b. 'Alī Shīr الدغدوى, completed in A.H. 732. Fols. 153. xivth century.

Or. 5625. Al-Manẓūmah fi al-khilāfīyāt of Al-Nasafī; with a commentary called Al-Muṣaffa, by Ḥāfiẓ al-Dīn al-Nasafī (died A.H. 710). Fols. 360. xiv–xvth century.

Or. 5787. Al-Manẓūmah fi al-khilāfīyāt of Al-Nasafī. Fols. 118 A.H. 828.

Or. 6853. Al-Jawāhir al-maḍmūmah, a commentary by Raḍī al-Dīn Ibrāhīm b. Sulaimān al-Manṭiḳī (died A.H. 732) upon Al-Nasafī's Manẓūmah fi al-khilāfīyāt. Copied in Ancyra. Fols. 194. A.H. 743.

Or. 7756. Sharḥ manẓūmat al-Nasafī, a commentary by ʻAlā al-Dīn b. Muḥ. al-Samarḳandī (died A.H. 552) on Al-Nasafī's Manẓūmah. Fols. 271. A.H. 659.

Or. 6278. Masā'il, or legal decisions, by a Shāfiʻī jurist, compiled about A.H. 700. Fols. 108. A.H. 854.

Or. 5579. Al-Masā'il al-badrīyah, a collection of legal decisions, abridged by Badr al-Dīn al-ʻAinī (died A.H. 855) from the larger work of Ẓahīr al-Dīn al-Bukhārī (died A.H. 619). Fols. 235. A.H. 875.

Or. 6510. Masā'il al-jināyāt fi al-khilāf bain al-imāmain, discussions upon points of criminal law disputed between Al-Shāfiʻī and Abu Ḥanīfah, by Kamāl al-Dīn al-Simnānī (probably Abu Jaʻfar Muḥ. b. Aḥmad al-Simnānī, who died A.H. 444). Fols. 124. A.H. 611.

Or. 7713. [For the Masā'il wa-ajwibah of ʻIzz al-Dīn Abu Muḥ. ʻAbd al-ʻAzīz b. ʻAbd al-Salām, in elucidation of Ḳoran and Shāfiʻī law:] *See* above, III.—*Exegesis of Koran.*

Or. 5965. Risālah fi mas'alat al-istikhlāf, a legal tract by Ibn Kamāl Pāshā. *See* above, IV.—*Theology and Philosophy.*

Or. 6433. Al-Najm al-wahhāj, a commentary completed in A.H. 786 by Muḥ. b. Mūsa al-Damīrī (died A.H. 808) on Al-Nawawī's Minhāj al-ṭālibīn, a summary of Shāfiʻī law. Imperfect at beginning. Fols. 431. A.H. 869.

Or. 7590. Al-Najm al-wahhāj of Al-Damīrī on Al-Nawawī's Minhāj al-ṭālibīn. Vol. i. (fols. 299), copied A.H. 858; vol. iv. (fols. 251), A.H. 898.

Or. 5877. Al-Najm al-wahhāj of Al-Damīrī. Vol. iii. (from Kitāb al-diyāt to K°. al-wadīʻah). Fols. 209. A.H. 880.

Or. 5972. Al-Najm al-wahhāj of Al-Damīrī. From Kitāb al-siyar to end. Fols. 236. xvth century.

Or. 5825. Al-Najm al-wahhāj of Al-Damīrī. A fragment. Fols. 154. xvth century.

Or. 6321. Nihāyat al-muḥtāj, a commentary composed A.H. 973 by Muḥammad b. Aḥmad al-Ramlī on the Minhāj al-ṭālibīn. Vol. iv. Fols. 197. A.H. 997.

Or. 5920. Nihāyat al-muḥtāj of Al-Ramlī. Fols. 283. A.H. 984.

Or. 6322. Nihāyat al-muḥtāj. The last volume. Fols. 196. A.H. 986.

Or. 5940. Part (apparently vol. iii.) of the commentary by Ibn Ḥajar al-Haithamī (died A.H. 973) on the Minhāj al-ṭālibīn. Fols. 214. A.H. 971.

Or. 6981. A gloss by Aḥmad b. Ḳāsim al-'Abbādī on Ibn Ḥajar al-Haithamī's commentary to the Minhāj al-ṭālibīn. Vols. i., ii. Fols. 288. A.H. 1105.

Or. 5941. A commentary by Jalāl al-Dīn al-Maḥallī (died A.H. 864) on the Minhāj al-ṭālibīn. Fols. 372. A.H. 1080.

Or. 6323. A commentary by Muḥ. b. Aḥmad al-Khaṭīb al-Shirbīnī, composed in A.H. 963, on the Minhāj al-ṭālibīn. Vol. iv. Fols. 343. xvith century.

Or. 5917. Glosses to the Minhāj al-ṭālibīn and to Jalāl al-Dīn al-Maḥallī's commentary thereon, by Shihāb al-Dīn Aḥmad al-Burullusī, called Shaikh 'Amīrah (*flor. c.* A.H. 950). Fols. 464. A.H. 1009.

Or. 5710. A volume of a commentary on the Minhāj al-ṭālibīn. Fols. 218. A.H. 883.

Or. 7519. Part of a commentary on the Minhāj al-ṭālibīn. Fols. 220. xvith century.

Or. 7514. Ḥāshiyah 'ala minhāj al-ṭālibīn, a gloss by Nūr al-Dīn al-Ziyādī ('Alī al-Ḥalabī?) on the commentary of Zakarīyā al-Anṣārī (died A.H. 926) on the Minhāj al-ṭālibīn. Fols. 333. xvith century.

Or. 6507. Minhāj al-wuṣūl, a work on the principles of jurisprudence, by 'Abd Allāh b. 'Umar al-Baiḍāwī (died A.H. 685); followed by a commentary thereupon, called Mi'rāj al-wuṣūl, by Majd al-Dīn al-Aikī. Fols. 178. xivth century.

Or. 6389. Minhāj al-wuṣūl. Fols. 34. A.H. 877.

Or. 6717. A commentary by Aḥmad b. al-Ḥasan al-Jārabardī (died at Tabriz in A.H. 746) upon the Minhāj al-wuṣūl, a treatise on law by 'Abd Allāh b. 'Umar al-Baiḍāwī. Bks. iv.–vi. Fols. 159. MS. written A.H. 718, with lacunæ supplied and corrections made from the autograph in Tabriz, in the xviiith century.

Or. 5394. Al-Mīzān al-khiḍrīyah, a treatise by 'Abd al-Wahhāb al-Sha'rānī on the discrepancies between the different schools of jurisprudence. Fols. 235. A.H. 1065.

Or. 6586. Al-Mudauwanah fi furū' al-mālikīyah, a treatise on Mālikī law, redacted by Saḥnūn b. Sa'īd al-Tanūkhī (died A.H. 240). Bks. xx., xxxvii., xl., and l. Fols. 91. xiith century. Vellum.

Or. 7748. Al-Muḥīṭ al-burhānī, a work on Ḥanafī law, by Burhān al-Dīn b. Maḥmūd al-Bukhārī. Vol. iv. Fols. 372. xvith century.

Or. 5387. Al-Muḳaddimah, a manual of religious observances, by Aḥmad ibn Maḥmūd al-Ghaznawī. Fols. 125. xixth century.

Or. 5778. Al-Mukhtār li 'l-fatāwi, a manual of law, by 'Abd Allāh b. Maḥmūd al-Mauṣilī (died A.H. 683). Fols. 112. A.H. 853.

Or. 5758. A gloss by Aḥmad b. Aḥmad al-Ḳalyūbī (died A.H. 1069) upon the commentary of Muḥ. b. Ḳāsim al-Ghazzī upon the Mukhtaṣar of Abu Shujā'. Fols. 675. A.H. 1109.

Or. 5476. A commentary by 'Alī al-Ujhūrī (died A.H. 1066) on the Mukhtaṣar, or manual of Mālikī law, of Khalīl b. Isḥāḳ; abridged by 'Abd al-Bāḳi al-Zarḳānī (died A.H. 1099). 2 vols. Fols. 535. A.H. 1196.

Or. 5798. A commentary by 'Aḍud al-Dīn al-Ījī (died A.H. 756) on 'Uthmān b. 'Umar ibn al-Ḥājib's Mukhtaṣar al-muntaha, a manual of Mālikī jurisprudence; with glosses by Al-Saiyid al-Sharīf al-Jurjānī (died A.H. 816) and Aḥmad b. Mūsa al-Khayālī (died A.H. 860). Fols. 126. xviith century.

Or. 6342. Glosses by Sa'd al-Dīn al-Taftāzānī (died A.H. 791) on 'Aḍud al-Dīn al-Ījī's commentary on Ibn al-Ḥājib's Mukhtaṣar al-muntaha. Fols. 180. xvth century.

Or. 5571. Glosses by Saif al-Dīn al-Abharī (*c.* A.H. 800) upon the commentary of 'Aḍud al-Dīn al-Ījī upon Ibn al-Ḥājib's Mukhtaṣar al-muntaha. Fols. 285. A.H. 853.

Or. 6341. Mukhtaṣar al-rauḍah, a detached volume of a treatise on Shāfi'ī law, by Al-Ḥijāzī; with a commentary composed about A.H. 830. Fols. 160. A.H. 861.

Or. 5962. A commentary by Aḥmad b. Muḥ. al-Baghdādī, called Al-Aḳṭa' (died A.H. 474), on the manual of Ḥanafī law, entitled Al-Mukhtaṣar fi al-furū', by Aḥmad b. Muḥ. al-Ḳudūrī (died A.H. 428). Vols. ii., iii. Fols. 309, 307. xiiith century.

Or. 5573. Al-Jauharah al-naiyirah, a commentary upon the Mukhtaṣar fi al-furū' of Al-Ḳudūrī, by Abu Bakr b. 'Alī al-Ḥaddādī (died *c.* A.H. 800). Vol. i. Fols. 333. A.H. 1106.

Or. 6321. A commentary on the Mukhtaṣar fi al-furū' of Al-Ḳudūrī. Fols. 141. xvth century.

Or. 6585. (1) Al-Mukhtaṣar fi furū' al-mālikīyah, a treatise on Mālikī law by Ibn Abi Zaid al-Ḳairuwānī (died A.H. 386); a detached

volume, containing the law relating to riding-animals, houses, and lands: xiith century. (2) Fawā'id al-dāris al-mushrifah 'ala 'uyūn al-majālis, a treatise upon Mālikī law, by Muḥ. b. 'Abd Allāh ibn Khiyarah; vol. xvii.: A.H. 535 (read through before the author in A.H. 537). Fols. 57. Vellum and paper.

Or. 5796. Multaḳa al-abḥur, a treatise on Ḥanafī law, by Ibrāhīm b. Muḥ. al-Ḥalabī (died A.H. 956). Fols. 197. A.H. 1073.

Or. 5386. Multaḳa al-abḥur. Fols. 255. xviii–xixth century.

Or. 5688. Al-Mu'ādil, a commentary on the Multaḳa al-abḥur, by 'Abd al-Raḥīm b. Abi Bakr al-Mar'ashī (c. A.H. 1130). Vol. i. Fols. 192. xviii–xixth century.

Or. 6345. Al-Multaḳaṭ, legal decisions of the Ḥanafī school, by Muḥammad b. Yūsuf al-Samarḳandī (died A.H. 556). Vol. vi. Fols. 257. xiiith century.

Or. 5388. Ghunyat al-mustamli, by Ibrāhīm al-Ḥalabī, being a commentary on Munyat al-muṣalli, a treatise on ceremonial law by Sadīd al-Dīn al-Kāshgharī. Fols. 184. A.H. 1251.

Or. 6340. Al-Ḳabas, a commentary by Abu Bakr Muḥ. ibn al-'Arabī (died A.H. 546) on the Kitāb al-muwaṭṭa' of the Imām Mālik (died A.H. 179), a work on jurisprudence. Vol. i. Fols. 222. A.H. 832.

Or. 5782. Naẓm al-la'āli, a metrical compendium of the law of inheritance, by Ṣāliḥ b. Thāmir al-Ja'barī (died A.H. 706); with commentary by Badr al-Dīn Muḥ. al-Māridīnī (composed A.H. 866). Fols. 81. xvii–xviiith century.

Or. 5945. Al-Nujūm al-zawāhir, a tract on the preliminaries to be observed before beginning a journey, by Jalāl al-Dīn al-Suyūṭī. Fols. 6. xvii–xviiith century.

Or. 6776. Al-Nuḳāyah, a compendium of law, by 'Ubaid Allāh ibn Mas'ūd. Fols. 109. xviii–xixth century.

Or. 7761. (1) Al-Tamhīd, a treatise on the principles of Shāfi'ī law, by 'Abd al-Raḥmān b. al-Ḥasan al-Isnawī al-Shāfi'ī (died A.H. 772). (2) Al-Kaukab, a treatise by the same author on Arabic grammar in so far as it forms the basis of law. Imperfect. Fols. 134. A.H. 775

Or. 6284. Al-Tanḳīḥ, supplementary notes by Jamāl al-Dīn al-Isnā'ī (died A.H. 777) to Al-Nawawī's commentary upon Abu Isḥāḳ al-Shīrāzī's treatise of Shāfi'ī law entitled Al-Tanbīh. Fols. 100. xivth century.

Or. 5511. Taushīḥ al-taṣḥīḥ, a gloss composed in A.H. 761 by Tāj al-Dīn al-Subkī upon Al-Taṣḥīḥ, a treatise on law by Abu Zakarīyā al-Nawawī (died A.H. 676), the latter being a commentary on the Tanbīh of Abu Isḥāḳ al-Shīrāzī. Fols. 273. A.H. 769.

Or. 6308. Taushīḥ al-taṣḥīḥ of Tāj al-Dīn al-Subkī. Fols. 198. A.H. 784.

Or. 6350. Tanḳīḥ al-taḥḳīḳ, questions on the points of difference between the four orthodox schools of jurisprudence, with the traditions bearing on them, compiled by Muḥ. b. ʻAbd al-Hādi al-Muḳaddasī (died A.H. 744). Vol. ii. Fols. 235. A.H. 701.

Or. 7491. Al-Durr al-mukhtār, a commentary by Muḥ. ʻAlā al-Dīn b. ʻAli al-Ḥaṣkafī (died A.H. 1088) on the Tanwīr al-abṣār of Muḥ. b. ʻAbd Allāh b. Shihāb al-Dīn al-Timurtāshī al-Ghazzī al-Ḥanafī (died A.H. 1004). 2 vols. Fols. 428, 420. A.H. 1216.

Or. 7708. A MS. containing the following: (1) Mirḳāt al-mubtadi'īn wa-nihāyāt al-muntahīn, a commentary (stated in a note on the fly-leaf to be the work of Ḥamīd al-Dīn Ḥāmid b. Aiyūb al-Ḳurashī) upon the ʻUḳūd al-jawāhir, a metrical treatise on Ḥanafī law, which is said in a colophon by Ḥasan b. ʻAlī al-ʻAjamī al-Makkī al-Ḥanafī (who refers to Muḥ. Pārsā Nakshbandī's Faṣl al-khiṭāb) to have been composed by Sadīd al-Dīn Muḥ. b. Abi Bakr al-Bukhārī, known as Imām Zādah: xvith century (?). (2) Al-Tamhīd fi bayān al-tauḥīd, a work on the principles of Islam, by Abu Shukūr al-Sālimī: A.H. 1001. (3) A tract of 3 pp. on the unity of God, by Jamāl al-Dīn Muḥ. al-Shāfiʻī. Fols. 368.

Or. 5576. ʻUnwān al-sharaf, a treatise on law, by Sharaf al-Dīn Ismāʻīl b. Abi Bakr al-Muḳri' (died A.H. 837), so contrived that four other works may be read out of it, viz. a treatise on prosody, a history of the Rasūlī dynasty in Yemen, and treatises on grammar and rhyme. Fols. 57. A.H. 857.

Or. 5577. ʻUnwān al-sharaf. Fols. 58. xvth century.

Or. 5921. Al-Taḳrīr, a commentary by Akmal al-Dīn al-Bābartī (died A.H. 786) upon the Kitāb al-uṣūl, a work on jurisprudence by ʻAlī b. ʻUmar al-Bazdawī. Part ii. Fols. 240. A.H. 985.

Or. 7469. Kitāb al-uṣūl wa 'l-ḍawābiṭ, principles of jurisprudence, by Muḥyi al-Dīn al-Nawawī. *See* above, IV.—*Theology and Philosophy.*

Or. 5802. A collection of legal decisions, compiled by "Al-Ḳāḍi ʻAbd al-Wahhāb" from a work styled ʻUyūn al-majālis by a Ḳāḍi

who was a pupil of Abu Bakr al-Abharī (died A.H. 375). Fols. 202. A.H. 790.

Or. 5971. Al-'Azīz, a commentary by 'Abd al-Karīm b. Muḥ. al-Rāfi'ī (died A.H. 623) on Abu Ḥāmid Muḥ. b. Muḥ. al-Ghazzālī's manual of Shāfi'ī law called Al-Wajīz. Vol. i. Fols. 136. xivth century.

Or. 6275. Rauḍat al-ṭālibīn, a compendium of Shāfi'ī law, abridged from Al-Rāfi'ī's commentary on Ghazzālī's Al-Wajīz by Yaḥya b. Sharaf al-Nawawī (died A.H. 676). A detached volume. Fols. 92. xviiith century.

Or. 7737. Al-Muhimmāt, the supercommentary of Jamāl al-Dīn 'Abd al-Raḥīm b. Ḥasan al-Isnawī (died A.H. 772) upon Al-'Azīz and Rauḍat al-ṭālibīn, the commentaries by Al-Rāfi'ī and Al-Nawawī respectively upon Al-Wajīz. Incomplete. Fols. 242. A.H. 790.

Or. 6484. Al-Muhimmāt, by 'Abd al-Raḥīm b. Ḥasan al-Isnawī, on Al-'Azīz by Al-Rāfi'ī and Al-Rauḍah by Al-Nawawī. A detached volume. Fols. 176. xivth century.

Or. 6514. Wāsiṭat al-'uḳūd, legal precedents. Fols. 122. xiv–xvth century.

Or. 5391. Wiḳāyat al-riwāyah, a manual of law, by Maḥmūd ibn 'Ubaid Allāh al-Maḥbūbī. Fols. 193. A.H. 844.

Or. 6976. A handbook of police regulations, by Muḥammad b. Muḥ. b. Aḥmad (Ibn al-Ikhwah; died A.H. 729). Fols. 120. A.H. 771.

Or. 7543. Part ii. of a commentary on a juristic work of Abu Ḥanīfah al-Nu'mān b. Thabīt. Fols. 312. xvth century (?), with later supplements.

Or. 7517. A commentary by Muḥammad al-'Umarī al-Murshidī on a treatise upon the law of inheritance. Fols. 61. xvith century.

Or. 5781. A collection of legal decisions by Sirāj al-Dīn al-Ḳaṭṭānī al-Ḥanafī (died A.H. 829); collected and arranged by Kamāl al-Dīn b. al-Humām (died A.H. 861). Fols. 52. A.H. 1013.

Or. 7525. A compendium of Shāfi'ī law, by 'Uthmān b. 'Abd al-Fattāḥ al-Fāṣilī. Fols. 250. xvii–xviiith century.

Or. 7518. A volume of questions and answers from treatises on law. Fols. 204. xviiith century.

Or. 6270. A tract on the law of inheritance. *See* below, XIX.—*Rhetoric and Versification.*

Or. 7262. Fragments, chiefly on ritual law. *See* below, XIII.—*Mathematics.*

[For treatises on law contained in encyclopædias:] *See* below, X.—*Encyclopædias.*

[For dictionaries of legal terms:] *See* below, XVIII.—*Lexicography.*

VIII.—HISTORY.

Or 6300. Al-Āthār al-jalīyah, a compendium of Moslem history from the Flight to A.H. 1199, by Yāsīn b. Khair Allāh al-'Umarī. Fols. 122. xixth century.

Or. 6377. Dakhīrat al-i'lām, history of Egypt, in verse, from the Muhammadan conquest to A.H. 1040, by Aḥmad b. Sa'd al-Dīn Aḥmad al-Ghamrī al-'Uthmānī. Fols. 170. A.H. 1191.

Or. 6582. Futūḥ al-bahnasā, legends relating to the early history of the city of Bahnasā in the Faiyūm and to the Muhammadan conquest of Egypt. Fols. 72. xvth century.

Or. 7495. Futūḥ al-sha'm, the history ascribed to Al-Wāḳidī, preceded by an account of the Caliphate of Abu Bakr, and followed by 8 folios on the conquest of Egypt, also attributed to Al-Wāḳidī. Fols. 244. xviith century.

Or. 5663. Futūḥ Diyār Bakr wa-arḍ Rabī'ah, the history of the conquest of Mesopotamia by the Moslems, attributed to Al-Wāḳidī. Imperfect at the end. Fols. 175. xiii–xivth century.

Or. 6428. Kitāb al-'ibar fi khabar man 'abar, a chronology of Muhammadan history, by Muḥ. b. Aḥmad al-Dahabī (died A.H. 748). The latter part, extending from 106 to 695 A.H. Fols. 173. xvth century.

Or. 6772. Ikhtiṣār al-dāris fi ma'rifat al-madāris, an account of the colleges and religious institutions of Damascus, abridged from the work of 'Abd al-Bāsiṭ al-'Almawī (died A.H. 981). Fols. 69. xviith century.

Or. 4822. Iklīl of Al-Ḥasan al-Hamdānī, on the history and geography of Arabia. Vol. viii. Fols. 171. xviiith century.

Or. 5105. Iklīl of Al-Hamdānī. Vol. viii. *See* below.

Or. 5311. Inbā al-Ghumr, annals of Egypt, by Ibn Ḥajar al-'Asḳalānī. Vol. ii., containing the years A.H. 812–850. Fols. 254. xvith century.

Or. 5805. Al-Jāmi' al-laṭīf fi faḍā'il makkah, a history and topography of Mecca, composed A.H. 960 by Muḥ. b. Amīn b. Ẓuhairah Fols. 171. xvii–xviiith century.

Or. 6854. Jawāhir al-sulūk, a history of the Muhammadan rulers of Egypt down to the reign of Al-Malik al-Ẓāhir Ḳānsūh (A.H. 904–5); preceded by a short history of Muḥammad and the Caliphs. Fols. 397. xvith century.

Or. 4892. Al-Kāmil, the great chronicle of Ibn al-Athīr. Vol. iv., comprising A.H. 200–363. Transcribed from the Taylor MS. Add. 23,284. Fols. 350. A.D. 1845.

Or. 5105. Al-Ḳaṣīdah al-ḥimyarīyah, the historical poem of Nashwān b. Sa'īd; with the anonymous commentary. Followed by bk. viii. of the Iklīl of Al-Hamdānī, &c. Fols. 118. A.H. 1201.

Or. 6565. Al-Ḳaṣīdah al-ḳudsīyah al-nūrānīyah fi manāḳib al-'adnānīyah, an historical poem on the Adnanite Arabs; with a commentary by Ḥumaid b. Muḥ. b. Ruzaiḳ, finished A.H. 1268. Vol. ii. Fols. 412. xixth century.

Or. 6941. Al-Kifāyah wa 'l-i'lām, a history of Yemen to A.H. 803, by 'Alī b. al-Ḥasan al-Khazrajī (died A.H. 812); forming part vi. of a general chronicle arranged by dynasties. Fols. 287. A.H. 1004.

Or. 4893. Mir'āt al-zamān of Abu al-Muẓaffar Yūsuf b. Ḳizughli. Vol. ii., comprising the latter part of the history of the prophets, beginning with David and ending with the ancient Arabs. Copied from a Taylor MS. not in the Museum. Fols. 148. A.D. 1839.

Or. 6267. Nuzhat al-mālik wa 'l-mamlūk, a contemporary chronicle of Egypt from the accession of the Sultan Al-Nāṣir Muḥammad b. Ḳilāun (A.H. 693) to A.H. 717, by Al-Ḥasan b. 'Abd Allāh al-Ṣafadī; preceded by a summary of Egyptian history from earliest times. Fols. 88. xivth century.

Or. 6569. Al-Ṣaḥīfah al-'adnānīyah, historical notices of the Adnanite Arabs down to the extinction of the Caliphate, by Ḥumaid b. Muḥ. b. Ruzaiḳ; finished A.H. 1258. Fols. 477. xixth century.

Or. 4894. Siyar al-mulūk, or Nihāyat al-'arab, a work on ancient history attributed to Aṣma'ī. Copied from the Taylor MS. Add. 23,298. Fols. 346. A.D. 1839.

Or. 48*. Ta'rīkh al-islām, the Moslem Annals of Muḥ. b. Aḥmad al-Ḏahabī. A detached volume, containing decades 30–35 (A.H. 301–350). Fols. 299. xivth century.

Or. 5578. Ta'rīkh al-islām of Al-Ḏahabī. Part of decade 57, containing the annals for A.H. 551–570. Fols. 24. Copied c. A.D. 1400 from author's autograph.

Or. 7564. Al-Ta'rīkh al-mukhtaṣar, a history of Islām, by Jirjīs b. al-'Amīd (b. Abi al-Yāsir), extending to A.H. 658. Fols. 218. Copied c. 1280 A.D.

Or. 6657. Al-Ta'rīkh al-ṣāliḥī, a compendium of Moslem history, by Muḥ. b. Sālim b. Wāṣil al-Hamawī (died A.H. 697). Vol. i., from the Creation to the death of Ḥasan, A.H. 41. Fols. 228. xivth century.

Or. 6310. Ta'rīkh maiyāfāriḳīn, a history of the city of Maiyāfāriḳīn, composed A.H. 560 by Ibn al-Azraḳ al-Fāriḳī; an earlier and somewhat less developed recension of Or. 5803. Fols. 140. xii–xiiith century.

Or. 5803. Ta'rīkh maiyāfāriḳīn, a history of Maiyāfāriḳīn, composed in A.H. 572 by Ibn al-Azraḳ. Fols. 209. xiiith century.

Or. 7718. 'Unwān al-majd fi ta'rīkh al-najd, a history of Nejd from the middle of the xiith to the middle of the xiiith century of the Hijra, by 'Uthmān b. 'Abd Allāh b. Bishr al-Ḥanbalī. Fols. 258. A.H. 1270.

[For the 'Unwān al-sharaf, which besides law conveys teachings on the history of the Rasūlīs in Yemen, &c.:] *See* above, VII.—*Law, Civil and Religious.*

Or. 5633. 'Uyūn al-akhbār, a general history, by Ibn Abi al-Surūr. Fols. 205. A.H. 1068.

Or. 6499. Waṣāyā al-mulūk, the testaments of the kings of the house of Ḳaḥṭān, a collection of traditions in prose and verse. *See* below, XXI.—*Poetry and Anthologies.*

Or. 5912. A chronicle from the Creation to A.H. 583, by Shams al-Dīn Muḥ. b. 'Alī ibn Junghul (died A.H. 951); abridged by Aḥmad b. 'Alī ibn al-Mullā (died A.H. 1003). 4 vols. (apparently wanting concluding parts). Vol. i., fols. 294; vol. ii., fols. 298; vol. iii., fols. 300; vol. iv., fols. 352. A.H. 978–994. Apparently in the autograph of Ibn al-Mullā.

Or. 6568. A history of Oman to about A.H. 1154. Fols. 47. A.H. 1308.

Or. 5951. Chronology from Muḥammad to the Caliphate of 'Umar b. 'Abd al-'Azīz (A.H. 99), by Jamāl al-Dīn Muḥ. b. 'Abd al-Hādi. *See* above, VI.—*Traditions and Lives of Muḥammad.*

Or. 6286. Letter of the Mogul emperor Aurangzīb, given to Sir William Norris for delivery to William III. of England, acknowledging the latter's epistle and urging perseverance in the course indicated therein. Dated 45th regnal year, A.H. 1113, Sha'bān (A.D. 1702).

IX.—BIOGRAPHY.

Or. 7487. Asmā al-rijāl, a biographical account of persons who handed down traditions from Muḥammad, the Caliphs, and the Imāms. Fols. 101. A.H. 1046.

Or. 7717. Fihrist asmā muṣannifī al-shī'ah, alphabetically arranged notices of Shiah writers, by Al-Jalīl Abu al-Ḥusain Aḥmad b. 'Alī b. Aḥmad b. al-'Abbās al-Najāshī al-Asadī. Fols. 193. xviith century.

Or. 7548. Kitāb i'lām al-wara, lives of Muḥammad, 'Alī, and the twelve Imāms. *See* above, VI.—*Traditions and Lives of Muḥammad.*

Or. 6641. I'tāb al-kuttāb, biographical notices of State Secretaries, by Muḥ. b. 'Abd Allāh al-Ḳuḍā'ī, called Ibn al-'Abbār (died A.H. 658). Fols. 134. xiii–xivth century.

Or. 6306. Al-Kashf al-ghuyūbī, an account of the saints Ibrāhīm al-Dasūḳī, Aḥmad al-Badawī, 'Abd al-Ḳādir al-Jīlānī, and Aḥmad al-Rifā'ī, redacted by Muḥ. al-Bulḳīnī (*c.* A.H. 700) from the oral teaching of Aḥmad b. 'Uthmān al-Shurnūbī. *See* below, X.—*Encyclopædias.*

Or. 7305. Khulāṣat al-athar fi tarājim ahl al-ḳarn al-ḥādi 'ashar li 'l-muḥibbī, an account of the famous men in Islam who died in the xith century of the Hijra, by Muḥ. al-Amīn b. Muḥibb al-Dīn al-Shāmī (died A.H. 1111–12). Fols. 561. A.H. 1170.

Or. 5826. Ḳiṣaṣ al-anbiyā, a history of the prophets from Adam to Jesus, by Muḥ. b. 'Abd Allāh al-Kisā'ī. Fols. 261. xvth century.

Or. 7746. Laṭā'if al-minan, a biography of Shihāb al-Dīn al-Mursī and his teacher Taḳī al-Dīn al-Shādilī, and other tracts. *See* above, IV.—*Theology and Philosophy.*

Or. 6352. Lawāḳiḥ al-anwār, biographies of learned and pious persons, by 'Abd al-Wahhāb al-Sha'rānī (composed A.H. 961). Fols. 347. A.H. 1037

Or. 7488. Lu'lu' atai al-baḥrain, lives of learned Shiahs, by Yūsuf b. Aḥmad al-Baḥrānī. Fols. 114. xviiith century.

Or. 7735. Al-Mu'jam, notices of the Imāms, Shaikhs, and other famous men, especially Shāfi'īs, by Ḥāfiẓ Abu al-Ḳāsim 'Alī b. al-Ḥasan ibn Hibat Allāh b. al-Ḥusain, called Ibn 'Asākir al-Dimashḳī al-Shāfi'ī (A.H. 499–571). With a supplement called Kitāb al-wahm, by Ḥāfiẓ Ḍiyā al-Dīn Abu 'Abd Allāh Muḥ. b. 'Abd al-Wāḥid b. Aḥmad al-Muḳaddasī (died A.H. 643). Fols. 103. A.H. 703–4.

Or. 7559. Mukhtaṣar al-istī'āb, an abridgment ascribed to Ibn Abi Ṭaiy Yaḥya b. Ḥamīdah (died A.H. 620), of Ibn 'Abd al-Barr's biographies of the Companions of Muḥammad. Imperfect, breaking off at the article on أمّ الوليد. Fols. 99. xiiith century (?).

Or. 6818. Muthīr al-gharām, a history of the ancient prophets buried in Hebron, by Isḥāḳ b. Ibrāhīm al-Tadmūrī (died A.H. 833). Fols. 80. A.H. 871.

Or. 7598. Nuzhat al-abrār fi manāḳib al-akhyār, biographies of the jurist Abu Ḥanīfah and some of his earlier followers; with Turkish marginal glosses and divisions. Fols. 277. A.H. 867.

Or. 7313. Al-Shaḳā'iḳ al-nu'mānīyah, lives of eminent darvish Shaikhs and Ulama, by Tāshküprülü-zādah. Fols. 205. A.H. 1013.

Or. 5662. Sīrat al-Sulṭān Jalāl al-Dīn Mankburunī, life of Jalāl al-Dīn Mankburunī, Sultan of Khuwarazm (A.H. 617–628), composed A.H. 639 by his secretary Muḥammad b. Aḥmad al-Nasawī. Fols. 94. xiiith century.

Or. 6521–6524. The Ṭabaḳāt al-shāfi'īyah of Tāj al-Dīn al-Subkī, biographies of Shafi'ites, in the Great Recension. 4 vols. Fols. 292, 279, 262, 237. xixth century.

Or. 7568. Vol. iii. of the Ṭabaḳāt of Ibn Sa'd, being lives of the Companions of Muḥammad and their followers. Fols. 180. xiith century.

Or. 7714. Tarājim Ibn Taimīyah, notices of Ibn Taimīyah (died A.H. 728) by contemporaries, compiled by Muḥ. b. Abi Bakr 'Abd Allāh b. Muḥ. b. Aḥmad (Ibn Nāṣir al-Dīn; died A.H. 842); followed by a tract in defence of Ibn Taimīyah's orthodoxy, apparently by the same. Fols. 98. A.H. 880.

Or. 5876. Wafayāt al-a'yān, the biographical dictionary of Ibn Khallikān. Vol. i. Fols. 267. xivth century.

Or. 5840. Wafayāt al-a'yān, by Ibn Khallikān. Vol. ii. Fols. 255. xivth century.

Or. 5720. Wafayāt al-a'yān. Vol. iv. Transcribed from a MS. which had been collated with the author's autograph. Fols. 228. A.H. 856.

Or. 6587. Al-Wāfi bi'l-wafayāt, a biographical dictionary by Ṣalāḥ al-Dīn al-Ṣafadī (died A.H. 764). Vol. xii., containing the latter part of the section upon persons named 'Alī. Fols. 246. xvth century.

Or. 6645. Al-Wāfi bi'l-wafayāt, by Ṣalāḥ al-Dīn al-Ṣafadī. A detached volume, giving some of the lives of persons named Muḥammad. Fols. 177. xivth century.

Or. 5320. Al-Wāfi bi'l-wafayāt. A detached volume, giving lives of persons named Muḥammad other than those contained in Or. 6645. Imperfect at both ends. Fols. 151. xvth century.

Or. 5616. Kitāb al-yamīnī, the history of Subuktigīn and Maḥmūd, Sultans of Ghaznah, by Abu Naṣr al-'Utbī (composed about A.H. 411). Fols. 302. xiith century (some leaves of xixth century).

Or. 6326. A biographical dictionary of the "Companions" who were present at the battle of Badr, compiled by 'Abd al-Laṭīf b. Aḥmad al-Biḳā'ī; revised by Ṭā-Hā b. Muhanna' al-Jibrīnī (died A.H. 1178). Fols. 99. A.H. 1171.

Or. 7697. Short notices of Arabic authors, alphabetically arranged, with names of their chief works. Fols. 27. xviith century.

Or. 5584. An alphabetical dictionary of names of Shiah traditionists, with brief notes as to credibility, by Muḥ. Bāḳir Majlisī (died A.H. 1110). Fols. 51. A.H. 1119.

Or. 6953. Biographical tracts. *See* above, IV.—*Theology and Philosophy.*

Or. 7528. Lives of the prophets, Muḥammad, and various eminent Moslems. *See* above, IV.—*Theology and Philosophy.*

[For Taḏkirahs and other anthologies containing biographies of the authors quoted :] *See* below, XXI.—*Poetry and Anthologies.*

[For short anecdotal notices :] *See* below, XXII.—*Polity, Ethics, and Anecdotes.*

X.—ENCYCLOPÆDIAS.

Or. 6306. (1) Al-Durar al-manthūrah, an encyclopædia of Koranic exegesis, law, theology, grammar, rhetoric, and asceticism, by 'Abd al-Wahhāb al-Sha'rānī (died A.H. 973). (2) Durar al-ghauwāṣ, Sufic

dicta of 'Alī al-Khauwāṣ, redacted by his disciple Al-Sha'rānī. (3) Al-Kashf al-ghuyūbī, an account of the saints Ibrāhīm al-Dasūkī, Aḥmad al-Badawī, 'Abd al-Kādir al-Jīlānī, and Aḥmad al-Rifā'ī, redacted by Muḥammad al-Bulkīnī. (4) Sufic tracts by 'Abd al-Wahhāb al-Sha'rānī, &c. Fols. 333. A.H. 1123.

Or. 6299. Jāmi' al-funūn, an encyclopædia, by Aḥmad b. Ḥamdān b. Shabīb al-Ḥarrānī (died A.H. 695). Fols. 221. xvith century.

Or. 5724. A metrical compendium of twenty sciences, with commentary, composed about A.H. 800. Fols. 41. A.H. 882.

[For single books of encyclopædias, *see* under the subjects of which they treat.]

XI.—GEOGRAPHY AND COSMOGRAPHY.

Or. 4895. Al-A'lāk al-nafīsah, a geographical work by Ibn Dustah (or Rustah). Transcribed from the Taylor MS. Add. 23,378. Fols. 154. A.D. 1844.

Or. 5805. Al-Jāmi' al-laṭīf fi faḍā'il makkah, topography of Mecca, &c. *See* above, VIII.—*History*.

Or. 7489. Al-Jawāhir al-thamīnah, a description of Medina and its neighbourhood, by Muḥammad Kibrīt al-Madanī, composed A.H. 1048. Fols. 122. xviith century.

Or. 5797. Kharīdat al-'ajā'ib, a cosmography, by Sirāj al-Dīn Abu Ḥafṣ 'Umar ibn al-Wardī (composed A.H. 822). Fols. 218. A.H. 986.

Or. 6958. Kharīdat al-'ajā'ib of Ibn al-Wardī. Fols. 243. A.H. 1239.

Or. 5807. Kharīdat al-'ajā'ib of Ibn al-Wardī. Fols. 330. A.H. 1251.

Or. 5305. Kitāb masālik al-mamālik (Book of the Routes of the Provinces), by Abu Isḥāk al-Iṣṭakhrī, composed A.D. 930. Fols. 79. xixth century (apparently copied from an older MS. dated A.H. 878).

Or. 7712. Mawāniḥ al-uns, an itinerary of a journey from Damietta to Jerusalem in six months in A.H. 1143, composed A.H. 1164. Fols. 117. xixth century.

Or. 7567. 'Unwān al-majd, a description of Baghdad, Basra, and Nejd, by Ibrāhīm Faṣīḥ b. San'at Allāh b. al-Ḥājj Muḥ. As'ad Efendī al-Ḥaidarī, composed at Basra in A.H. 1286. Fols. 142. A.H. 1314.

Or. 4896. A geographical work ascribed to Ibn Serapion. Transcribed from the Taylor MS. Add. 23,379. Fols. 75. A.D. 1844.

XII.—ASTRONOMY AND ASTROLOGY.

Or. 5593. Kitāb al-istī'āb, a treatise on the construction of the astrolabe, by Abu al-Raiḥān al-Bīrūnī (died A.H. 440). Fols. 89. xivth century.

Or. 5831. Jāmi' al-mabādi' wa 'l-ghāyāt, a treatise on the construction and use of mathematical and astronomical instruments, by Al-Ḥasan b. 'Umar al-Marrākushī (composed A.H. 627). Fols. 285. A.H. 1074.

Or. 6536. Al-Lum'ah fi ḥall al-sab'ah, a manual of astronomy, by Aḥmad b. Ghulām Allāh al-Rīshī (composed A.H. 810). *See* below, XV.—*Medicine, Hygiene, and Anatomy.*

Or. 5671. Majmū' aḳāwīl al-ḥukamā al-munajjimīn, a treatise on astrology, consisting of a series of passages extracted from older writers, by Abu Sa'd Manṣūr b. 'Alī al-Dāmaghānī, composed A.H. 507. Fols. 117. xviith century.

Or. 5583. Majmū' aḳāwīl al-ḥukamā al-munajjimīn of Al-Dāmaghānī. Fols. 195. xviith century.

Or. 7716. Kitāb al-milal wa 'l-duwal, a treatise on astronomy, by Ja'far b. Muḥ. al-Balkhī (Abu Ma'shar). Followed by 3 cognate tracts, viz. Al-I'lām bi-shadd al-binkām, Mir'āt al-aiyām, and Darajat al-shams. Fols. 145. xviith century.

Or. 5709. Al-Mukhtār min kutub al-ikhtiyārāt al-falakīyah, an astrological treatise on the selection of the proper moment for executing any purpose; compiled from the works of earlier authors by Yaḥya b. Ḥarīr al-Takrītī (who was living A.H. 472). Fols. 159. A.H. 646.

Or. 6572. Al-Mulakhkhaṣ fi al-hī'ah, a compendium of astronomy, by Maḥmūd b. Muḥ. al-Jaghmīnī. *See* above, IV.—*Theology and Philosophy.*

Or. 5587. (1) Laṭā'if al-kirām, a treatise on astrology, by Muḥammad Kamāl, called Saiyid al-Munajjim, in Persian. (2) A fragment consisting of the last chapter of a treatise on astrology, in Persian. (3) The commentary of Mūsa b. Muḥ. al-Rūmī upon the compendium of astrology by Maḥmūd al-Jaghmīnī, in Arabic. Fols. 246. xviith century.

Or. 5591. Kitāb fi manāzil al-ḳamar, a treatise on astrology, said to be composed by Hermes and redacted by Aristotle. Fols. 214. A.H. 867.

Or. 7368. Sharḥ al-majisṭī, an abridged recension by Ibn Sīnā, here attributed to Muḥammad b. Muḥ. Abu Naṣr al-Fārābī (died A.H. 339), of the Almagest or Astronomy of Ptolemy. Fols. 106. A.H. 623.

Or. 6479. Al-Sirāj fi 'ilm al-falak, an astronomical poem, composed A.H. 939; with a commentary. Fols. 44. xviith century.

Or. 5323. Ṣuwar al-kawākib, a description of the fixed stars, by 'Abd al-Raḥmān al-Ṣūfī. Fols. 86. xivth century.

Or. 5675. Al-Tadkirah fi 'ilm al-hī'ah, a treatise on astronomy, by Naṣīr al-Dīn al-Ṭūsī; with a commentary by Al-Saiyid al-Sharīf al-Jurjānī. Fols. 185. A.H. 967.

Or. 5575. Al-Tadkirah of Al-Ṭūsī; with commentary of Al-Jurjānī. Fols. 51. xvi–xviith century.

Or. 6280. Tashrīḥ al-aflāk, a manual of astronomy, by Bahā al-Dīn al-'Āmilī. *See* below, XIII.—*Mathematics.*

Or. 5716. Kitāb ṭawāli' al-mawālīd, an astrological treatise by Muḥammad b. Abi al-Shukr al-Maghribī al-Andalusī, composed A.H. 682. Fols. 176. xivth century.

Or. 6669. Al-Zīj al-mu'tabir al-sanjarī, astronomical tables composed by Abu Manṣūr 'Abd al-Raḥmān al-Khāzinī for Sultan Sanjar b. Malikshāh (died A.H. 552). Fols. 158. A.H. 620.

Or. 5479. Treatises on the use of different astronomical instruments, viz.: (1) On the plane astrolabe, by Abu al-Ṣalt Umaiyah b. 'Abd al-'Azīz (died A.H. 527); (2) on the same, by Aḥmad b. Muḥ. al-Farghānī; (3) on the linear astrolabe, by Al-Muẓaffar b. Muḥ. al-Ṭūsī (died *c.* A.H. 610); (4) on the instrument called الصفيحة الآفاقية, by 'Alī b. 'Īsa al-Ishbīlī. Fols. 113. xiiith century.

Or. 5734. Four astronomical treatises, viz.: (1) A treatise on the astrolabe, by Naṣīr al-Dīn al-Ṭūsī (died A.H. 672), in Persian. (2) A similar treatise by Jamāl al-Dīn b. Maḥfūẓ (about A.H. 300), in Arabic. (3) A similar work by 'Alī b. 'Īsa (about A.H. 600), in Arabic. (4) A treatise on prognostication from the position of the stars in the Twelve Mansions, by Naṣr b. Nūr al-Dīn b. Ḥasan, in Arabic. Fols. 109. xviiith century.

Or. 5408. Three tracts on the quadrant. *See* below, XIII.—*Mathematics.*

XIII.—MATHEMATICS.

Or. 5615. (1) Al-Fawā'id al-bahā'īyah, a treatise on practical mathematics, by 'Abd Allāh b. Muḥ. 'Imād al-Dīn al-Khaddām (composed A.H. 675); copied from the author's autograph: A.H. 712. (2) Mūḳid al-adhān, a grammatical treatise, by Ibn Hishām: A.H. 941. Fols. 77.

Or. 5831. Jāmi' al-mabādi' wa 'l-ghāyāt, a treatise on mathematical and astronomical instruments, by Al-Ḥasan b. 'Umar al-Marrākushī. A.H. 1074. *See* above, XII.—*Astronomy and Astrology.*

Or. 6280. (1) A commentary on Bahā al-Dīn al-'Āmilī's Khulāṣat al-ḥisāb, a manual of arithmetic, by his pupil Jawād b. Sa'd b. Jawād. (2) Tashrīḥ al-aflāk, a manual of astronomy, by Bahā al-Dīn al-'Āmilī. Fols. 158. A.H. 1114.

Or. 6384. Commentary by Muḥammad b. Muḥ. Sibṭ al-Māridīnī (composed A.H. 893) on Al-Luma', a manual of arithmetic by Ibn al-Hā'im. Fols. 24. A.H. 921.

Or. 7262. A MS. containing: (1) Part of the Kitāb mufīd al-ḥāsib al-mubtadi' al-rāghib, an Arabic work on arithmetic, by Naḳī al-Junaid b. Ibrāhīm. (2) Miscellaneous fragments, chiefly on ritual law, in Arabic, Persian, and Turkish. Fols. 121. xvii–xviiith century.

Or. 5821. Raf' al-ḥijāb, a treatise on arithmetic, by Muḥammad b. al-Ḥanbalī al-Raba'ī (died A.H. 971). Fols. 36. xviith century.

Or. 6572. Risālah fi uṣūl al-handasah, a tract on geometry, extracted by 'Abd al-Wāḥid b. Muḥ. al-Jūzajānī from Ibn Sīnā's Kitāb al-najāt. *See* above, IV.—*Theology and Philosophy.*

Or. 5408. Six mathematical treatises: (1) Al-Wasīlah, by Ibn al-Hā'im, with the commentary Irshād al-ṭullāb of Sibṭ al-Māridīnī. (2) Al-Yāsamīnīyah, by Ibn al-Yāsamīn, with an anonymous commentary. (3) Tuḥfat al-ḥussāb, by Ibn al-Hā'im. (4–6) Three treatises on the quadrant. Fols. 165. A.H. 1070.

Or. 6385. Al-Wasīlah, a treatise on arithmetic, by Ibn al-Hā'im; with commentary of Sibṭ al-Māridīnī. Fols. 93. A.H. 917.

XIV.—DIVINATION AND MAGIC.

Or. 7733. Al-Badr al-munīr fi 'ilm al-ta'bīr, a treatise on dream-interpretation, by 'Abd Allāh b. 'Alī b. 'Umar al-Baṣrī (Ibn Jaidān), composed A.H. 727. Fols. 260. Copied, in the author's handwriting, A.H. 727.

Or. 6262. Al-Bishārah wa 'l-niḏārah, a treatise on oneiromancy, by Abu Ṣa'd al-Wā'iẓ ('Abd al-Malik b. Muḥ.; died A.H. 407). Fols. 258. xiiith century.

Or. 5835. Al-Ḏakhīrah fi ta'bīr al-ru'yā, a treatise on oneiromancy, by Al-Munāwī (died A.H. 1031). Fols. 356. xviiith century.

Or. 6655. Risālah fi 'ilm al-firāsah, a treatise on the art of physiognomy, by Muḥammad b. Abi Ṭālib al-Dimashḳī (died A.H. 727). Fols. 68. xvth century (lacunæ supplied xviiith century).

Or. 5952. Kitāb al-ishārāt fi 'ilm al-'ibārāt, a treatise on oneiromancy, by Khalīl b. Shāhīn (died A.H. 873). Fols. 399. xviith century.

Or. 5830. Al-Ishārāt fi 'ilm al-'ibārāt of Khalīl b. Shāhīn. Fols. 190. xviiith century.

Or. 5907. Works on portents from natural phenomena: (1) Mulhamāt Dāniyāl al-Nabī, 21 chapters, ascribed to the prophet Daniel. (2) Mukhtaṣar fi dalā'il 'alāmāt al-āthār al-'alawīyah, 11 chapters. (3) Al-Mulhamah, ascribed to the Imām Ja'far al-Ṣādiḳ, and handed down by Abu Naṣīrah. (4) Al-Aḥkām al-kullīyah fi dalā'il al-'alawīyah, in 20 chapters, professing to be derived from Hermes and Daniel, and to be translated from the Syriac. Fols. 73. A.H. 1080.

Or. 6557. A West-African MS. of a work upon magic and divination, by 'Abd al-Nā'im. Fols. 124. xixth century.

Or. 6774. A magical diagram in the form of Muḥammad's slipper, to ensure success in travelling; in a leather case. xixth century.

Or. 6576. A small African Arabic amulet-book, consisting of a series of tables of cabbalistic numbers, each table surmounted by the title of a Sūrah of the Koran. Fols. 62. xixth century.

[For other magical prayers and amulets:] *See* above, V.—*Prayers.*

XV.—MEDICINE, HYGIENE, AND ANATOMY.

Or. 5280. Kitāb al-adwiyah al-ḳalbīyah, a work on cordial medicines, by Ibn Sīnā. Fols. 69. A.D. 1352.

Or. 5719. Al-Adwiyah al-ḳalbīyah of Ibn Sīnā. A.H. 894. *See* below.

Or. 6888. Al-Kitāb fi al-'ain, a catechetical treatise on the human eye, by Ḥunain b. Isḥāḳ. Fols. 24. A.H. 891.

Or. 6273. Medical treatises and extracts, including: (1) Kitāb al-aḳrābāḏīn, a pharmacopœia, by Najīb al-Dīn al-Samarḳandī (died

A.H. 619). (2) Risālah fi al-adwiyah al-musahhilah, on purgatives, by the same. (3) Kitāb aghdiyat al-marḍa, on treatment of the sick, by the same. (4) Risālah fi al-jadarī wa 'l-ḥaṣbah, on the small-pox and measles, by Muḥammad Badī'; composed A.H. 1223. (5) A treatise on the making of pens and the manufacture and application of inks, &c., &c. Fols. 180. xixth century.

Or. 5914. The Aphorisms and Prognostics of Hippocrates; with the commentary of Ibn al-Nafīs (died A.H. 687). Fols. 161. xivth century.

Or. 6419. Aphorisms of Hippocrates; with commentary of Ibn al-Nafīs. Fols. 101. A.H. 724.

Or. 5820. (1) The Aphorisms of Hippocrates; with commentary by 'Abd al- Raḥmān b. 'Alī ibn Abi Ṣādiḳ (died *c.* A.H. 460). (2) Al-Maḳālah fi tadāruk al-khaṭa' fi al-tadbīr al-ṭibbī, a popular manual of therapeutics, by Ibn Sīnā. Fols. 208. A.H. 1094.

Or. 6386. Aphorisms of Hippocrates, with commentary of 'Abd al-Raḥmān b. 'Alī ibn Abi Ṣādiḳ. Fols. 128. xivth century.

Or. 5939. Al-Fuṣūl fi al-ṭibb, the Arabic version of Hippocrates' Aphorisms; with a commentary by Aḥmad b. Muḥ b. Ḳāsim al-Mutaṭabbib الكلاني. Dedicated to Maḥmūd Sulṭān Jalāl al-Dīn Jānī Beg Khān, Sultan of Kipchak (*regn.* A.H. 741–758). Fols. 125. xvth century.

Or. 5687. Al-Asbāb wa 'l-'alāmāt, a treatise on the causes and symptoms of diseases, by Najīb al-Dīn Muḥammad b. 'Alī al-Samarḳandī (died A.H. 619). Fols. 226. A.H. 668.

Or. 6536. Part of Al-Asbāb wa 'l-'alāmāt, with commentary of Nafīs b. 'Iwaḍ. xv–xvith century. *See* below.

Or. 5719. Two medical manuals, viz.: (1) Aṭ'imat al-marḍa, by Najīb al-Dīn al-Ṣamarḳandī (died A.H. 619). (2) Al-Adwiyah al-ḳalbīyah, by Ibn Sīnā. Fols. 54. A.H. 894.

Or. 6670. Three works of Galen, viz.: (1) Kitāb al-buḥrān, "De Crisibus"; (2) Kitāb aiyām al-buḥrān, "De Diebus Decretoribus"; and (3) Kitāb fi aṣnāf al-ḥummayāt, "De Differentiis Febrium. Fols. 191. A.H. 580.

Or. 6623. Kitāb ghana wa-mana, a manual of medicine, by Abu Manṣūr al-Ḥasan b. Nūḥ al-Ḳumrī (*flor. c.* A.H. 350). Fols. 262. A.H. 678.

Or. 5567. Kitāb ghana wa-mana of Al-Ḳumrī. Fols. 199. A.H. 934.

Or. 5721. Kitāb ghana wa-mana of Al-Ḳumrī. Fols. 276. A.H. 1010.

Or 5858. A collection of medical treatises, viz.: (1) A Persian anonymous treatise on therapeutics (*c.* A.H. 850): xvii–xviiith century. (2) Ḥaḳā'iḳ asrār al-ṭibb, an Arabic work on medical terminology, by Mas'ūd b. Muḥ. al-Sijzī (composed before A.H. 734): xviith century. (3) The Ḳānūn of Ibn Sīnā, bk. ii. (imperfect at end): xvii–xviiith century. (4) Ḳarābādīn, a Persian pharmacopœia: xvii–xviiith century. (5) 'Ain al-khawāṣṣ, a Persian work on the properties of animal, vegetable, and mineral substances, by Abu Naṣr Isfārīn b. Rustam al-Dailamī, translated in A.H. 626 from the Arabic: A.H. 875. Fols. 204.

Or. 6429. Al-Jāmi' li-ḳuwa al-adwiyah al-mufradah, a dictionary of materia medica, by Ibn al-Baiṭār (died A.H. 646); collated and annotated. Fols. 380. xiv–xvth century.

Or. 5839. Al-Jāmi' li-ḳuwa al-adwiyah al-mufradah, vol. iii. Fols. 198. A.H. 702.

Or. 6591. Kāmil al-ṣinā'ah, a systematic treatise upon medicine, by 'Alī b. al-'Abbās al-Majūsī (died A.H. 384). Fols. 286. A.H. 548.

Or. 5777. Kāmil al-ṣinā'ah, bk. ii. Fols. 195. xii, xiii, and xivth century.

Or. 4946. Ḳānūn of Ibn Sīnā (the Canon of Avicenna), complete in one volume; with an autograph note at the end by the physician Ḳuṭb al-Dīn Shīrāzī (died A.H. 710). Fols. 274. xiiith century.

Or. 5033. Ḳānūn of Ibn Sīnā. Fols. 645. A.H. 1069.

Or. 5858. Ḳānūn of Ibn Sīnā, bk. ii. (of materia medica). xvii–xviiith century. *See* above.

Or. 6536. (1) Ḳānūn of Ibn Sīnā, bk. iii. 2–3: xvith century. (2) Part of the Kitāb al-asbāb wa 'l-'alāmāt, a work on causes and symptoms of disease, by Najīb al-Dīn al-Samarḳandī (died A.H. 619); with commentary by Nafīs b. 'Iwaḍ (composed A.H. 841): xv–xvith century. (3) Al-Lum'ah fi ḥall al-sab'ah, a manual of astronomy, by Aḥmad b. Ghulām Allāh al-Rīshī. Fols. 117. A.H. 878.

Or. 6537. Ḳānūn of Ibn Sīnā, bk. iii. 14–22. Fols. 212. A.H. 664.

Or. 5594. Ḳānūn of Ibn Sīnā, bks. i. and iii. (imperfect); with the commentary of Abu al-Ḥasan 'Alā al-Dīn 'Alī b. Abi al-Ḥazm al-Ḳurashī (Ibn al-Nafīs; died A.H. 687). Fols. 164. A.H. 1087.

Or. 6492. The commentary of Ibn al-Nafīs on Ibn Sīnā's Ḳānūn, bk. iii.; transcribed from the author's autograph. Fols. 151. A.H. 770.

Or. 5597. The commentary of Ibn al-Nafīs on the Ḳānūn of Ibn Sīnā, bk. iii. Fols. 148. A.H. 974.

Or. 5596. The commentary of Ibn al-Nafīs on the Ḳānūn of Ibn Sīnā, bk. iii. 1–3. Fols. 92. A.H. 902.

Or. 5718. Ḳānūn of Ibn Sīnā, with the commentary of Ibn al-Nafīs, vol. iv. Fols. 155. xivth century.

Or. 6285. (1) Part of a commentary on Ibn Sīnā's Ḳānūn, composed about A.H. 610. (2) Part of another commentary on the same. Fols. 147. xiiith century.

Or. 5586. Vol. i. of a commentary on the Ḳānūn of Ibn Sīnā, by 'Alī al-Jīlānī (died A.H. 1018). Fols. 254. xviith century.

Or. 5833. Ḳānūn of Ibn Sīnā, bk. iii. 1–18; with commentary of 'Alī al-Jīlānī. Fols. 461. xviith century.

Or. 5659. Al-Mūjiz fi 'ilm al-ṭibb, or Mūjiz al-ḳānūn, a compendium of medicine abridged from the Ḳānūn of Ibn Sīnā by 'Alī b. Abi al-Ḥazm ibn al-Nafīs. Fols. 179. A.H. 786.

Or. 5861. Mūjiz al-ḳānūn. *See* below.

Or. 6420. Mūjiz al-ḳānūn. *See* above, IV.—*Theology and Philosophy.*

Or. 5101. Mūjiz al-ḳānūn. Fols. 251. xviii–xixth century.

Or. 6491. Al-Mughni, a commentary by Sadīd al-Dīn al-Kāzarūnī upon the Mūjiz of Ibn al-Nafīs. Fols. 133. A.H. 764.

Or. 5931. A commentary on the Mūjiz of Ibn al-Nafīs, by Muḥ. b Muḥ. al-Aḳṣarā'ī (xivth century). Fols. 271. A.H. 961.

Or. 5857. Two medical works, viz.: (1) Part of the commentary of Muḥ. b. Muḥ. al-Aḳṣarā'ī upon the Mūjiz of Ibn al-Nafīs: A.H. 1241. (2) A Persian treatise on fevers, by Rustam Jurjānī (composed A.H. 948). Fols. 170. xviith century.

Or. 6538. (1) The second and last part of a compendium of medicine, extracted from the Ḳānūn. (2) The latter half of a medical manual Fols. 159. A.H. 899.

Or. 5657. A medical treatise on the eye, by Muḥ. b. Ibrāhīm ibn al-Akfānī (died A.H. 749), abridged by the author from his larger work Kashf al-rain. Fols. 45. xiv–xvth century.

Or. 6489. Al-Kutub al-mi'ah fi al-ṣinā'ah al-ṭibbīyah, a medical encyclopædia in 100 books, by Abu Sahl 'Īsa b. Yaḥya al-Masīḥī (died about A.H. 390). Fols. 378. A.H. 1105.

Or. 5618. Mā lā yasa' al-ṭabīb jahluh, a dictionary of materia medica, by Yūsuf b. Ismā'īl al-Khuwaiyī (composed A.H. 711). Fols. 336 xvth century.

Or. 5316. Al-Manṣūrī fi al-ṭibb, a compendium of medicine, by Abu Bakr al-Rāzī (xth century), well known in Europe in the Latin version styled "Liber Rasis ad Almansorem." Fols. 191. A.H. 1000.

Or. 6690. Kitāb al-masā'il fi al-ṭibb, a catechism of medicine, by Ḥunain b. Isḥāḳ; with an anonymous commentary. Fols. 265. xiiith century.

Or. 5862. Al-Masā'il fi al-ṭibb, by Ḥunain b. Isḥāḳ. xvii–xviiith century. *See* below.

Or. 5725. Part of the Kitāb al-masā'il fi al-ṭibb of Ḥunain b. Isḥāḳ. Fols. 100. A.H. 656.

Or. 7499. Minhāj al-bayān, a dictionary of simple and compound medicaments, by Abu 'Alī Yaḥya b. 'Īsa b. Jazlah (died A.H. 493). Fols. 239. A.H. 489.

Or. 7521. Minhāj al-bayān. Fols. 187. xvi–xviith century.

Or. 5786. Minhāj al-dukkān, a dictionary of simples, by Abu al-Muna b. Abi Naṣr (composed A.H. 658). Fols. 139. A.H. 715.

Or. 4947. Naẓm al-sulūk, a dictionary of simple medicaments, by Abu al-Faḍl Ḥubaish b. Ibrāhīm b. Muḥ. al-Tiflīsī. Fols. 102. A.H. 1015.

Or. 6247. Rauḍ al-insān, a compendium of medicine purporting to be derived from the prophet Muḥammad, compiled by Khiḍr b. Muḥ. b. 'Umar al-'Uṭūfī, and dedicated to Sultan Bāyazīd II. Fols. 166. xviith century.

Or. 5856. Taḏkirat al-kaḥḥālīn, a treatise on diseases of the eye, by 'Alī b. 'Īsa al-Kaḥḥāl (*c.* A.H. 350). Fols. 162. A.H. 690.

Or. 5916. Taḏkirat al-kaḥḥālīn of 'Alī b. 'Īsa. Fols. 198. A.H. 894.

Or. 5104. Taḏkirat al-kaḥḥālīn of 'Alī b. 'Īsa. Fols. 67. A.H. 896.

Or. 5862. A collection of medical works:—(1) Taḳwīm al-abdān, by Ibn Jazlah (died A.H. 493): xiiith century. (2) A Persian treatise on small-pox: xviii–xixth century. (3) Al-Masā'il fi al-ṭibb, a manual of medicine, in tabular form, by Ḥunain b. Isḥāḳ (died

A.H. 260), with Persian version on margin: xvii–xviiith century (margin xixth century). (4) Jawāmiʿ kitāb Jālīnūs fi al-baul, a treatise on the urines, after Galen, with Persian version on margin: xvii–xviiith century (margin xixth century). (5) Al-Risālah al-ḳabrīyah, a treatise on the signs of approaching death, ascribed to Hippocrates: xvii–xviiith century. (6) A commentary on no. 5, styled Al-Ṣidḳīyah. (7) A Persian treatise on hygienics, ascribed to the Imām ʿAlī al-Riẓā (written on the margin of nos. 5 and 6): xviii–xixth century. Fols. 104.

Or. 5861. Taḳwīm al-adwiyah, a dictionary of simples and aliments, arranged in tabular form, by Ḥubaish b. Ibrāhīm al-Tiflīsī (c. A.H. 600). (2) Mūjiz al-ḳānūn, by Ibn al-Nafīs. Fols. 143. A.H. 1086

Or. 5860. (1) Taḳwīm al-adwiyah, a pharmacopœia, by Muḥammad b. ʿAlī al-Isfarāʾinī (composed c. A.H. 950?): A.H. 1043. (2) Mīzān al-ṭabāʾiʿ i ḳuṭb-shāhī, a Persian pharmacopœia, by Taḳī al-Dīn Muḥ. b. Ṣadr al-Dīn ʿAlī (composed c. A.H. 1000). Fols. 237. xviii–xixth century.

Or. 5590. Taḳwīm al-ṣiḥḥah, a treatise on hygiene, in tabular form, by Ibn Buṭlān (*flor.* A.H. 455). Fols. 45. A.H. 622.

Or. 5859. Tarwīḥ al-arwāḥ, a treatise on diseases and their remedies, by Luṭf Allāh b. Saʿd al-Dīn. Fols. 457. A.H. 1104 and xixth century.

Or. 5619. Four medical works by Najīb al-Dīn al-Samarḳandī (died A.H. 619): (1) Uṣūl al-tarākīb, principles of pharmacy. (2) Kitāb aghḏiyat al-marḍa, on nourishment of the sick. (3) Kitāb al-aghḏiyah wa 'l-ashribah, on foods and drinks. (4) Al-Aḳrābāḏīn, a pharmacopœia. Fols. 192. xvth century (copied from a MS. bearing a note of perusal dated A.H. 703).

Or. 5923. Al-Zubdah fi al-ṭibb, a work on the causes, symptoms, and treatment of diseases, by Al-Saiyid Ismāʿīl b. al-Ḥusain al-Jurjānī (died A.H. 535). Fols. 96. xiiith century.

Or. 6905, 6905*. A handbook of medicine, by Ṣāliḥ Efendī. Followed by two medical tracts, viz. (1) Kitāb al-ṭibb al-jadīd al-kīmiyāʾī, and (2) Kīmiyā bāsilīḳā. 2 vols. Fols. 212, 16. A.D. 1814.

Or. 5620. (1) A treatise on diseases of the eye, imperfect at the beginning, and perhaps part of a larger work. (2) An anonymous compendium of medicine, in 5 chapters. (3) A manual of therapeutics compiled from the Kitāb man lā yaḥḍuruh al-ṭabīb of Al-

Rāzī and from the Majmū' al-ḥikam of 'Abd Allāh b. 'Abd al-Raḥmān. Fols. 308. xviith century.

Or. 7715. A catechism of medicine, without beginning or end. Fols. 119. xiv–xvth century (a note on fol. 104 is dated A.H. 828).

Or. 5727. A treatise on compound medicaments, in 20 chapters (composed about A.H. 550). Fols. 80. A.H. 656.

Or. 5779. A compendium of practical hygienics (imperfect). Fols. 81. xiv–xvth century.

Or. 5927. An anonymous pharmacopœia, perhaps the Ṣinā'at al-yad. Fols. 219. xv–xvith century.

Or. 5906. Extracts on the properties of natural substances. *See* below, XXII.—*Polity, Ethics, and Anecdotes.*

Or. 7008. Part of a dictionary of materia medica in Arabic and Spanish. Fols. 87. xviiith century.

XVI.—ZOOLOGY.

Or. 6562. 'Ain al ḥayāt, a dictionary of zoology, by Muḥammad b. Abī Bakr al-Makhzūmī al-Dumāmīnī, abridged from the Ḥayāt al-ḥayawān of Al-Damīrī. Completed in Nahrawālah, Gujarat, A.H. 823. Fols. 428. xviii–xixth century.

Or. 6493. Ḥayāt al-ḥayawān, a dictionary of zoology, by Kamāl al-Dīn Muḥ. b. Mūsa al-Damīrī (died A.H. 808). Fols. 359. A.H. 841.

Or. 5936. Ḥayāt al-ḥayawān of Al-Damīrī. Fols. 341. xvth century.

Or. 5832. Ḥayāt al-ḥayawān of Al-Damīrī. Fols. 295. Vol. i., A.H. 833; vol. ii., xviith century (before A.H. 1067).

XVII.—GRAMMAR.

Or. 7530. A commentary on the Ajurrūmīyah. Fols. 105. xixth century.

Or. 5475. Al-Alfīyah, a metrical grammar, by Ibn Mālik (died A.H. 672). Fols. 52. A.H. 895.

Or. 5694. Al-Tauḍīḥ li-maḳāṣid Alfīyat Ibn Mālik, a commentary on Ibn Mālik's Alfīyah, by Ḥasan b. Umm Ḳāsim al-Murādī (died A.H. 749). Fols. 163. A.H. 869.

Or. 5763. Tamrīn al-ṭullāb, a commentary on the Alfīyah of Ibn Mālik, by Khālid b. 'Abd Allāh al-Azharī (composed A.H. 886). Fols. 177. xv–xvith century.

Or. 7529. Al-Bahjah al-marḍīyah, a commentary by Al-Suyūṭī on Ibn Mālik's Alfīyah; with notes. Fols. 130. A.H. 1012.

Or. 6281. Glosses on Suyūṭī's Al-Bahjah al-marḍīyah, by Muḥammad b. Ṣāliḥ al-Aḥsā'ī. Fols. 146. A.H. 1081.

Or. 6526–7. Kitāb al-ashbāh wa 'l-naẓā'ir, a grammatical work by Jalāl al-Dīn al-Suyūṭī. 2 vols. Fols. 150, 183. xv–xvith century.

Or. 7533. A Maghribi MS. containing: (1) A commentary (*sharḥ*) by Abu 'Abd Allāh Muḥ. b. Muḥ. b. 'Abd al-Jalīl al-Tanasī on the Ḍabṭ, a work on vocalization of words by Muḥ. b. Muḥ. al-Kharrāzī: A.H. 1145. (2) Al-Ḥawāshi al-mufahhimah fi sharḥ al-muḳaddimah, a commentary by Abu Bakr Shihāb al-Dīn Aḥmad b. Muḥ. al-Jazarī on Muḥ. b. Muḥ. al-Jazarī's Muḳaddimah, a tract on pronunciation of the Koran: same date. (3) Al-Maḳṣad, a commentary by Muḥ. b. Muḥ. al-Sharīshī al-Kharrāzī on the poem of Ibn Barrī on the same subject: copied same date. (4) Fatḥ al-mannān, a commentary by 'Abd al-Wāḥid b. Aḥmad al-Anṣārī al-Andalusī on Al-Kharrāzī's Ḍabṭ. Fols. 235.

Or. 7526. (1) Al-Fawā'id al-ṣamadīyah, a grammatical work by Muḥammad b. Ḥusain. (2) The Eisagoge of Porphyry, rendered into Arabic by Athīr al-Dīn al-Abharī (died A.D. 1264). Fols. 118. A.H. 1227.

Or. 6382. Commentary by Muḥyi al-Dīn Muḥ. b. Ibrāhīm al-Nikūsārī (died A.H. 901) upon Al-Hārūnīyah fi al-taṣrīf, a grammatical treatise by Najm al-Dīn 'Umar b. al-Harawī. Fols. 44. A.H. 845.

Or. 5800. Muwaṣṣil al-ṭullāb, a commentary by Khālid al-Azharī (died A.H. 905) upon 'Abd Allāh b. Yūsuf ibn Hishām's manual of syntax Al-I'rāb 'an ḳawā'id al-i'rāb. Fols. 92. A.H. 1205.

Or. 5691. Hidāyat ḏawi al-albāb, a gloss by Abu Bakr b. Ismā'īl al-Shanawānī (died A.H. 1019) to the commentary Muwaṣṣil al-ṭullāb of Khālid al-Azharī upon Ibn Hishām's Al-I'rāb 'an ḳawā'id al-i'rāb. Fols. 189. xviith century.

Or. 5795. Al-Kāfiyah of Ibn al-Ḥājib. *See* below.

Or. 4823. A commentary by Ibn al-Ḥājib upon his manual of syntax Al-Kāfiyah. Fols. 254. A.H. 717.

Or. 5677. Al-Tuḥfah al-shāfiyah, a commentary by Al-Nīlī upon Ibn al-Ḥājib's Kāfiyah. Fols. 258. A.H. 814.

Or. 7730. Al-Wāfiyah fi sharḥ al-kāfiyah, a commentary by Al-Ḥasan b. Muḥ. b. Sharaf Shāh al-Astarābādī upon Ibn al-Ḥājib's Kāfiyah. Fols. 217. A.H. 1049.

Or. 5789. Bulūgh al-marām, a commentary by 'Abd al-Malik b. Ḥusain al-'Iṣāmī (died A.H. 1111) upon Ibn Hishām's manual of grammar called Ḳaṭr al-nada. Fols. 136. xviiith century.

Or. 7761. Al-Kaukab, a work on Arabic grammar in so far as it forms the basis of law, by 'Abd al-Raḥmān b. al-Ḥasan al-Isnawī. *See* above, VII.—*Law, Civil and Religious.*

Or. 6880. Lāmīyat al-af'āl, by Ibn Mālik. *See* below, XXIV.—*Fables and Tales.*

Or. 6978. A commentary, composed in A.H. 712 by Ḳuṭb al-Dīn Muḥ. b. Mas'ūd al-Ḳālī, on the grammar Al-Lubāb fi al-naḥw of Muḥ. b. Muḥ. al-Isfarā'inī (died *c.* A.H. 700). Fols. 188. Early xvth century.

Or. 6482. Commentary by Muḥ. b. Muḥ. Nuḳrah-kār (died A.H. 776) upon the Lubb al-albāb, a treatise on syntax by 'Abd al-Mun'im al-Barḳūmīnī. Fols. 130. A.H. 842.

Or. 5106. Marāḥ al-arwāḥ, a manual of grammar, by Aḥmad b. 'Alī b. Mas'ūd; followed by four other tracts on the same subject. Fols. 115. xvii–xviiith century.

Or. 5814. Al-Mifrāḥ fi sharḥ al-marāḥ, a commentary by Ḥasan Pāshā b. 'Alā al-Dīn al-Aswad (*c.* A.H. 800) upon Aḥmad b. 'Alī's Marāḥ al-arwāḥ. Fols. 149. A.H. 1052.

Or. 7520. A commentary (*sharḥ*) upon Aḥmad b. 'Alī's Marāḥ al-arwāḥ. Fols. 131. A.H. 1091.

Or. 6508. Masālik al-aḥbāb, a metrical compendium of grammar, by Muḥ. b. Muḥ. al-Andalusī, surnamed Al-Rā'i (died A.H. 853). Fols. 50. xvth century.

Or. 5795. Three manuals of Arabic grammar, viz.: (1) Mi'at 'āmil, by 'Abd al-Ḳāhir al-Jurjānī (died A.H. 471). (2) Al-Miṣbāḥ, by Nāṣir al-Muṭarrizī (died A.H. 610). (3) Al-Kāfiyah, by Ibn al-Ḥājib (died A.H. 646). Fols. 83. A.H. 932.

Or. 5674. Al-Ḍau, a commentary by Muḥ. b. Muḥ. al-Isfarā'inī (died A.H. 684) on Al-Muṭarrizī's grammar Al-Miṣbāḥ. Fols. 107. A.H. 869.

Or. 6344. Al-Mufaṣṣal fi al-naḥw, a treatise on grammar, by Al-Zamakhsharī; with marginal glosses added in A.H. 788 by Aḥmad b. Muḥ. al-Khuwārazmī. Fols. 223. A.H. 659.

Or. 7759. Al-Īḍāḥ, a commentary by Ibn al-Ḥājib on the Mufaṣṣal of Zamakhsharī; written at Baghdad in the Niẓāmīyah College in A.H. 673, and collated with the author's autograph in A.H. 676. Fols. 206. A.H. 673.

Or. 7472. An extensive commentary on the Mufaṣṣal of Zamakhsharī, with copious marginal and other glosses; redacted throughout, and probably copied, by the owner, Muḥ. b. Muḥ. al-Khaṭīb, called Fakhr al-Fasarḥānī. Fols. 374. A.H. 772.

Or. 6520. A commentary by Al-Sharīf al-Raḍī (composed A.H. 659) upon the Mufaṣṣal of Zamakhsharī. Fols. 198. A.H. 854.

Or. 6671. Mughni al-labīb, a treatise on syntax, by Ibn Hishām (composed A.H. 750); collated with a MS. copied from the author's original. Fols. 180. A.H. 760.

Or. 6367. Mughni al-labīb, by Ibn Hishām. Fols. 305. A.H. 1078.

Or. 5827. Fatḥ al-ḳarīb, a commentary on the verses cited in Ibn Hishām's Mughni al-labīb, by Jalāl al-Dīn al-Suyūṭī. Fols. 335. A.H. 1125.

Or. 7695. Al-Mughni fi al-naḥw, a treatise on grammar, stated in an early note on the fly-leaf to be by Taḳī al-Dīn Tamīmī (?). Fols. 267. A.H. 674.

Or. 7533. Al-Ḥawāshi al-mufahhimah fi sharḥ al-muḳaddimah, a commentary by Abu Bakr Shihāb al-Dīn Aḥmad b. Muḥ. al-Jazarī on Muḥ. b. Muḥ. al-Jazarī's Muḳaddimah, a tract on pronunciation of the Koran. *See* above.

Or. 5823. Glosses by ʻAlī b. Ibrāhīm al-Ḥalabī (died A.H. 1044) upon the commentary of Khālid al-Azharī upon his compendium of grammar called Al-Muḳaddimah al-azharīyah. Fols. 235. A.H. 1117.

Or. 5615. Mūḳid al-adhān, a grammatical work by Ibn Hishām. A.H. 941. *See* above, XIII.—*Mathematics.*

Or. 5965. Risālah fi nisbat al-jamʻ, a grammatical tract by Ibn Kamāl Pāshā. *See* above, IV.—*Theology and Philosophy.*

Or. 5964. (1) Nuzhat al-ṭarf, a compendium of inflections, by Aḥmad b. Muḥ. al-Maidānī (died A.H. 518). (2) An anonymous treatise on verbal forms. Fols. 91. A.H. 852.

Or. 6880. Shudūr al-dahab, by Ibn Hishām. *See* below, XXIV.—*Fables and Tales.*

Or. 7524. Risālah fi al-tajwīd, or Al-Durr al-yatīm, a work on the recitation of the Koran, by Muḥ. b. Pīr 'Alī Birgīlī; with commentary. *See* below, XXI.—*Poetry and Anthologies.*

Or. 7551. Taḳwīm al-lisān, a compendium of accidence, attributed on the fly-leaf to Ibn Ḳutaibah al-Dīnawarī. Fols. 54. xvith century.

Or. 5925. Al-Taṣrīḥ, a commentary by Khālid b. 'Abd Allāh al-Azharī (composed A.H. 896) upon Ibn Hishām's manual of grammar called Al-Tauḍīḥ. Fols. 399. A.H. 997.

Or. 6260. Al-Kifāyah fi 'ilm al-i'rāb, a commentary by Ḍiyā al-Dīn al-Makkī upon his teacher Zamakhsharī's manual of grammar called Al-Unmūdaj. Fols. 255. xviii–xixth century.

[For the 'Unwān al-sharaf, which besides law conveys teachings on grammar, &c. :] *See* above, VII.—*Law, Civil and Religious.*

Or. 5728. 'Uyūn al-i'rāb, a treatise on grammar, by 'Ubaid Allāh b. Aḥmad al-Fazārī (*c.* A.H. 380); with commentary by 'Alī b. Faḍḍāl al-Mujāshi'ī (died A.H. 479). Fols. 77. A.H. 583.

Or. 6272. Tracts on the art of reciting from the Koran: (1) Bughyat al-mustafīd, by Muḥ. al-Ḥanbalī al-Balabānī. (2) Al-Mukhtaṣar fi al-tajwīd, by Mullā Ḥusain al-Rūmī. (3) Al-Muḳaddimah al-maidānīyah; &c., &c. Fols. 120. xvii–xviiith century.

Or. 7533. Al-Maḳṣad, a commentary by Muḥ. b. Muḥ. al-Sharīshī al-Kharrāzī on Ibn Barrī's poem on Koranic phonetics. *See* above.

Or. 5553 (A, B). Four leaves of a treatise on gender (Moses b. Giḳatilla's Kitāb al-tadkīr wa 'l-ta'nīth?). Autograph. xith century.

Or. 7738. A portion of a work on classification of words, labelled in a modern hand Kitāb jadwal fi lughah. Fols. 128. xvth century.

Or. 5973. A treatise on inflections; with a copious commentary composed apparently about A.H. 600. Fols. 192. xivth century.

XVIII.—LEXICOGRAPHY.

Or. 5032. Dīwān al-adab of Isḥāḳ b. Ibrāhīm al-Fārābī. Fols. 391. A.H. 879.

Or. 5935. Al-Fā'iḳ fi gharīb al-ḥadīth, a lexicon to the traditions by Maḥmūd b. 'Umar al-Zamakhsharī, composed A.H. 516. Fols. 279. xvi–xviith century.

Or. 7492. Kitāb al-gharībain, a lexicon of obscure words in the Koran and Traditions, by Abu 'Ubaid al-Harawī (died A.H. 401). Incomplete at beginning and end, and extending from باب الا مع النون to باب النون مع السين. Fols. 305. A.H. 506.

Or. 7734. Kitāb al-gharībain of Al-Harawī. Vol. ii. A finely written MS., well collated. Fols. 302. xiith century.

Or. 5793. Kitāb al-iḳtiḍāb, a commentary by Ibn al-Sīd al-Baṭalyausī (died A.H. 521) on the Adab al-kātib, a lexical treatise by 'Abd Allāh b. Muslim b. Ḳutaibah (died A.H. 276). Fols. 185. A.H. 603.

Or. 5765. Iṣṭilāḥāt al-ṣūfīyah, a dictionary of the technical terms of Sufism, by 'Abd al-Razzāḳ al-Kāshī (died A.H. 730). *See* above, IV.—*Theology and Philosophy.*

Or. 5811. Al-Jamharah fi al-lughah, a lexicon by Ibn Duraid (died A.H. 321). Vol. i. Fols. 261. x–xiith century (lacunæ supplied xviiith century).

Or. 5439. Al-Ḳāmūs, the lexicon of Al-Fīrūzābādī. Fols. 712. xv–xvith century.

Or. 6977. Al-Ḳaul al-ma'nūs bi-taḥrīr mā fi al-ḳāmūs, glosses by Badr al-Dīn al-Ḳarāfī (*flor.* A.H. 1000) on Al-Firūzābādī's Ḳāmūs. Fols. 130. A.H. 1021.

Or. 4948. Ḳānūn al-adab, an Arabic-Persian dictionary, by Abu al-Faḍl Ḥubaish b. Ibrāhīm b. Muḥ. al-Tiflīsī. Fols. 248. A.H. 893.

Or. 6959. Kanz al-lughāt, an Arabic-Persian dictionary, by Muḥammad b. 'Abd al-Khāliḳ b. Ma'rūf. Fols. 214. A.H. 1233.

Or. 7498. Mujmal al-lughah, a lexicon compiled by Abu al-Ḥusain Aḥmad b. Fāris b. Zakarīyā al-Ḳazwīnī (died A.H. 395). Fols. 270. A.H. 589.

Or. 6515. Al-Nihāyah fi gharīb al-ḥadīth, a dictionary of difficult expressions in the Traditions, by Mubārak b. al-Athīr (died A.H. 606). The last volume, extending from *Ṣād* to *Yā*. Fols. 332. A.H. 1082.

Or. 6241. Al-Sāmi fi al-asāmi, a classified dictionary of Arabic words explained in Persian, by 'Abd al-Malik b. Muḥ. al-Tha'ālibī (died A.H. 429). Fols. 151. A.H. 682.

Or. 5873. Al-Ṣiḥāḥ fi al-lughah, a lexicon by Ismā'īl b. Ḥammād al-Jauharī. Fols. 394. A.H. 653.

Or. 5731. Al-Ṣiḥāḥ of Jauharī. 2 vols. Fols. 426, 386. A.H. 612–13.

Or. 5514. Al-Ṣiḥāḥ of Jauharī. 4 vols. Fols. 877. Vol. i., probably xvth century; vols. ii., iii., A.H. 617; vol. iv., A.H. 740.

Or. 5030. Al-Ṣiḥāḥ of Jauharī. Fols. 580. A.H. 995.

Or. 5842. Al-Ṣiḥāḥ of Jauharī. Vol. iv. Fols. 309. A.H. 611.

Or. 7012. Al-Ṣiḥāḥ of Jauharī. Vol. vii. Fols. 230. A.H. 551.

Or. 5837. A vocabulary selected from the Ṣiḥāḥ of Jauharī and other lexica. Fols. 315. xv–xvith century.

Or. 5947. Tahḏīb al-asmā wa 'l-lughāt, by Yaḥya b. Sharaf al-Nawawī (died A.H. 676). Vol. v., containing the latter part of a dictionary of theological and legal terms (عسى — يس). Fols. 181. A.H. 746.

Or. 6984. Ṭalibat al-ṭalabah, a dictionary of legal terms of Ḥanafī jurists, by Najm al-Dīn 'Umar b. Muḥ. al-Nasafī (died A.H. 537); in an archaic South-Arabian hand. Fols. 171. xivth century.

Or. 7721. (1) A glossary of mystic religious terms. (2) Zubdat al-ḥaḳā'iḳ, a work on doctrine, by Muḥ. 'Azīz al-Nasafī, in Persian. (3) Al-Fiḳh al-akbar, a tract by Abu Ḥanīfah on the principles of Islam. (4) Al-Waṣīyah, a similar work, by the same. (5) Al-Jānib al-gharbī dar ḥall mushkilāt li-Muḥyi al-Dīn al-'Arabī, glosses on works of Ibn al-'Arabī, in Arabic and Persian. (6) Ghāyat al-imkān, a theological work by Al-Ghazzālī, in Arabic and Persian. Fols. 140. No. 6 copied in A.H. 978.

Or. 6474. The latter part of a glossary of the Koran, explained in Persian, arranged according to the Sūrahs. Fols. 104. A.H. 655.

Or. 7352. A versified vocabulary of Turkish, Arabic, and Persian, exemplifying likewise various metres used in those languages. Fols. 48. A.H. 1210 (?).

[For medical dictionaries:] *See* above, XV.—*Medicine, Hygiene, and Anatomy.*

XIX.—RHETORIC AND VERSIFICATION
(including Prosody and Rhyme).

Or. 5944. A commentary by Aḥmad b. 'Abd al-Fattāḥ al-Milawī (died A.H. 1181) on the Farā'id al-fawā'id li-taḥḳīḳ ma'āni al-isti'ārāt, a treatise upon metaphors by Abu al-Ḳāsim b. Abi Bakr al-Samarḳandī. Fols. 14. xviiith century.

Or. 6373. Al-Ḥadā'iḳ al-badī'īyah, a treatise on literary composition, with poetical illustrations, by Yūsuf al-Badī'ī al-Dimashḳī (died A.H. 1073). Fols. 429. A.H. 1190.

Or. 6556. A gloss by Makhlūf b. Muḥ. al-Badawī (composed A.H. 1265) upon the commentary of Aḥmad b. 'Abd al-Mun'im al-Damanhūrī to Al-Jauhar al-maknūn, the compendium of rhetoric of 'Abd al-Raḥmān b. Muḥ. Ibn Saiyidī al-Ṣaghīr al-Akhḍarī. Fols. 150. A.H. 1281.

Or. 5965. Risālah ma'mūlah fī bayān al-tawassu'āt fī kalām al-'arab and R°. fī taḥḳīḳ al-mushākalah, tracts on rhetoric by Ibn Kamāl Pāshā. *See* above, IV.—*Theology and Philosophy.*

Or. 5595. Miftāḥ al-'ulūm, pt. iii., a treatise on rhetoric, by Sirāj al-Dīn Abu Ya'ḳūb Yūsuf b. 'Alī al-Sakkākī (died A.H. 626). Fols. 423. xvth century.

Or. 5730. Miftāḥ al-'ulūm of Al-Sakkākī, pt. iii.; with commentary of Al-Saiyid al-Sharīf al-Jurjānī (composed A.H. 803). Fols. 292. xvith century.

Or. 7516. Al-Miṣbāḥ fī sharḥ al-miftāḥ, Jurjānī's commentary on the Miftāḥ al-'ulūm of Sakkākī, pt. iii. Beginning wanting, p. 1 being a fragment of a work on metaphysics. Fols. 254. xvith century.

Or. 6495. Nihāyat al-ījāz, a work on rhetoric, by Fakhr al-Dīn al-Rāzī (died A.H. 606). Fols. 73. A.H. 710.

Or. 5515. Mukhtaṣar al-ma'āni, a commentary by Sa'd al-Dīn al-Taftāzānī (died A.H. 791) on Jalāl al-Dīn Muḥ. b. 'Abd al-Raḥmān b. 'Umar al-Ḳazwīnī's manual of rhetoric Talkhīṣ al-miftāḥ. Fols. 95. A.H. 806.

Or. 5683. Mukhtaṣar al-ma'āni of Al-Taftāzānī. Fols. 187. A.H. 865 (about 30 leaves at beginning, xviii–xixth century).

Or. 7015. Two supercommentaries, by Ḳuṭb al-Dīn al-Abīwardī and Abu al-Ḳāsim al-Laithī al-Samarḳandī (*c.* A.H. 880) respectively, upon Sa'd al-Dīn al-Taftāzānī's Al-Muṭauwal or longer commentary on the Talkhīṣ al-miftāḥ. Fols. 249. A.H. 913.

Or. 5729. 'Uḳūd al-durar, a commentary by Ḥusain b. Shihāb al-Dīn al-'Āmilī (died A.H. 1076) on the stanzas cited in Sa'd al-Dīn al-Taftāzānī's two commentaries, Al-Muṭauwal and Mukhtaṣar al-ma'āni, on the Talkhīṣ al-miftāḥ. Fols. 165. A.H. 1068.

Or. 7515. A gloss upon the Talkhīṣ al-miftāḥ of Al-Ḳazwīnī. Fols. 236. A.H. 1181.

Or. 6325. 'Ukūd al-jumān, a manual of rhetoric, in verse, by Jalāl al-Dīn al-Suyūṭī; with the author's commentary. Fols. 136. xviith century.

[For the 'Unwān al-sharaf, which besides law conveys teachings on prosody and rhyme, &c.:] *See* above, VII.—*Law, Civil and Religious.*

Or. 6270. Miscellaneous tracts, of which nos. 2 and 7 are Arabic and the rest Persian, viz.: (1) On the figures of the constellations; (2) on prosody, by Abu al-Jaish al-Andalusī (died A.H. 626); (3) on the same, by Rustam b. 'Alī al-Ṭārimī, surnamed Khāvarī; (4) on music; (5) on computation with the fingers; (6) on fate, by Naṣīr al-Dīn al-Ṭūsī; (7) on the law of inheritance. Fols. 56. A.H. 1022–25.

[For lexical works on stylistic (*adab*):] *See* above, XVIII.—*Lexicography.*

XX.—OTHER ARTS AND SCIENCES.

Or. 6273. Kitāb al-abrār fi bara al-ḳalam wa-'amal al-aḥbār, a tract on the making of pens, manufacture and application of inks, &c. *See* above, XV.—*Medicine, Hygiene, and Anatomy.*

Or. 6629. Al-Fatḥīyah fi 'ilm al-mūsīḳī, a treatise on music, by Muḥammad b. 'Abd al-Ḥamīd al-Lādiḳī, composed under Sultan Bāyazīd II. Fols. 88. A.H. 1161.

Or. 5658. Kitāb al-furūsīyah, a treatise on equestrian art, attributed to 'Abd Allāh b. al-'Abbās, the companion of Muḥammad. Fols. 76. A.H. 1007.

[For the Hidāyat al-ḥikmah, on physics and philosophy:] *See* above, IV.—*Theology and Philosophy.*

Or. 5751. Jāmi' farā'id al-malāḥah, a treatise on agriculture, by Shihāb al-Dīn Aḥmad b. al-Ḥamzāwī (*flor.* c. A.H. 900). Fols. 102. xvith century (before A.H. 942).

Or. 5872. Kashf al-ṣalṣalah, a monograph on earthquakes, by Jalāl al-Dīn al-Suyūṭī. Fols. 46. A.H. 1181.

Or. 7470. Khail wa-mu'ālajah, a work on horsemanship and farriery. *See* below, XXI.—*Poetry and Anthologies.*

Or. 7474. Lum'at al-anwār fi ḥall ramz al-ḥurūf al-jafrīyah, a work on the astral significance of the alphabet, compiled by Zain al-Dīn 'Abd al-Raḥmān Muwaḳḳit, chiefly from Ibn al-'Arabī's Jafr al-Imām 'Alī. Fols. 44. A.H. 1137.

Or. 5669. Al-Miṣbāḥ fi 'ilm al-miftāḥ, a treatise on alchemy, by Aidamir al-Jildakī. Vol. i. Fols. 116. xviiith century.

Or. 6572. Mukhtaṣar fi al-firāsah, a tract on physiognomy. *See* above, IV.—*Theology and Philosophy.*

Or. 6816. Nihāyat al-arab fi funūn al-adab, an encyclopædia by Aḥmad b. 'Abd al-Wahhāb al-Nuwairī (died A.H. 733). Vol. viii., on botany. Fols. 169. xivth century.

Or. 6328. Kitāb rujū' al-shaikh ila ṣabāh, an erotic treatise, commonly attributed to Ibn Kamāl Pāshā. Fols. 100. xviii–xixth century.

Or. 5099. Kitāb al-ṭabīkh, a treatise on cooking, by Muḥ. b. al-Ḥasan b. Muḥ. b. 'Abd al-Karīm al-Kātib al-Baghdādī. Fols. 98. xvith century.

Or. 5607. Kitāb al-wasā'il ila ma'rifat al-awā'il, a collection of notices relating to the origins of things, by Jalāl al-Dīn al-Suyūṭī. Fols. 102. xixth century (apparently copied from a MS. dated A.H. 1005).

Or. 5818. Kitāb al-wishāḥ fi fawā'id al-nikāḥ, an erotic treatise, by Jalāl al-Dīn al-Suyūṭī. Fols. 83. xviith century.

Or. 6388. Al-Wuṣlah ila al-ḥabīb, a work on the preparation of perfumes, by Kamāl al-Dīn b. al-'Adīm (died A.H. 660). *See* below, XXII.—*Polity, Ethics, and Anecdotes.*

[For works on the art of reciting the Koran:] *See* above, XVII.—*Grammar.*

XXI.—POETRY (RELIGIOUS AND SECULAR) AND ANTHOLOGIES (INCLUDING TAḎKIRAHS).

Or. 5482. Kitāb alif-bā, an anthological work by Yūsuf b. Muh. al-Balawī (*c.* A.H. 560). Fols. 441. A.H. 1020.

Or. 6716. Asās al-iḳtibās, an anthology by Ikhtiyār b. Ghiyāth al-Dīn al-Ḥusainī, completed A.H. 897. Fols. 97. xv–xvith century.

Or. 5967. (1) Asmā Allāh, a poem containing the 99 names of God: xviith century. (2) Waṣīyat al-nabī, the Testament of Muḥammad addressed to Abu Hurairah, and handed down by Al-Ḥasan al-Baṣrī; entirely in the handwriting of Yāḳūt al-Musta'ṣimī: A.H. 625. (3) A tract on the attributes of God: xvith century. (4) A prayer-book: xvith century. Fols. 65.

Or. 6499. (1) Kitāb Bakr wa-Taghlib, the wars of Bakr and Taghlib; a folk-epic. (2) Kitāb ḥarb Bani Shaibān ma' Kisra Anūshirwān, the war of the Banu Shaibān with Anūshirwān of Persia; a folk-epic. (3) Al-Fāḍil fi funūn al-balāghah wa 'l-barā'ah, eloquent and witty utterances in prose and verse, compiled about A.H. 300. (4) Waṣāyā al-mulūk, the testaments of the kings of the house of Ḳaḥṭān, a collection of traditions in prose and verse. Fols. 178. A.H. 1217.

Or. 5509. Al-Rauḍ al-anīḳ, comprising: (1) Bānat Su'ād, a poetical panegyric of Muḥammad, by Ka'b b. Zuhair; with commentary. (2) Ḥadīth al-ifk, a narrative by 'Āyishah regarding some slanders against her. (3) A poetical panegyric of 'Āyishah, by Abu 'Imrān Mūsa b. Muḥ. b. 'Abd Allāh al-Wā'iẓ al-Andalusī. Fols. 26. A.H. 776.

Or. 7696. Kunh al-murād, a commentary by Suyūṭī upon Ka'b b. Zuhair's Bānat Su'ād. Fols. 78. A.H. 1149.

Or. 7003. A Bayāḍ, or common-place book, containing prose and verse extracts; in Maghribi script. Fols. 43. xviiith century.

Or. 6516. Ḏail nafḥat al-raiḥānah, lives of poets of the xith century of the Hijrah, with specimens of their poems, by Muḥammad Amīn al-Muḥibbī (died A.H. 1111). Fols. 118. A.H. 1139.

Or. 6771. Dīwāns of four ancient poets, viz. Ṭufail b. 'Auf, 'Āmir b. al-Ṭufail, 'Abīd b. al-Abraṣ, and Al-Ṭirimmāḥ b. Ḥakīm, with explanatory scholia throughout; in Maghribi script. Fols. 119. A.H. 430.

Or. 6880. Dīwān of Zuhair b. Abi Sulma; part of Dīwān of 'Antarah; a poem by Ḥusām al-Dīn Abu al-Ḥusain 'Alī al-Wa'iẓī, Shamsīyat al-ikhwān, a poem by Aḥmad al-Tijānī al-Sharīf al-Ḥasanī; Al-Nafaḥāt al-ḳudsīyah, a poem by Ibn Bādīs (died A.H. 787), &c. *See* below, XXIV.—*Fables and Tales.*

Or. 6567. Dīwān of Abu Bakr Aḥmad b. Sa'īd al-Sitālī, a poet of Oman (*flor. c.* A.H. 500). Fols. 89. A.H. 1309.

Or. 6578. Dīwān of the Caliph 'Alī. *See* above, VI.—*Traditions and Lives of Muḥammad.*

Or. 7270. Dīwān of the Caliph 'Alī; the Arabic text finely written in letters of gold, with an interlinear Persian verse translation. Fols. 49. xvii–xviiith century.

Or. 7272. Dīwān of Bahā al-Dīn (Abu al-Faḍl) Zuhair (died A.H. 656). Fols. 96. A.H. 1148.

Or. 5808. Dīwān of Ja'far b. Shams al-Khilāfah (died A.H. 622). Fols. 148. A.H. 984.

Or. 5322. (1) Dīwān of Kamāl al-Dīn b. al-Nabīh. (2) Poems of Sharaf al-Dīn Ismā'īl b. al-Muḳri'. Fols. 72. A.H. 832.

Or. 6296. Dīwān of Muḥammad Efendī b. Yūsuf al-Karīmī (died A.H. 1068). Fols. 81. A.H. 1067.

Or. 6560. Dīwān of Mūsa b. Ḥusain b. Shauwāl al-Maḥallī al-'Umānī (died A.H. 1033). Fols. 176. A.H. 1308.

Or. 6319. Dīwān of Al-Mutanabbi' (died A.H. 354). Fols. 270. xivth century (early).

Or. 5664. Al-Mukhtār min dīwān al-Mutanabbi', a selection from the poems of Al-Mutanabbi'. Fols. 62. A.H. 714.

Or. 6561. Dīwān of Ibn al-Mu'tazz (died A.H. 296). Fols. 249. A.H. 946.

Or. 7757. Dīwān of Al-Raḍī. Imperfect at beginning and end. Fols. 89. xvth century.

Or. 6566. Dīwān of Rāshid b. Khamīs b. Jum'ah al-Ḥabsī, a poet of Oman, born A.H. 1089; redacted by Sulaimān b. Bal'arab al-'Aḳrī in A.H. 1148. Fols. 284. A.H. 1257.

Or. 4933. Dīwān of Shihāb al-Dīn b. Ma'tūḳ. Fols. 131. xixth century.

Or. 5806. Dīwān al-sabābah, an erotic anthology, by Ibn Abi Ḥajalah (died A.H. 776). Fols. 145. A.H. 792.

Or. 7727. Al-Ḥamāsah of Abu Tammām. Fols. 188. A.H. 491 (supplements *c.* xiiith century).

Or. 5689. Al-Kāmil, an anthology of poems and prose passages, with critical and philological commentary, by Muḥammad b. Yazīd al-Mubarrad (died A.H. 285). Fols. 245. A.H. 1086.

Or. 5670. (1) Ḳarā'in al-ḳaṣr wa-maḥāsin al-'aṣr, a collection of poems by Ibrāhīm b. 'Abd Allāh b. al-Ḥājj, chiefly in praise of the Amīr al-Ghanī Bi'llāh Muḥammad, Sultan of Granada (A.H. 755–93). (2) Al-Ḳaṣīdah al-witrīyah, a series of poems in praise of the prophet Muḥammad, by Ibn Rashīd (died A.H. 662). (3) A Ḳaṣīdah by Abu 'Abd Allāh Muḥ. al-Sāḥilī (*c.* A.H. 700). Fols. 49. A.H. 1124.

Or. 5409. Ḳaṣīdah by Ibn al-Fāriḍ; with a commentary. Fols. 44. A.H. 1092.

Or. 7729. A MS. containing the following works: (1) Al-Mawārid al-laduniyah, a commentary by 'Alī al-Bandanījī al-Baghdādī upon his own religious poem Al-Ḳaṣīdah al-'ainīyah. (2) Risālat al-manāsik al-ilāhīyah, a tract on metaphysics, by the same. (3) A tract on heaven, by Ibrāhīm Kirmānī. (4) Sihām al-iṣābah, a tract on tradition, by Suyūṭī. Fols. 134. A.H. 1230.

Or. 7524. A collectaneous volume, including: (1) Ḳaṣīdat al-amāli, a theological poem, with commentary. (2) Risālah fi al-tajwīd, or Al-Durr al-yatīm, a treatise by Muḥammad b. Pīr 'Alī Birgilī on Koranic recitation, with commentary. (3) Ta'līm al-muta'allim, a work on the principles and pursuit of knowledge. (4) A Turkish tract on prayer, by Ḳāẓi-zādah Efendī. (5) Turkish odes by Vajdī. Fols. 79. A.H. 1085–89.

Or. 5963. Ḳaṣīdat al-burdah, the "Mantle-Poem" of Muḥ. b. Sa'īd al-Būṣīrī (died A.H. 696); with Turkish metrical paraphrase. *See* below.

Or. 7259. Ḳaṣīdat al-burdah. *See* above, I.—*Koran.*

[For Al-Ḳaṣīdah al-ḥimyarīyah, the historical poem of Nashwān b. Sa'īd:] *See* above, VIII.—*History.*

[For the poem Al-Ḳaṣīdah al-ḳudsīyah al-nūrānīyah on the history of the Adnanite Arabs:] *See* above, VIII.—*History.*

Or. 7271. Al-Kawākib al-durrīyah fi madḥ ashraf al-barīyah, a *takhmīs* or poetical amplification of Al-Būṣīrī's Burdah or "Mantle-Poem." Fols. 41. A.H. 771.

Or. 6985. (1) Ḳurāḍat al-ḏahab, an anthology by Al-Ḥasan b. Rashīḳ al-Ḳairuwānī (died A.H. 456). (2) An anthology, imperfect at the beginning. (3) A poetical correspondence between Badī' al-Zamān al-Hamadānī (died A.H. 398) and Abu Bakr al-Khuwārazmī (*flor.* A.H. 363–381). Fols. 102. A.H. 1113–1124.

Or. 5417–5418. Lāmīyat al-'ajam, a poem by Al-Ṭughrā'i; with Ṣalāḥ al-Dīn al-Ṣafadī's commentary. 2 vols. Fols. 232, 290. A.H. 798.

Or. 5319. Luzūm mā lā yalzam, a collection of poems, by Abu al-'Alā Aḥmad b. 'Abd Allāh al-Ma'arrī. Fols. 184. xii–xiiith century.

Or. 7764. Al-Manhūkah, a poem by Abu Nuwās (died A.H. 195); with commentary by Abu al-Fatḥ 'Uthmān ibn Jinnī (died A.H. 392). Fols. 20. A.H. 680.

Or. 7566. Miftāḥ al-arwāḥ fi imtidāḥ al-rāḥ, a collection of bacchanalian songs, compiled by Amīn al-Dīn 'Abd al-Muḥsin b. Maḥmūd al-Ḥalabī (died A.H. 643). Fols. 57. A.H. 1006.

Or. 6628. Al-Mukhtār min madīḥ al-mukhtār, poems in praise of Muḥammad, by Yaḥya b. Yūsuf al-Ṣarṣarī (died A.H. 656). Fols. 173. xiii–xivth century.

Or. 7720. Munāẓarāt i Baghdād u Iṣfahān, a word-contest between Baghdad and Isfahan, in Persian prose and alternate Persian and Arabic verse, by 'Abd al-Salām b. Abi al-Majd (Kamāl al-Iṣfahānī). Fols. 38. xviith century.

Or. 5611. Al-Mustaṭraf, an anthological work by Muḥ. b. Aḥmad al-Ibshaihī (c. A.H. 800). Fols. 407. xviith century.

Or. 5313. Al-Naṣīḥah al-marḍīyah, a religious poem by Muḥ. b. 'Umar al-'Alamī al-Maḳdisī; with the author's commentary, and miscellaneous pieces in prose and verse. Fols. 38. xviiith century.

Or. 6638. Naẓm al-tafsīr, the Mu'allaḳah poem of Imru' al-Ḳais; with commentary by Abu Usāmah Junādah b. Muḥ. al-Azdī al-Harawī (died A.H. 399). Fols. 49. xiith century.

Or. 6517. Nuzhat al-nufūs, an anthology, chiefly satirical, by 'Alī b. Sūdūn (died A.H. 878). Fols. 112. xvth century.

Or. 7471. A MS. containing: (1) Kitāb al-rauḍ al-mamṭūr fi naẓm al-maḳṣūr, a poem in praise of Muḥammad, by Shams al-Dīn Abu 'Abd Allāh Muḥ. b. Jābir al-Hauwārī (died A.H. 780). (2) Al-Durar al-muntathirah fi al-aḥādīth al-mushtahirah, an alphabetical list of traditions, abridged by Jalāl al-Dīn al-Suyūṭī from the work of Badr al-Dīn al-Zarkashī (died A.H. 794). Fols. 45. A.H. 993.

Or. 6347. Rauḍat al-azhār, verses, sayings, and anecdotes compiled by 'Alī b. Yaḥya al-Ḳurṭubī. Fols. 109. A.H. 770.

Or. 7565. Sabā'ik al-'asjad, a *taḏkirah* in rhymed prose, by 'Uthmān b. Sanad al-Baṣrī, on Aḥmad b. Muḥ. Najl Rizḳ al-As'ad (died A.H. 1226) and his contemporaries and friends. Fols. 53. xixth century.

Or. 6563. Sabā'ik al-laḥīn, poems by Ḥumaid b. Muḥ. b. Ruzaiḳ, completed A.H. 1243. Fols. 395. xixth century.

Or. 5875. Taḏkirah of Ibn Ḥamdūn, an anthology. Bābs 43–46. Fols. 132. xiiith century.

Or. 7463. Ta'hīl al-gharīb, a poetical anthology by Shams al-Dīn Muḥ. b. Ḥasan al-Nawājī (died A.H. 859); arranged in alphabetical

order, under the title of Kitāb majmū' laṭīf ẓarīf, by Sharaf al-Dīn (Hawasī?) b. Jamāl al-Dīn Yūsuf. Fols. 184. A.H. 991.

Or. 5963. (1) Al-Tā'īyah, a mystic poem on love, by Ibn al-Fāriḍ (died A.H. 632); with Turkish metrical paraphrase. (2) Al-Burdah of Al-Būṣīrī; with Turkish metrical paraphrase. Fols. 94. xviith century.

Or. 6415. Tarjumān al-ashwāḳ, a mystic poem by Ibn al-'Arabī (died A.H. 638); with the author's commentary called Al-Dakhā'ir wa 'l-a'lāḳ. Fols. 248. A.H. 1058.

Or. 7470. A MS. containing: (1) Thimār al-aurāḳ, an anthology compiled by Taḳī al-Dīn Abu Bakr b. 'Alī al-Ḥamawī, called Ibn Ḥijjah (died A.H. 837). (2) Khail wa-mu'ālajah, a work on horsemanship and farriery. Fols. 207. A.H. 893.

Or. 5943. Al-Witrīyah, a poem in praise of Muḥammad, by Muḥ. b. Abi Bakr b. Rashīd al-Baghdādī (died A.H. 662); with a *takhmīs* or poetical amplification composed in A.H. 671 by Muḥ. b. 'Abd al-'Azīz al-Warrāḳ al-Lakhmī. Fols. 74. xvth century.

Or. 7743. Mukhtaṣar yatīmat al-dahr, an abridgment of Al-Tha'ālibī's anthology, with some additional notices. Fols. 327. A.H. 1005.

Or. 7011. Ya'ūd al-shabāb, an anthology of poems by authors of the vith century A.H., with biographical notices, abridged by 'Alī b. Muḥ. al-Rūmī, called Al-Riḍā'ī (died A.H. 1039) from the Kharīdat al-ḳaṣr of 'Imād al-Dīn al-Iṣfahānī (died A.H. 597). Fols. 257. xvii–xviiith century.

Or. 5660. Zahr al-ādāb, an anthological work by Ibrāhīm b. 'Alī al-Ḥuṣrī (died A.H. 453). Vol. ii. Fols. 107. A.H. 648.

Or. 6659. Poems by a Christian author, Sulaimān b. al-Ḥasan al-Ghazzī (xviith century). Fols. 74. xviiith century.

Or. 6900. Poems of Sulaimān b. Ḥasan al-Ghazzī. Fols. 93. A.D. 1871.

Or. 7007. A collection of Arab popular songs, with names of the melodies to which they are to be sung. Fols. 141. xviiith century.

Or. 6518. An anthology from early authors. Fols. 209. A.H. 1031.

Or. 5407. A collection of poems by different authors. Fols. 161. A.H. 1269.

Or. 7602. A collation of the Paris MS. of Ḥassān b. Thābit's poems, by Dr. Ahlwardt. Fols. 232.

XXII.—POLITY, ETHICS, AND ANECDOTES.

Or. 7617. Al-Aḥkām al-sulṭānīyah, a treatise on polity, by Māwardī. Fols. 239. A.H. 540.

Or. 5314. Akhlāḳ al-mulūk 'ala al-sharb, anecdotes of Caliphs in reference to conviviality and wine-drinking. Fols. 143. xviiith century.

Or. 6497. Al-Amad al-aḳṣa, a work on ethics, by Abu Zaid 'Abd Allāh b. 'Umar al-Dabūsī (died A.H. 430). Fols. 181. A.H. 979.

Or. 7016. Al-Ḏarī'ah ila makārim al-sharī'ah, a treatise on ethics, by Abu al-Ḳāsim al-Ḥusain b. Muḥ. b. al-Mufaḍḍal al-Rāghib al-Iṣfahānī (died c. A.H. 502). Fols. 203. xvth century.

Or. 6499. Al-Fāḍil fi funūn al-balāghah wa 'l-barā'ah, eloquent and witty utterances in prose and verse, compiled c. A.H. 300. *See* above, XXI.—*Poetry and Anthologies.*

Or. 6578. Al-Farā'id wa 'l-ḳalā'id, aphorisms and proverbs, by Muḥ. b. al-Ḥusain al-Ahwāzī. *See* above, VI.—*Traditions and Lives of Muḥammad.*

Or. 6646. Two opuscula by Jalāl al-Dīn al-Suyūṭī: (1) Al-Fāshūsh fi ḥikam Ḳarāḳūsh, witty anecdotes of the Amīr Bahā al-Dīn Ḳarāḳūsh (died A.H. 597), a courtier of the Sultan Ṣalāḥ al-Dīn of Egypt; (2) Kitāb man naḥā ila nawādir Jaḥā, a like collection relating to Abu al-Ghuṣn Jaḥā al-Fazārī, who flourished at Kufah c. A.H. 530. Fols. 16. xviiith century.

Or. 6388. (1) Fawā'id al-mawā'id, a work on the ethics of eating, by Yaḥya b. 'Abd al-'Aẓīm ibn al-Jazzār (died A.H. 679). (2) Al-Wuṣlah ila al-ḥabīb, on the preparation of perfumes, by Kamāl al-Dīn ibn al-'Adīm (died A.H. 660). Fols. 94. A.H. 734.

Or. 5686. An Arabic commentary on the Gulistān of Sa'dī, by Muṣliḥ al-Dīn Surūrī (died A.H. 969). Fols. 260. A.H. 988 (some leaves at beginning, xixth century).

Or. 6509. Ḥādi al-ḳulūb, a treatise against the fear of death, by Muḥammad b. al-Mailaḳ (died A.H. 797). Fols. 29. A.H. 89[illegible].

Or. 7018. Two works by Aḥmad b. Aḥmad al-Ḳalyūbī (died A.H. 1069), viz.: (1) Kitāb ḥikāyāt, a collection of anecdotes of pious persons; (2) a miscellany, commonly known as Kitāb al-nawādir. Fols. 87. A.H. 1216.

Or. 7279. I'lām al-nās, a collection of tales and historical anecdotes relating to the Abbasids and Barmakids, by Muḥ. Diyāb al-Itlīdī (*c.* A.H. 1100). Fols. 136. xviii–xixth century.

Or. 7758. Al-La'āli wa 'l-durar, or Ghurar al-balāghah fi al-naẓm wa 'l-barā'ah, notices and anecdotes of famous men, by Al-Tha'ālibī (died A.H. 429). Fols. 92. xiv–xvth century.

Or. 7595. Makārim al-akhlāḳ, an ethical treatise by Abu Bakr 'Abd Allāh b. Muḥ. b. Abi Dunyā (died A.H. 281). Fols. 213. A.H. 966.

Or. 6305. Muḥāḍarāt, a collection of anecdotes and sayings in 23 chapters, compiled by Muḥ. b. Muḥ. b. al-Aurām. Fols. 65. A.H. 1146.

Or. 5726. Munyat al-murīd, a treatise on the proper rules for the acquisition of knowledge, by Zain al-Dīn b. 'Alī al-Shāmī al-'Āmilī (composed A.H. 954). Fols. 152. A.H. 1033.

Or. 5791. Nahj al-balāghah, a collection of letters, speeches, and sayings of the Caliph 'Alī, compiled by Al-Sharīf al-Raḍī; with commentary by 'Izz al-Dīn Abu Ḥāmid 'Abd al-Ḥamīd b. Hibat Allāh al-Madā'inī (Ibn Abi al-Ḥadīd; died A.H. 655). Vols. ii., iii. Fols. 204. xvitlı century.

Or. 57ʋʋ. Nahj al-balāghah of Al-Sharīf al-Raḍī; with commentary by Ibn Abi al-Ḥadīd. Vols. iv., v. Fols. 274. A.H. 983 and xviith century.

Or. 5769. Nathr al-durar, a collection of anecdotes, by Manṣūr b. al-Ḥusain al-Ābī (died A.H. 421). Vols. iii., iv. (imperfect). Fols. 154. xiiith century.

Or. 6511. Rabī' al-abrār, maxims and anecdotes, by Al-Zamakhsharī. Vol. i. Fols. 238. xvth century (before A.D. 1491).

Or. 5799. Rauḍ al-akhyār, anecdotes of illustrious persons, by Muḥyi al-Dīn Muḥ. b. Ḳāsim b. Ya'ḳūb (died A.H. 940); abridged from the Rabī' al-abrār of Al-Zamakhsharī. Fols. 182. xviith century.

Or. 6336. Rauḍ al-rayāḥīn, anecdotes of pious persons, by 'Abd Allāh b. As'ad al-Yāfi'ī (died A.H. 768). Fols. 371. xiv–xvth century (lacunæ filled xv–xvith century).

Or. 6847. [For the Rauḍat al-azhār of Al-Ḳurṭubī:] *See* above, XXI.—*Poetry and Anthologies.*

Or. 5031. Sirāj al-mulūk, a treatise on polity and ethics, by Abu Bakr Muḥ. b. al-Walīd al-Ṭurṭūshī (died A.H. 520). Fols. 188. xviith century.

Or. 6368. Sirāj al-mulūk, an ethical work in 21 chapters, attributed to Abu Manṣūr ʻAbd al-Malik b. Muḥ. b. Ismāʻīl (al-Thaʻālibī). Fols. 46. A.H. 1261.

Or. 6421. Sirr al-asrār, the Arabic version of the Secreta Secretorum, a pseudepigraphon on politics, purporting to be addressed by Aristotle to Alexander, in the version of Yūḥannā b. al-Baṭrīḳ; with Persian translation. Fols. 107. xixth century.

Or. 7524. Taʻlīm al-mutaʻallim, a work on the principles and pursuit of knowledge. *See* above, XXI.—*Poetry and Anthologies.*

Or. 7325. Kitāb al-ʻunwān fi makā'id al-niswān, a treatise on the evil influence of women, by ʻAlī b. ʻUmar, called Ibn al-Batanūnī (about A.H. 900). Fols. 150. A.H. 1038.

Or. 6578. Uṣūl al-ḥikam, a treatise on politics, by Kāfi Ḥasan Efendī Aḳ-ḥiṣārī (died A.H. 1025). *See* above, VI.—*Traditions and Lives of Muḥammad.*

Or. 7575. Zuhrat al-riyāḍ wa-nuzhat al-ḳulūb al-mirāḍ, a treatise on ethics, originally written in Persian, under the title Bahjat al-anwār min khafīyāt al-asrār, by Sulaimān b. Dā'ūd al-Suwārī, and then amplified and translated into Arabic by the same. Fols. 218. A.H. 809.

Or. 6708. (1) Nathr al-la'āli, a collection of proverbs arranged alphabetically, attributed to ʻAlī b. Abi Ṭālib, with Persian verse paraphrase. (2) A similar collection (not alphabetically arranged), with Persian verse paraphrase. Fols. 70. A.H. 953.

Or. 6578. Maxims of ʻAlī, arranged alphabetically; being the same as those contained in the Nathr al-la'āli, pt. i. of Or. 6708. *See* above, VI.—*Traditions and Lives of Muḥammad.*

Or. 5440. 100 maxims of the Caliph ʻAlī, with Persian metrical paraphrase, being the same as pt. ii. of Or. 6708. Fols. 20. xv–xvith century.

Or. 5610. 100 maxims of ʻAlī, identical with those of Or. 5440, but with a different Persian verse paraphrase; richly illuminated in gold and colours. Fols. 18. xvith century.

Or. 5906. (1) Anecdotes from divers sources, compiled about A.H. 950: xvi–xviith century. (2) Extracts, treating of the properties of natural substances; also poems, letters, &c.; in the handwriting of Aḥmad b. Muḥ. al-Yamanī al-Shirwānī: *c.* 1820. Fols. 97.

[For works on both theology and ethics:] *See* above, IV.—*Theology and Philosophy.*

XXIII.—ORNATE PROSE AND LETTERS.

Or. 5617. Kitāb al-fuṣūl, a repertory of epistolary phraseology, by Al-Ḳāsim b. Muḥ. al-Daimartī. Fols. 90. xiii–xivth century.

Or. 5656. Zahr al-manthūr, specimens of epistolary composition, by Jamāl al-Dīn ibn Nubātah (died A.H. 768). Fols. 89. A.H. 872.

Or. 5406. Minhāj al-tarjīḥ wa 'l-tajrīḥ, a collection of epistles by various authors, compiled by Tāj al-Dīn b. Aḥmad al-Madanī (died A.H. 1066). Fols. 170. xviith century.

Or. 5816. Risālah or Epistle of Ibn Zaidūn to Ibn ʻAbdūs; with the commentary of Jamāl al-Dīn Muḥ. b. Muḥ. ibn Nubātah (died A.H. 768). Fols. 246. A.H. 1172.

Or. 5819. Risālah or Epistle of Ibn Zaidūn to Ibn Jahwar; with a commentary styled Tamām al-mutūn by Ṣalāḥ al-Dīn al-Ṣafadī (died A.H. 764). Fols. 196. A.H. 1022.

Or. 5100. Three pieces dedicated to Sultan Sulaimān I., viz.: (1) A panegyric on the Sultan. (2) Jāmiʻ al-aṣlain lāmiʻ al-faṣlain, in praise of winter and spring. (3) Rashḥ al-bāl fi sharḥ al-ḥāl, a Persian moral *masnavī*. Fols. 87. xvith century.

XXIV.—FABLES AND TALES.

Or. 5312. Alf lailah wa-lailah. 3 pts. Fols. 251. xixth century.

Or. 6237. (1) Kashf al-asrār, an allegorical controversy between the flowers and the birds, by ʻIzz al-Dīn al-Maḳdisī (died A.H. 678). (2) Al-Jauhar al-farad, an allegorical dispute between the narcissus and the rose, by Ibn Musharraf al-Māridīnī (*c.* A.H. 834). Fols. 44. xvth century.

Or. 7017. Maḳāmāt, or Assemblies, of Ḥarīrī (died A.H. 516), a series of tales. Fols. 137. A.H. 563.

Or. 6880. A West-African MS., containing: (1) Ḥarīrī's Maḳāmāt; (2) Naẓm al-durar al-sanīyah, a metrical life of Muḥammad, by Zain al-Dīn ʻAbd al-Raḥīm al-ʻIrāḳī; (3) Dīwān of Zuhair b. Abi Sulma; (4) part of Dīwān of ʻAntarah; (5) Shuḏūr al-ḏahab, by Ibn Hishām; (6) Lāmīyat al-afʻāl, by Ibn Mālik; (7) a poem by Ḥusām al-Dīn Abu al Ḥusain ʻAlī al-Waʻiẓī; (8) Shamsīyat al-ikhwān, a poem by Aḥmad al-Tijānī al-Sharīf al-Ḥasanī; (9) Al-Nafaḥāt al-ḳudsīyah, a poem by Ibn Bādīs; and various other pieces. Fols. 337. xviii–xixth century.

Or. 5711. Kitāb al-īḍāḥ, a commentary on the Maḳāmāt of Ḥarīrī, by Nāṣir b. 'Abd al-Saiyid al-Muṭarrizī (died A.H. 610). Fols. 138. xivth century.

Or. 5635. Maḳāmāt, or Assemblies, of Badī' al-Zamān al-Hamadānī (died A.H. 398), a series of stories similar to the Maḳāmāt of Ḥarīrī. Fols. 48. xvith century.

Or. 4931. Robinson Crusoe, said to be translated by T. L. Burckhardt. Fols. 37. A.H. 1227.

Or. 5775. A volume of a romance on the life of Muḥammad. Fols. 151. xvii-xviiith century.

Or. 5783. Part of a romance on the life of Muḥammad. Fols. 139. xvii–xviiith century.

Or. 7342. Two apologues, viz. that of the fox and the crane and that of the lion and the hare. Fols. 63. xviii–xixth century.

XXV.—BĀBĪ LITERATURE.

Or. 5110. Abḥār al-ḳuddūsīyah, by Muḥ. 'Alī Bārfurūshī (Ḥaẓrat i Ḳuddūs). Fols. 36. xixth century.

Or. 6681. Aḥsan al-ḳiṣaṣ, by the Bāb. Fols. 124. xxth century.

Or. 7612. Kitāb al-aḳṣa, by Mīrzā Yaḥya Ṣubḥ i Azal, composed A.D. 1909. Fols. 270. A.D. 1911.

Or. 6252. Kitāb al-'alīyīn wahu kitāb al-ḳuds, by "Al-Ghulām," *i.e.* Ṣubḥ i Azal. Fols. 280. xixth century.

Or. 5868. Kitāb al-'alīyīn, by Ṣubḥ i Azal; with a Persian prayer-book prefixed. Fols. 213. xixth century.

Or. 5631. Alwāḥ, letters, &c., by the Bāb. Fols. 164. A.D. 1899.

Or. 5108. Alwāḥ, miscellaneous letters and tracts, on separate leaves, in Arabic and Persian. Fols. 77. xixth century.

Or. 5632. Alwāḥ, letters, &c., by Ṣubḥ i Azal. Fols. 418. A.D. 1899.

Or. 5499. Alwāḥ i mutafarriḳah, two collections of miscellaneous letters, &c., by Ṣubḥ i Azal, in Arabic and Persian. Fols. 66. No. 1, xixth century; no. 2, A.D. 1899.

Or. 5698. Alwāḥ i mutafarriḳah, miscellaneous letters, &c., by Ṣubḥ i Azal. 4 pts. Fols. 686. A.D. 1899.

Or. 5732. Alwāḥ i mutafarriḳah, miscellaneous writings of Ṣubḥ i Azal, in Arabic and Persian. Fols. 513. A.D. 1899.

Or. 5497. Alwāḥ munzalah fi Māghūs, Epistles revealed in "Māghūs," by Ṣubḥ i Azal. Fols. 163. A.D. 1899.

Or. 5869. Kitāb asmā kull shai, by the Bāb. Wāḥid i.–vii. Fols. 302. xixth century.

Or. 6255. (1) Kitāb asmā kull shai, by "Al-Nuḳṭah," *i.e.* the Bāb; Wāḥid viii.–xix. (incomplete), Wāḥid i., bāb 1–2. (2) Du'ā li-wāḥid min al-aṣḥāb, a Bābī prayer-book. Fols. 295. xixth century.

Or. 5487–5490. Kitāb asmā kull shai, by the Bāb. Wāḥid ix.–xi. and parts of Wāḥid xv., xvi., and xix. 4 pts. Fols. 157, 169, 132, 1̣18. A.D. 1899.

Or. 6253. Āthār al-ghulām, or Kitāb nūr, by Ṣubḥ i Azal. Fols. 302. xixth century.

Or. 5326. Kitāb nūr, by Ṣubḥ i Azal. Vol. i. Fols. 751. A.D. 1898.

Or. 5491. Kitāb nūr, by Ṣubḥ i Azal. Vol. ii. Fols. 441. A.D. 1898.

Or. 6654. Table of contents of the Kitāb nūr. Fols. 5. xixth century.

Or. 6256. (1) Āthār al-ghulām fi al-shu'ūnāt (distinct from the Kitāb nūr), by Ṣubḥ i Azal. (2) Al-Sifr al-thāni mimmā nazal fi al-lauḥ, part of a book divided into Sūrahs. (3) Ṣaḥīfah sha'nīyah (?). (4) Ṣaḥīfat al-hawīyah. (5) Fi al-ziyārāt. (6) Various writings, including the Kitāb al-aḥruf. (7) Kitāb al-aḥkām (different from the work translated by the Comte de Gobineau). (8) Az Farmāyishāt i ḥaẓrat i ḳuddūs, by Muḥammad 'Alī Bārfurūshī. Fols. 308. xixth century.

Or. 5629. Āthār i mutafarriḳah az bayān, miscellaneous writings by the Bāb. Fols. 203. A.D. 1899.

Or. 5495. Da'awāt fi taḏrīb, a prayer-book by Ṣubḥ i Azal. Fols. 150. A.D. 1898.

Or. 6680. Kitāb al-bayān fi al-shu'ūn al-khamsah, by the Bāb. Fols. 285. xxth century.

Or. 5612. Al-Bayān fi shu'ūnāt al-da'awāt, by the Bāb. Fols. 386. xixth century.

Or. 5303. Dīwān al-azal. Fols. 600. A.D. 1897.

Or. 7496. A scripture by Ṣubḥ i Azal, composed A.H. 1265, containing (1) Du'ā al-marāthi; (2) Al-Jāmi' al-kabīr; (3) Al-Jāmi' al-ṣaghīr. Fols. 60.

Or. 6679. Kitāb al-haikal. Fols. 178. xxth century.

Or. 5324. Kitāb al-hayākil, by Ṣubḥ i Azal. Fols. 376. A.D. 1898.

Or. 5630. Kitāb al-ḥayāt, by Ṣubḥ i Azal. Fols. 230. A.D. 1899.

Or. 5493. Kitāb al-jam', by Ṣubḥ i Azal. Fols. 125. A.D. 1899.

Or. 7613. Jawāmi' al-hayākil, by Ṣubḥ i Azal, composed 1908–9. Fols. 415. A.D. 1911.

Or. 5113. La'āli wa-majāli, by Ṣubḥ i Azal. Fols. 296. xixth century.

Or. 5114. Mir'āt al-bayān, by Ṣubḥ i Azal. Fols. 658. A.D. 1881.

Or. 6674. Table of contents of Or. 5114. Fols. 7. xxth century.

Or. 6257. (1) Kitāb al-mustaiḳiẓ, by Ṣubḥ i Azal. (2) Ṣaḥīfah waḥīdīyah. (3) Extracts (*aḥkām*) from the Kitāb al-'alīyīn, by Ṣubḥ i Azal. Fols. 333. xixth century.

Or. 5251. Kitāb al-mustaiḳiẓ, by Ṣubḥ i Azal. Fols. 167. xixth century.

Or. 5111. Kitāb al-mustaiḳiẓ. Fols. 260. xixth century.

Or. 6254. Kitāb al-mustaiḳiẓ. Fols. 235. xixth century.

Or. 7571. Naghamāt al-rūḥ, by Ṣubḥ i Azal. Fols. 260. A.D. 1911.

Or. 5494. Riyāḍ al-muhtadīn, a prayer-book, by Ṣubḥ i Azal. Fols. 201. A.D. 1899.

Or. 7570. Ṣaḥīfat al-ausa'īyah, a work on the names and attributes of God, by Ṣubḥ i Azal. Fols. 142. A.D. 1911.

Or. 5325. Ṣaḥīfat al-ḥaramain, by the Bāb. Fols. 57. A.D. 1898.

Or. 5496. (1) Ṣaḥīfat al-marāyā, (2) Al-Khamsīn min ẓuhūrāt, and (3) Al-Bayānīyah, three works by Ṣubḥ i Azal. Fols. 167. A.D. 1899.

Or. 5492. Ṣaḥīfat al-riḍa, by Ṣubḥ i Azal. Fols. 36. A.D. 1899.

Or. 7572. Tadlī' al-ḳuds, by Ṣubḥ i Azal. Fols. 339. A.D. 1911.

Or. 5112. Tasbīḥ Fāṭimah, by the Bāb. *See* above, III.—*Exegesis of Koran.*

Or. 5697. Kitāb al-wajh, by Ṣubḥ i Azal. Fols. 252. A.D. 1899.

Or. 5274–5278. A collection of Bābī tracts. 7 pts. Or. 5274, fols. 194; Or. 5275, fols. 52; Or. 5276, fols. 200; Or. 5277, fols. 163; Or. 5278A, fols. 470; Or. 5278B, fols. 476; Or. 5278C, fols. 159. xixth century.

Or. 6887. A scripture revealed by the Bāb, written by his own hand; in an envelope addressed in the handwriting of Ṣubḥ i Azal. Fols. 2.

Or. 6329. A scripture, by Ṣubḥ i Azal (?). Fols. 311. xixth century.

[Fo. Bābī commentaries upon the Koran:] *See* above, III.—*Exegesis of Koran.*

XXVI.—BIBLE.

Or. 7562. The Samaritan Pentateuch, with Aramaic and Arabic versions. Fols. 198. *c.* A.D. 1200. Vellum.

Or. 5918. The Prophetic Books of the Old Testament. Fols. 232. xiii–xivth century (with some Latin notes of the xivth century).

Or. 5007. The Psalms, followed by the Biblical Canticles, in Greek, with an Arabic translation. Fols. 313. xii–xiiith century.

Or. 6486. (1) Ecclesiasticus, in Karshuni, in a version differing from that in Walton's Polyglott and Or. 1326 (fols. 9*a*–73*b*). (2) A summary of Bible history, followed by religious stories, including a history of the Empress Helena, medical information, &c. (fols. 74*a*–169*b*). (3) Prognostications at beginning and end of the volume. Fols. 175. No. 1, A.GR. 2061 (A.D. 1750); no. 2, A.GR. 2073 (A.D. 1762).

Or. 6243. The Lessons from the Gospels to be read at the Eucharist throughout the year, according to the usage of the convent called Al-Dair al-A'la, at Mosul; illuminated with figures on the margins. Fols. 124. A.M. 7165 (A.D. 1656).

Or. 5513. Lessons from the Gospels for the whole year. Fols. 398. Era of Adam 7180 (A.D. 1672).

Or. 5286. An incomplete lectionary for Holy Week and Easter, in Coptic and Arabic. Fols. 152. xivth century.

XXVII.—CHRISTIAN LITERATURE.

Or. 4950. Two treatises on Christian theology: (1) A systematic work in 25 chapters, composed after the appearance of Muḥammad. (2) A special treatise on the cult of images of Christ and the saints, by Theodoros Abu Ḳurrah, Bishop of Harran. Fols. 237. Dated according to three different eras, the last being A.H. 264.

Or. 5079. Būḳ al-samā, a work on repentance, translated into Arabic from a European language, under the superintendence of a French Franciscan monk named Joseph, in the year 1717. Fols. 265. xviiith century.

Or. 5008. The Canons of various councils (ending with that of Chalcedon), preceded by the Apostolical Constitutions, and followed by a body of Canons addressed by Eustathius to Epiphanius, patriarch of Constantinople, &c. Fols. 53. Dated Nīsān 305 (probably 1305 of the Greek era = A.D. 994).

Or. 6446. Homilies (Tarājim) of Mar Elias Abu Ḥalīm, Catholicus of the Nestorians (died A.D. 1190). Fols. 82. A.Gr. 1880 (A.D. 1569).

Or. 5904. A volume containing hymns, prayers, and catechism of the Syrian Church, in Karshuni and Arabic. Fols. 106. xixth century.

Or. 6383. Kitāb khabar Barlām al-shaikh wa'bn al-malik Yuwāṣif, the Arabic version of the legend of Barlaam and Joasaph, from the Greek version attributed to St. John of Damascus; with 21 miniatures. Fols. 164. xviith century.

Or. 6817. Al-Miṣbāḥ al-murshid, a treatise on Christian doctrine, by Yaḥya b. Jurair (Ḥarīr) al-Takrītī, a monophysite writer of about A.H. 472. Bāb ix.–liv. (end). Fols. 290. A.H. 759.

Or. 7523. Kitāb mubni 'ala ṭarīḳ, a catechetical exposition of Scriptural passages for Roman Catholic teaching, by Ḥannā al-Rāhib al-Karmalitānī. Fols. 243. A.D. 1828.

Or. 5844. Al-Mukhtār min ṭalabāt al-abrār, a book of prayers for the seven days of the week, compiled by a Coptic author from the works of St. Athanasius of Alexandria, St. Basil, St. Ephraim, and other sources. Fols. 200. A.Mart. 1465 (A.D. 1749).

Or. 5262. Naẓm al-jauhar, the ecclesiastical chronicle of Eutychius (Sa'īd b. al-Baṭrīḳ). Fols. 238. A.D. 1858.

Or. 5019. The Protevangelion of James, followed by homilies and lives of saints. Imperfect. Fols. 206. A.H. 568.

Or. 5285. Psalmodia, a book of liturgical chants, in Coptic and Arabic. Fols. 197. xixth century.

Or. 5283. Services for festivals, in Coptic and Arabic. Fols. 38. xiith century.

Or. 5282. A Service-book for Lent and certain Sundays, in Coptic and Arabic. Fols. 265. xixth century.

Or. 7527. A *sharḥ* abridged from the "Questions and Answers relating to the Seven Sacraments of the Church of Rome"; with notes, seals, and signatures of Catholic authorities. Fols. 20. *c.* A.D. 1650.

Or. 5508. A MS. containing: (1) The end of a devotional work. (2) Kitāb al-ṭalabāt, a book of prayers, by Buṭrus al-Sadmantī, a Coptic priest (*c.* A.D. 1062). (3) Fragments of a life of St. George. xiith century.

Or. 7584. Tafsīr sittat aiyām al-khalīḳah, the first part of a homiletic commentary on Genesis by John Chrysostom. This vol. treats mainly of the Creation, two homilies dealing with the following chapters. Fols. 282. A.H. 637.

Or. 5284. Theotokia, a liturgy of the Blessed Virgin Mary, in Coptic and Arabic. Fols. 242. xiith century.

Or. 5645–5654. Miscellaneous fragments from the literature of the Christian Church, for the most part theological and containing portions from lives of saints, readings from the Scriptures, and liturgies, &c. 10 pts. Or. 5645, fols. 165; Or. 5646, fols. 92; Or. 5647, fols. 57; Or. 5648, fols. 260; Or. 5649, fols. 29; Or. 5650, fols. 117; Or. 5651, fols. 176; Or. 5652, fols. 102; Or. 5653, fols. 215; Or. 5654, fols. 29. xii–xvth century.

Or. 5279. Stories of saints, &c. (commencing with the Legend of the Cross). Fols. 123. xviiith century.

Or. 7461. A treatise on the principles of Christianity, copied for the library of the Orthodox Greek Church by Yūsuf b. al-Khūrī; followed by three shorter homiletic works. Fols. 235. A.H. 1069.

Or. 6486. A summary of Bible history, religious stories, medical information, &c. *See* above, XXVI.—*Bible.*

[For the Christian poems of Sulaimān b. Ḥasan al-Ghazzī:] *See* above, XXI.—*Poetry and Anthologies.*

XXVIII.—JEWISH LITERATURE.

Or. 5063. Tanḥum Yerushalmi's commentary on Ecclesiastes, in Hebrew script. Imperfect. Fols. 218. A.M. 5087 (A.D. 1336).

Or. 5062. A large portion of Yepheth's commentary on Ezekiel, in Hebrew character. Fols. 238. A.H. 863.

Or. 6834. A commentary, in Hebrew script, on the Haphṭaroth, quoting Saadyah and Tanḥum Yerushalmī. Fols. 164. xviiith century.

Or. 7603. A transcript of the Oxford MS. of Judah Hallevi's Kitāb al-Khazarī, by Dr. Hirschfeld. Fols. 277.

Or. 5401. An Arabic paraphrase of Ma'aseh Torah, attributed to Rabbi Yehudah hak-Kadosh, in Hebrew character; based on a text differing very considerably from the printed editions. Fols. 21. xvith century.

Or. 5519. Two autograph responses of Moses Maimonides.

Or. 5520. Responses of Moses Maimonides. Fols. 5. xivth century.

Or. 5522. Midrash on Solomon's Song, in Hebrew script. Fols. 24. xvii–xviiith century.

Or. 5064. Samuel al-Maghribī's Sepher ham-miswoth, in the original Arabic (Hebrew script). Fols. 232. A.Gr. 1821 (A.D. 1510).

Or. 5468. Tappuḥe zahab of Yeḥiel Melli, in a recension of David b. Aryeh Leb; followed by a tract in Hebrew and Arabic (Hebrew script) on Sheḥiṭah, &c. Fols. 179. xvii–xviiith century.

Or. 5552. Fragments of Ben Asher's work on the accents; Aboth with Arabic version; a history by Būstānī; a list of works by Samuel b. Ḥofnī; and a letter bearing on Sharira Gaon, in Hebrew and Arabic. xi–xiith century.

Or. 5473. A fragment of a work containing quotations from divers authorities on astronomical, philosophical, and other subjects, in Hebrew character. Fols. 47. xviith century.

Or. 5542. 36 letters, &c., in Hebrew and Arabic. Mostly xi–xiiith century.

Or. 5544. 23 letters, &c., in Hebrew and Arabic. xiii–xixth century.

Or. 5545. Letter to Rabbi Moses (Maimonides?), and letter with autograph reply by Abraham (Maimonides?); document of A.D. 1189; and gnomic fragment in Hebrew. xiith century.

Or. 5541. Letter from Cairo to Jerusalem, in Hebrew script. xiith century.

Or. 5551. Marriage-settlement, in Arabic and Aramaic. A.D. 1151.

Or. 5546. Letter, in Hebrew and Arabic. x–xith century.

Or. 5549. Communal registers, &c., in Hebrew and Arabic. Fols. 8.

Or. 5552. Historical and bibliographical fragments, in Hebrew and Arabic.

Or. 5547. Two Arabic documents. xith century.

XXIX.—DRUZE LITERATURE.

Or. 5634. A volume containing 13 of the sacred writings of the Druzes, namely:—(1) Risālat al-īḳaẓ wa 'l-bishārah (fols. 2–7). (2) Al-Ḥaḳā'iḳ wa 'l-anḏār wa 'l-ta'dīb li-jamī' al-khalā'iḳ (fols. 7–15). (3) Al-Shāfiyah li-nufūs al-muwaḥḥidīn (fols. 15–22*b*). (4) Risālat al-'arab (fols. 22*b*–27*b*). (5) Risālat al-Yaman wa-hidāyat al-nufūs al-ṭāhirāt (fols. 27*b*–31*b*). (6) Risālat al-Hind al-taḏkār wa 'l-kamāl (fols. 31*b*–35*b*). (7) Al-Taḳrī' wa 'l-bayān (fols. 35*b*–39*b*). (8) Ta'dīb al-walad al-'āḳḳ min al-aulād (fols. 39*b*–43*b*). (9) Al-Ḳāṣi'ah li 'l-Fir'aun al-da'ī (fols. 43*b*–49*b*). (10) Kitāb Abi al-Yaḳẓān (fols. 49*b*–55). (11) Tamyīz al-muwaḥḥidīn al-ṭā'i'īn (fols. 55*b*–69). (12) Min dūn ḳā'im al-zamān wa 'l-hādi ila ṭā'at al-raḥmān (fols. 69–77). (13) Risālat al-safar ila al-sādah (fols. 77–87). Fols. 87. xviith century.

Or. 7481. Four Druze tracts, viz.: (1) Kitāb fīhi ḥaḳā'iḳ mā yaẓhar; (2) Sirāṭ al-mustaḳīm; (3) Kashf al-ḥaḳā'iḳ, by Ḥamzah (died xith century); (4) Sabab al-asbāb. Fols. 52. xviith century (?).

Or. 6852. Mīthāḳ walī al-zamān, the Druze formulary of admission, with an extensive commentary. Fols. 154. xviith century.

XXX.—MISCELLANEOUS PAPERS AND FRAGMENTS.

Or. 5613. A paper roll, about 50 feet long, bearing a register of deeds of *Waḳf* or endowment in Cairo, minutely describing the properties to which it relates, with a precise statement of their boundaries, and signed by magistrates and witnesses. A.H. 973.

Or. 6231–6235. Fragments of legal documents, &c., on papyrus and paper, some of the papyri bearing dates *c.* A.H. 90.

Or. 6848. A papyrus document of evidence of a sale in which the principal was Muḥammad b. Hāshim al-Suḳāmī. A.H. 274 (?).

Or. 5452–5456. Coptic and Arabic fragments. xi–xvith century.

Or. 5464–5465. Coptic and Arabic fragments. xi–xvith century.

Add. 34,474–34,477, 34,479. Arabic papers in the Gordon Collection.

Or. 6878. A small fragment on vellum.

Or. 7350. A volume containing 10 pages of model calligraphy, in Arabic, Persian, and Turkish. Fols. 20. xixth century.

INDEXES.

INDEX I.—TITLES OF WORKS.

In the following Index commentaries without independent title are not mentioned.

In the alphabetical order the words Kitāb (*abbreviated* K°.) *and* Risālah (*abbreviated* R°.), *the definite article, and prepositions at the beginning of titles are ignored.*

The numbers refer to the pages.

INDEX II.—NAMES OF PERSONS.

In the alphabetical order the prefixes Abu *and* Ibn *are ignored.*

INDEX III.—NUMERICAL INDEX OF MSS.

مركز الخدمات والأبحاث الثقافية
صندوق البريد ٥٠٨٣/١٤
بيروت – لبنان

(٣٧/٦)

سلسلة فهارس المكتبات الخطية النادرة

قائمة وصفية للمخطوطات العربية
التي اقتناها امناء المتحف البريطاني
منذ ١٨٩٤

من عمل
أليس و إدوارد

لندن ١٩١٢

A DESCRIPTIVE LIST

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AND

EDWARD EDWARDS, M.A.

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LONGMANS & CO., 39, PATERNOSTER ROW, E.C.; BERNARD QUARITCH, 11, GRAFTON STREET, NEW BOND STREET, W.; ASHER & CO., 14, BEDFORD STREET, COVENT GARDEN, W.C.; AND HENRY FROWDE, OXFORD UNIVERSITY PRESS, AMEN CORNER, E.C.

1912

LONDON:
PRINTED BY WILLIAM CLOWES AND SONS, LIMITED,
DUKE STREET, STAMFORD STREET, S.E., AND GREAT WINDMILL STREET, W.

PREFACE.

THE present volume comprises brief descriptions of the Arabic MSS. acquired by the Trustees of the British Museum since 1894, when the late Dr. Rieu's "Supplement to the Catalogue of Arabic MSS." was published. The titles composing it have been written by Mr. A. G. Ellis (now Assistant Librarian in the India Office Library) during the time in which he was in the service of the Trustees of the British Museum as Assistant in this Department, and subsequently to the year 1909 by Mr. E. Edwards, Assistant in this Department. Two other members of the staff have contributed to the compilation of this List: the Rev. G. Margoliouth has written many of the titles in sections xxvi.–xxviii., and Mr. A. S. Fulton has rendered valuable help in the revision and preparation of indexes.

The descriptions have been classified in sections according to the subjects of which the MSS. treat. Within these limits they are arranged according to the alphabetical order of the names of the works, disregarding however such prefixes as *Kitāb* and *Risālah*, prepositions, and the definite article. In the case where a MS. contains only a commentary or supercommentary upon an original work, the name of the *latter* determines the place in which the description of it is to be found. Full indexes of the names of works, authors, and other persons have been appended.

Apart from the papyri, some of which bear dates of the first century of the Hijrah, the oldest MS. in the collection here

described is the unique Or. 4950, containing two Christian theological works. Among the most important of the other MSS. may be mentioned Al-Ḏahabī's Kitāb al-'ibar, an early MS. of Ibn Duraid's lexicon, the complete Jāmi' al-uṣūl of Ibn al-Athīr, Al-Ṣafadī's biographical dictionary, the fine Samaritan Pentateuch with Arabic and Aramaic versions, and the Canons of the Church (a MS. of the 10th century). An especial interest attaches to the fine calligraphic copy of the Koran written in A.H. 710 for Sultan Uljāitu.

L. D. BARNETT,
Keeper of the Department of Oriental Printed Books and MSS.

BRITISH MUSEUM,
December, 1912.

TABLE OF CONTENTS.

ERRATA.

Page 18, line 9 from top: for "Al-Ṭariḳat" read "Al-Ṭariḳah."

„ 18, line 15 from top: for "al-Iṣbahānī" read "al-Iṣfahānī."

„ 15: the notice of Or. 7522 should more properly stand on p. 28, after the notice of Or. 5388.

„ 18, line 6 from top: for "Ḳaṣtalānī" read "Ḳasṭalānī."

„ 19, line 5 from bottom: for "al-Daiba'" read "ibn al-Daiba'"

„ 23, line 15 from top: for "Nujaim" read "ibn Nujaim."

„ 26, line 4 from bottom: for "1065" read "1025."

„ 28, line 7 from bottom: for "al-Raḥmān" read "al-Raḥīm."

„ 29, line 12 from bottom: for "al-Muḳri'" read "ibn al-Muḳri'."

„ 32, line 6 from bottom: for "al-'arab" read "al-arab."

„ 65, line 14 from bottom: for "al-farad" read "al-fard."

„ 68, line 18 from top: for "Ṣubḥ i Azal" read "Riḍwān 'Alī, son of Ṣubḥ i Azal" (and correct index accordingly).

„ 68, line 9 from bottom: for "al-riḍa" read "al-rijā," and for "Ṣubḥ i Azal" read "Riḍwān 'Alī, son of Ṣubḥ i Azal" (and correct index accordingly).